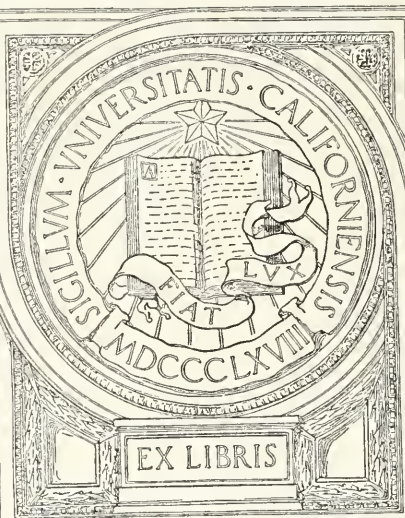


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A GRAMMATICAL INDEX TO THE
CHĀNDOGYA-UPANISAD

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A GRAMMATICAL INDEX

TO THE

CHĀNDOGYA-UPANIṢAD

BY

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PREFACE

THE following work has a twofold purpose. Its first aim is to classify the linguistic material of this Upaniṣad for the use of philologists in studying the life and growth of the language spoken by the ancient Hindus, and in determining the literary relation of the Chāndogya to other Upaniṣads and to the general mass of Sanskrit literature. Its second aim is to furnish sufficient grammatical and lexical data to serve as a special dictionary for those who shall read this piece of literature for the first time.

Böhtlingk's text has been taken as the standard, and all deviations therefrom have been recorded in Appendix A. These changes are, in the main, those suggested by Whitney's article in the American Journal of Philology; but not all of his proposals have seemed to call for acceptance, and so I have left many unnoticed. And I have ventured to make five emendations of my own (II.14.1; V.23.2; VI.4.4; VII.2.1ff.), though a thoroughgoing criticism of the text I reserve for a future work. Among these emendations, the omission of **eva** and of **tejasā** may almost be regarded as misprints. Of undoubted misprints left uncorrected by Böhtlingk himself and by Whitney's review I have taken account in the appendix referred to above.

In additional appendices I have sought to classify still further some items of especial interest. In the course of this attempt I have had occasion to use the word *to plutate*, *plutated* from ✓**plu**, pass.ppl. **pluta** (cf. *to delete*, *deleted*; Bö. *plutiren*, *plutirt*). The need for such a word is sufficient excuse for its manufacture.

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The method of treatment throughout the Grammatical Index may not be found uniform in all particulars. This was not thought necessary or even desirable. As regards text, for example, it was considered best to present the word *iti* so as to show its loose handling; as regards meaning and connection of words, *ari* and *are* were taken as found in the lexicons, without any attempt at reconciliation; as regards definitions, no effort was made to exclude all not actually belonging to the Chāndogya-Upaniṣad, but rather to include all without fail by exhibiting in good order their natural development; and so in other respects. I cannot hope to have shown perfect judgment in all matters of exclusion or of inclusion, or to have secured perfect accuracy in all matters of detail. The enormous labor involved must plead for all such deficiencies.

As all must do, I have constantly relied on the St. Petersburg Lexicon for the history and usage of words throughout the literature. In all doubtful cases that work has been regarded as a sort of umpire.

To Grassmann I am indebted for many helpful suggestions as to arrangement and disposition of material.

Max Müller has been cited rather frequently, not because his work is considered especially helpful in the elucidation of the text, but because he follows in general the Hindu grammarians, lexicographers, and commentators.

Besides the many things for which I have to thank Professor Tolman, I owe him deep gratitude for his painstaking advice at every stage of my work and for the careful reading which he has given the proof-sheets.

CHARLES EDGAR LITTLE.

Nashville, Tenn., June, 1900.

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BIBLIOGRAPHY AND ABBREVIATIONS

- ChU. Chândogya-Upaniṣad.
- Bö. Ākhandogjopanishad, kritisch heraus-
gegeben und übersetzt von Otto Böht-
lingk. Leipzig, 1889.
- Wh.AJP. American Journal of Philology, XI.
407-39: Böhtlingk's Upanishads, by
W. D. Whitney.
- Wh.Gr. A Sanskrit Grammar (2nd ed.), by W.
D. Whitney. Leipzig: Boston, 1891.
- Wh.RVF. The Roots, Verb-forms, etc., of the
Sanskrit Language, by W. D. Whit-
ney. Leipzig, 1885.
- BR. Sanskrit-Wörterbuch, herausgegeben
von der kaiserlichen Akademie der
Wissenschaften, bearbeitet von Otto
Böhtlingk und Rudolph Roth. Sev-
en volumes. St. Petersburg, 1855-75.
- Capp. A Sanskrit-English Dictionary, by Carl
Cappeller. Boston, 1891.
- M.M. Sacred Books of the East, Volume I.:
Upanishads (Part I.), translated by
F. Max Müller. Oxford, 1879.
- Gr.Wb. Wörterbuch zum Rig-Veda von Her-
mann Grassmann. Leipzig, 1873.

The ordinary abbreviations made current by such
(ix)

works as Wh.Gr., Capp., and Lanman's Sanskrit Reader are used, and therefore need not be given in detail. The following call for explanation :—

| | |
|--------------------|--|
| a. | Adjective, -ly. |
| cert. | Certain (kind of). |
| nm.ag. | Nomen agentis (fut.act.ppl.). |
| nm.pr. | Nomen proprium (proper name). |
| subst. | Substantive, -ly. |
| syl., -ll. | Syllable, -bles. |
| vbl.f. | Verbal f. in periphrastic perfect. |
| + | Composition (with). |
| ± | With or without. |
| (2t.), (3t.), etc. | Occurs twice, three times, etc. |
| [] | A word outside the text, in chapter headings, etc. |
| * | A word inserted. |
| [*] | A word rejected. |

A GRAMMATICAL INDEX

a—agni

- | | |
|---|---|
| <p>1 a—pron. st. 1 pers., see aham; 3 pers., see idam.</p> <p>2 a—(before vowels an-) neg. insep. prefix.</p> <p>akartr m. <i>non-doer</i>. —tā (nom.sg.) VI.16.2. VII.9.1.</p> <p>akāmācāra a. <i>not moving</i> <i>at will</i>. —ras (nom.sg.m.) VII. 25.2. VIII.1.6.</p> <p>akṛta a. <i>uncreated</i>. —tam (acc.sg.m.) VIII. 13.1.</p> <p>akṛtvā grd. <i>without effort</i>. VII.21.1.</p> <p>akṣa m. a cert. fruit. —ṣāu (acc.du.) VII.3.1.</p> <p>akṣan n. <i>eye</i>. —ṣiṇā (instr.sg.) IV.17.9. —ṣiṇas (gen.sg.) I.7.4 (2t.). —ṣaṇi (loc.sg.) I.7.5. IV. 15.1. VIII.7.4.</p> <p>akṣara n. <i>syllable</i>, esp. the syl. om.</p> | <p>—ram (nom.-acc.sg.) I.1. 1,5,7,8(2t.); 2.14; 4. 1,4,5(2t.). II.10.3.</p> <p>—rasya (gen.sg.) I.1.9,10.</p> <p>—re (loc.sg.) I.1.6.</p> <p>—rāṇi (nom.pl.) II.10.4; 23.3. VIII.3.5.</p> <p>akṣi n. <i>eye</i>. —ṣiṇī (nom.du.) I.6.7.</p> <p>akṣita a. <i>indestructible, im-</i> <i>perishable</i>. —tam (nom.sg.n.) III.17. 6.</p> <p>akṣetrajña a. <i>not knowing</i> <i>the country</i>. —jñās (nom.pl.m.) VIII. 3.2.</p> <p>akhādant a. <i>not eating</i>. —dan (nom.sg.) I.10.4.</p> <p>agada a. <i>free from disease,</i> <i>well</i>. —das (nom.sg.m.) III.16. 2,4,6.</p> <p>agni m. <i>fire, Agni</i> (god of fire). —nis (nom.sg.) I.3.7; 6. 1(2t.); 13.1. II.2.1,2;</p> |
|---|---|

| | |
|--------------------------------------|-----------------------------------|
| 20.1; 21.1. III.13.3; | III.19.1. VI.2.1(2t.), |
| 18.2. IV.3.1; 6.1,2; | 2; 11.1. |
| 7.3; 11.1. V.4.1; 5.1; | agраста a. <i>not swallowed</i> . |
| 6.1; 7.1; 8.1; 21.2 | -tās (nom.pl.m.) II.22.5. |
| (2t.). VII.12.1. VIII. | 1 aṅga emph. pcl. IV.1.5. |
| 1.3. | VI.12.1; 13.1,2. |
| -nim (acc.sg.) II.12.2. | 2 aṅga n. <i>limb, member,</i> |
| III.15.6. IV.6.1; 7.1; | <i>body</i> . |
| 8.1; 17.1. | -gena (instr.sg.) II.19.2. |
| -ninā (instr.sg.) III.6.1, | -gānām (gen.pl.) I.2.10. |
| 3; 18.3. | -geṣu (loc.pl.) II.19.1,2. |
| -naye (dat.sg.) II.24.5. | aṅgāra m. <i>a coal</i> . |
| -nes (abl. -gen.sg.) I.3.5. | -ras (nom.sg.) VI.7.3. |
| II.22.1. III.13.8. IV. | -ram (acc.sg.) VI.7.5. |
| 6.1; 7.1; 8.1; 17.2. V. | -rās (nom.pl.) II.12.1. |
| 2.8. VI.4.1(2t.). | V.4.1; 5.1; 6.1; 7.1; |
| -nāu (loc.sg.) II.12.1,2. | S.1. |
| V.2.4,5(4t.); 4.2; 5. | -rān (acc.pl.) V.24.1. |
| 2; 6.2; 7.2; 8.2; 21. | aṅgin a. <i>having limbs or</i> |
| 2; 24.3. | <i>members</i> . |
| -nayas (nom.pl.) IV.10. | -gī (nom.sg.m.) II.19.2. |
| 2,4. V.9.2. | aṅgiras m.nm.pr. |
| -nīn (acc.pl.) IV.10.1, | -rās (nom.sg.) I.2.10. |
| 2; 14.2. V.10.10. | -rasam (acc.sg.) I.2.10. |
| agnitva n. <i>quality of fire</i> . | acitta a. <i>thoughtless, in-</i> |
| -vam (nom.sg.) VI.4.1. | <i>considerate</i> . |
| agnihotra n. <i>fire-sacrifice</i> . | -tas (nom.sg.m.) VII. |
| -ram (acc.sg.) V.24.1, | 5.2(2t.). |
| 2,3,5(2t.). | acyuta a. <i>unshaken, im-</i> |
| agra n. <i>front, tip, begin-</i> | <i>perishable</i> . |
| <i>ning</i> ; loc. as adv. <i>at</i> | -tam (nom.sg.n.) III. |
| <i>first</i> . | 17.6. |
| -re (loc.sg.) I.8.2; 10.5. | aja m. <i>goat</i> . |

| | |
|--|---|
| —jas (nom.pl.) 11.6.1; 18.1. | ati adv.-prep. <i>beyond</i> . I.8. 5.7. |
| añjali m. <i>the hollowed hands put together</i> (for measure or worship). | atijana a. (<i>beyond</i> i.e.) <i>without inhabitant</i> . |
| —lāu (loc.sg.) V.2.6. | —ne (loc.sg.) VI.1.4.1. |
| añiman m. <i>subtlety, minuteness</i> (also as a superhuman faculty). | atidhanvan m.nm.pr. |
| —mā (nom.sg.) VI.6.1, 2,3,4; 8.6; 9.4; 10.3; 11.3; 12.3; 13.3; 14.3; 15.3; 16.3. | —vā (nom.sg.) I.9.3. |
| —mānam (acc.sg.) VI. 12.2. | atimṛtyu a. <i>beyond death, deathless</i> . |
| —mnas (gen.sg.) VI.12. 2. VIII 6.1. | —yu (acc.sg.n.) II.10.1, 6. |
| añiṣṭha a.supl. <i>smallest</i> . | ativādin a. <i>over talkative, using excessive language</i> . |
| —ṭhas (nom.sg.m.) VI. 5.1,2,3. | —dī (nom.sg.m.) VII. 15.4(3t.). |
| añiyāṇs a.compar. <i>smaller</i> . | ativimāna a. <i>beyond measurement</i> . |
| —yān (nom.sg.m.) III. 14.3. | —nam (acc.sg.m.) V.18. 1. |
| aṇu a. <i>small, minute, atomic</i> . | atiṣeṣa a. <i>remaining, left over</i> . |
| —ṇvyas (nom.pl.f.) VI. 12.1. | —ṣān (acc.pl.m.) I.10.5. |
| atas adv. <i>hence, therefore</i> . I.3.5; 12.1. III.13. 7. V.10.6. VI.12.1. VII.25.1,2(2t.). VIII. 4.2. | atra adv. <i>here, there</i> . II. 24.6,10,15. IV.9.3. VI.12.1(2t.); 13.2(2t.). VIII.1.2; 3.2(2t.); 9. 1,2; 10.2,4; 11 1,2. |
| | atha adv. <i>now, so, then</i> (sometimes a mere continuative); <i>here beginning</i> (a section or |

- book). 1.2.3,4,5,9,7; 3.1,3(2t.),6,8; 5.1,3,5; 6.5(2t.),6(3t.); 7.1,4(4t.),5,7,8; 11.1,3,4,6,8; 12.1. II.1.3; 2.2; 8.1; 9.1,3,4,5,6,7,8; 10.1; 22.4(2t.); 24.2,5,9,13,14. III.2.1; 3.1; 4.1; 5.1; 7.1; 8.1; 9.1; 10.1; 11.1; 13.2,3,4,5,7; 14.1; 15.5,6,7; 16.3,5; 17.2,3,4; 18.1,2; 19.3. IV.1.2; 3.3,5; 5.1; 10.4; 11.1; 12.1; 13.1; 15.5; 16.4; 17.5,6. V.1.6.12,13(2t.),14(2t.); 2.4,6,7; 3.4; 9.1; 10.3,5,7,8,10; 13.1; 14.1; 15.1; 16.1; 17.1; 20.1; 21.1; 22.1; 23.1; 24.2. VI.7.2,4(2t.); 8.5; 11.2(3t.); 13.1,2; 14.2; 15.2(3t.); 16.1,2(2t.). VII.3.1(4t.); 4.1(2t.); 5.1(3t.),2; 6.1(2t.); 8.1; 9.1(2t.); 10.1; 11.1(2t.); 13.1(3t.); 15.3; 17.1; 18.1; 19.1; 20.1; 21.1; 22.1; 24.1(2t.); 25.1, 2(2t.). VIII.1.1,6; 2.2,3,4,5,6,7,8,9; 3.2,4,5(2t.); 4.1; 5.1(2t.),2(2t.),3(2t.); 6.1,4,5(2t.); 7.4; 9.1; 12.4(4t.),5.
- athakāra** m. *the sound*
atha.
 -ras (nom.sg.) I.13.1.
atharvāṅgiras m.nm.pr. *the race of Atharvan and Aṅgiras*.
 -rasas (nom.pl.) III.4.1,2.
✓ad cat.
atsi (pres.ind.act.sg.) V.12.2; 13.2; 14.2; 15.2; 16.2; 17.2.
atti (pres.ind.act.sg.) IV.3.7. V.10.6; 12.2; 13.2; 14.2; 15.2; 16.2; 17.1,2.
attha (pres.ind.act.pl.) V.17.1.
adāma (pres.subj.act.pl.) I.12.5.
adatka a. *toothless*.
 -kam (acc.sg.n.) VIII.14.1.
adadāna a. *not giving*.
 -nam (acc.sg.m.) VIII.8.5.
adarṇiṇya grdv. *not to be shown, unsightly*.
 -yam (acc.sg.n.) I.2.4.

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| addhā adv. <i>indeed, truly.</i> III.14.4. | 2; 6.8. III.18.1(2t.), 2(2t.). IV.3.2. |
| adya adv. <i>now, to-day.</i> VI. 4.5. VIII.8.5. | adhipati m. <i>lord, ruler.</i> -tis (nom.sg.) V.2.6. |
| adraṣṭṛ m. <i>non-secr.</i> -ṭā (nom.sg.) VII.9.1. | adhiṣṭhāna n. <i>standing- place, abode.</i> -nam (nom.sg.) VIII. 12.1. |
| advitiya a. <i>without a sec- ond, unique.</i> -yam (nom.sg.n.) VI.2. 1(2t.),2. | adhyayana n. <i>studying, reading.</i> -nam (nom.sg.) II.23.1. |
| adhara a. <i>lower.</i> -re (nom.pl.m.) IV.1. 4,6. | adhyātmam adv. <i>in refer- ence to self.</i> I.2.14; 5.3; 7.1. III.18.1(2t.), 2(2t.). IV.3.3. |
| adharāṇc a. <i>towards a low- er place, southwards.</i> -rāṇ (nom.sg.m.) VI. 14.1. | adhvan m. <i>road, space.</i> -vānam (acc.sg.) V.10.5. |
| adharma m. <i>unrighteous- ness.</i> -mas (nom.sg.m.) VII. 2.1. | adhvaryu m. <i>a cert. priest, esp. the actual per- former of sacrifice.</i> -yus (nom.sg.) IV.16.2. |
| -mam (acc.sg.) VII.2. 1; 7.1. | √an breathe. -+apa breathe out. apāniti (pres.ind.act.sg.) I.3.3. |
| adhastāt adv.-prep. <i>on the ground, down, below.</i> IV.1.8. VII.25.1(2t.), 2. | -+pra breathe in, re- spire. prāṇiti (pres.ind.act.sg.) I.3.3. |
| adhi adv.-prep. <i>above, on, concerning, on account of.</i> V.3.2. VI.2.3,4. | prāṇantas (pres.ppl.act. nom.pl.) V.1.8,9,10,11. |
| adhidāivatam adv. <i>in ref- erence to the divine or to the gods.</i> I.3.1; 5. | 1 ana- pron.st.3pers., see idam. |

| | |
|------------------------------------|------------------------------------|
| 2 ana m. <i>breath, spiration.</i> | –nan (nom.sg.m.) I.3. |
| –nas (nom.sg.) V.2.1. | 3,4(3t.),5. |
| –nasya (gen.sg.) V.2.1. | anaçitu m. <i>non-eating,</i> |
| anagna a. <i>not naked.</i> | <i>fasting.</i> |
| –nas (nom.sg.m.) V.2. | –tum (acc.sg. as inf.) IV. |
| 2. | 10.3. |
| anadyamāna a. <i>not eating.</i> | anasūri m. <i>one not unwise,</i> |
| –nas (nom.sg.m.) IV. | <i>a sage.</i> |
| 3.7. | –ris (nom.sg.) IV.3.7. |
| ananuvidya grd. <i>not hav-</i> | anādara a. <i>without respect</i> |
| <i>ing discovered.</i> VIII. | <i>or consideration, in-</i> |
| 1.6; 8.4. | <i>different.</i> |
| ananuçīṣya grd. <i>without</i> | –ras (nom.sg.m.) III.14. |
| <i>giving indication.</i> V. | 2,4. |
| 3.4. | anārambhaṇa a. <i>giving or</i> |
| ananūcya grd. <i>not having</i> | <i>having no support.</i> |
| <i>taught or (mid.mg.)</i> | –ṇāni (nom.pl.n.) II.9.4. |
| <i>learned.</i> VI.1.1. | anāçakāyana n. <i>non-eat-</i> |
| ananta a. <i>limitless.</i> | <i>ing, fasting.</i> |
| –tas (nom.sg.m.) I.9.2. | –nam (nom.sg.) VIII. |
| anantavant a. <i>limitless.</i> | 5.3. |
| –vān (nom.sg.m.) IV.6. | anāhitāgni a. <i>not setting</i> |
| 3,4(3t.). | <i>up the holy fire.</i> |
| –vatas (acc.pl.) IV.6.†. | –nis (nom.sg.m.) V.11.5. |
| anandha a. <i>not blind.</i> | anirasta a. <i>not thrown</i> |
| –dhas(nom.sg.m.) VIII. | <i>forth.</i> |
| 4.2; 10.1,3. | –tās (nom.pl.m.) II.22.5. |
| ananna n. <i>non-food, im-</i> | anirukta a. <i>spoken un-</i> |
| <i>proper food.</i> | <i>clearly, obscure.</i> |
| –nam (nom.-acc.sg.) IV. | –tas (nom.sg.m.) I.13.3. |
| 3.7. V.2.1. | II.22.1. |
| anapānant a. <i>not breath-</i> | anistiṣṭhant a. <i>accomplish-</i> |
| <i>ing out.</i> | <i>ing naught.</i> |

- than (nom.sg.m.) VII. 20.1.
- anu** adv.-prep. *afterwards; along, over, with regard to, in consequence of.* III.16.2,4, 6. IV.2.2,4; 17.9. V. 3.1(2t.),4; 19.2; 20.2; 21.2; 22.2; 23.2. VIII. 9.1,2; 12.4.
- anujñā** f. *permission.*
-(nom.sg.) I.1.8(2t.).
- anutkrānta** a. *not departed or escaped.*
-tas (nom.sg.m.) VIII. 6.4.
- anuttama** a. *most highest, best, without a superior.*
-meṣu (loc.pl.) III.13.7.
- anupatāpin** a. *not ill.*
-pi (nom.sg.m.) VIII. 4.2.
- anupaniya** grd. *without receiving.* V.11.7.
- anupalabhya** grd. *without getting hold on.* VIII. 8.4.
- anupāna** n. *drink.*
-nam (nom.sg.) I.10.3.
- anūcānamānin** a. *thinking oneself learned.*
-nī (nom.sg.m.) VI.1.2,3.
- anṛta** a. *untrue, false; falsehood.*
-tam (nom.-acc.sg.n.,acc.sg.m.) I.2.3. VI.16. 1. VII.2.1(2t.); 7.1. VIII.3.1.
- tena (instr.sg.) VI.16. 1. VIII.3.2.
- anṛtāpidhāna** a. *having a cover of falsehood.*
-nas (nom.sg.m.) VIII. 3.1.
- nās (nom.pl.m.) VIII. 3.2.
- anṛtābhisandha** a. *fabricating untruth.*
-dhas (nom.sg.m.) VI. 16.1.
- anevaṁvid** a. *not knowing, thus, without this knowledge.*
-dam (acc.sg.) IV.17. 10(2t.).
- anta** m. (n.) *end, object, border; loc.sg. as adv.-prep. close to.*
-tam (acc.sg.) VIII.1.5; 2.10.
- tāt (abl.sg.) VI.13.2 (2t.).
- te (loc.sg.) V.3.6.
- teṣu (loc.pl.) VIII.7. 4.

| | |
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| antatas adv. <i>finally</i> . I.2. 9(2t.); 3.12. | —lāyām (loc.sg.) III.17.6. |
| antar adv.-prep. <i>among, between</i> . I.6.6; 7.5. III. 12.4,8(2t.),9; 13.7; 14. 3(2t.),4. V.8.1; 9.1. VIII.1.1(2t.),2,3. | antevāsin m. <i>a pupil</i> . —sine (dat.sg.) III.11.5. —sinas (acc.pl.) IV.10.1. |
| antarā adv.-prep. <i>between</i> . VIII.14.1. | andha a. <i>blind</i> . —dhas (nom.sg.m.) V.1. 9; 13.2. VIII.4.2; 9. 1,2. —dham(nom.sg.n.) VIII. 10.1,3. |
| antarikṣa n. <i>mid-region, atmosphere</i> . —ṣam (nom.-acc.sg.) I.3. 7; 6.2(2t.). II.2.1,2; 17.1. III.1.1; 15.5. IV. 6.3. VII.6.1; 8.1; 10.1. —ṣāt (abl.sg.) III.14.3. IV.17.1. —ṣe (loc.sg.) IV.9.4. | anna n. <i>food; esp. boiled rice; grain</i> . —nam (nom.-acc.sg.) I. 3.6; 8.4; 11.9(2t.); 12.2,5(2t.); 13.2. II. 22.2. IV.3.6,8; 11.1. V.2.1(2t.); 6.2; 7.2; 10.4,6; 12.2(2t.); 13. 2(2t.); 14.2(2t.); 15.2 (2t.); 16.2(2t.); 17.2 (2t.); 18.1(2t.). VI. 2.4(2t.); 5.1. VII.4. 2; 7.1; 9.1(2t.),2(2t.); 10.1(2t.); 26.1. |
| antarikṣakṣit a. <i>dwelling in the atmosphere</i> . —te (dat.sg.) II.24.9. | —nena (instr.sg.) VI.7. 6; 8.4. |
| antarikṣodara a. <i>amid the atmosphere</i> . —ras (nom.sg.m.) III. 15.1. | —nasya (gen.sg.) I.8.4; 10.6. VI.4.1,2,3,4,6. VII.4.2; 9.1,2. |
| antarhṛdaya a. <i>in the heart</i> . —yas (nom.sg.m.) VIII. 1.3. | —nāt (abl.sg.) VI.8.4. VII.9.2(2t.); 10.1. |
| antavant a. <i>limited</i> . —vat (nom.sg.n.) I.8.8. | —ne (loc.sg.) I.3.6. |
| antavelā f. <i>final hour, hour of death</i> . | |

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| annapati m. <i>lord of food.</i> | 3; 2.2; 3.2; 4.2; 5.2; |
| -te (voc.sg.) 1.12.5. | 13.1,3. VI.2.4. |
| annapāna n. <i>food and drink.</i> | -yena (instr.sg.) V.19. |
| -ne (nom.du.) VIII.2.7. | 2; 20.2; 21.2; 22.2; |
| annapānaloka m. <i>the world of food and drink.</i> | 23.2. |
| -kena (instr.sg.) VIII.2.7. | anya pron. a. <i>another, other, else.</i> |
| annapānalokakāma a. <i>desirous of the world of food and drink.</i> | -yas (nom.sg.m.) I.1.6. |
| -mas (nom.sg.m.) VIII.2.7. | VII.24.2. |
| annamaya a. <i>consisting of food.</i> | -yat (nom.-acc.sg.n.) II. |
| -yam (nom.sg.n.) VI.5.4; 6.5; 7.6. | 21.3. VII.24.1(6t.). |
| annavant a. <i>having food.</i> | VIII.3.2. |
| -vān (nom.sg.m.) I.3.7; 13.4. II.8.3. | -yam (acc.sg.m.) V.11. |
| -vatas (acc.pl.) VII.9.2. | 3. |
| annāda a. <i>eating food, having food to eat.</i> | -yasmāi (dat.sg.) III. |
| -das (nom.sg.m.) I.3.7; 13.4. II.8.3; 12.2; 14.2. III.13.1,3. IV.3.8. | 11.6. |
| -dī (nom.sg.f.) IV.3.8. | -yasya (gen.sg.) I.1.6. |
| annādya n. <i>(eating of) food.</i> | -yasmin (loc.sg.) VII. |
| -yam (nom.sg.) III.1. | 24.2. |
| | -ye (nom.pl.m.) I.10.2; |
| | 12.2. IV.3.8(2t.); 9. |
| | 2. |
| | -yāni (nom.pl.n.) I.3.5. |
| | -yās (nom.pl.f.) VIII. |
| | 6.6. |
| | -yān (acc.pl.m.) I.11.2. |
| | IV.10.1. |
| | anyatara a. compar. <i>one of two.</i> |
| | -rā (nom.sg.f.) IV.16. |
| | 3,4. |
| | -rām (acc.sg.f.) IV.16. |
| | 2(2t.),3. |

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| anyatra adv. <i>elsewhere, otherwise.</i> VI.8.2 (2t.), 4, 6. VIII.11.3; 15.1. | —yas (nom.sg.m.). VIII. 7.1, 3. |
| anyathā adv. <i>otherwise.</i> VII.25.2. | —yam (nom.sg.n.). VIII. 1.1, 2. |
| anyarājan a. <i>having another as ruler.</i> | ap f. <i>water.</i> |
| —jānas (nom.pl.m.) VII. 25.2. | āpas (nom.pl.) I.1.2; 8.4. III.1.2; 2.1; 3. 1; 4.1; 5.1. IV.3.2; 12.1; 14.3. V.2.2; 3. 3; 9.1. VI.2.4; 5.2; 8.3. VII.4.2; 6.1; 10. 1(3t.); 26.1. |
| anyādr̥ṣa a. <i>of another kind.</i> | āpas (acc.pl.) V.16.1. VI.2.3(2t.); 7.1; 8.3, 4. VII.2.1; 7.1; 10. 1, 2(2t.); 11.1(2t.). |
| —ṣas (nom.pl.m.) IV.14. 2. | adbhis (instr.pl.) III. 11.6. V.2.2. VI.8.4, 6. |
| anvāyatta a. <i>connected with</i> (acc.). | adbhyas (abl.pl.) VI.2. 4; 8.6. VII.10.2(2t.); 11.1. |
| —tā (nom.sg.f.) I.10.9, 10, 11; 11.4, 5, 6, 7, 8, 9. | apām (gen.pl.) I.1.2; 8.5. VI.4.1, 2, 3, 4, 6; 6. 3. VII.10.2. |
| —tās (nom.pl.m.) II.9.2, 3, 5, 6, 7, 8. III.16.1, 3, 5. | apsu (loc.pl.) II.4.1, 2 (2t.). VIII.7.4. |
| —tāni (nom.pl.n.) II.9. 2, 4. | apa adv.-prep. <i>away, forth.</i> IV.14.2. |
| anvāhāryapacana m. <i>the southern sacrificial fire</i> (serving to cook the Anvāhārya). | apaciti f. <i>awe, honor.</i> |
| —nas (nom.sg.) IV.12.1. V.18.2. | —tyāi (dat.sg.) I.1.9. |
| anveṣaṇā f. <i>searching, investigation.</i> | apara pron.a. <i>farther, other, latter.</i> |
| —(nom.sg.) IV.1.7. | |
| anveṣṭavya grdv. <i>to be sought after.</i> | |

- rāṇi (acc.pl.n.) VIII.9.
 3(2t.); 10.4(2t.); 11.
 3(2t.).
aparapakṣa m. *latter or
 dark half of a month.*
 -ṣam (acc.sg.) V.10.3.
 -ṣāt (abl.sg.) V.10.3.
aparājita a. *invincible, un-
 conquerable.*
 -tā (nom.sg.f.) VIII.5.3.
aparāhṇa m. *afternoon.*
 -ṇāt (abl.sg.) II.9.6,7.
 -ṇe (loc.sg.) II.14.1.
apaṣyant a. *not seeing.*
 -ntas (nom.pl.m.) V.1.9.
apahatapāpman a. *with
 evil removed.*
 -mā (nom.sg.m.) I.2.9.
 VIII.1.5; 4.2; 7.1,3.
apahatatamaska a. *with
 darkness removed.*
 -kān (acc.pl.) VII.11.2.
apahati f. *removal, de-
 struction.*
 -tis (nom.sg.) VIII.12.
 1.
apahantṛ m. *destroyer.*
 -tā (nom.sg.) I.3.1.
apāna m. *out-breathing, ex-
 piration* (M. M. *down-
 breathing*).
 -nas (nom.sg.) I.3.3. III.
 13.3. V.21.1.
- nāya (dat.sg.) V.21.1.
 -ne (loc.sg.) V.21.2.
api adv.-prep. *even, also,
 unto.* I.5.5; 10.4. II.
 1.2,3. III.11.6; IV.
 15.1. V.10.10; 24.4.
 VI.7.3,5. VII.5.2; 8.
 1; 9.1; 13.1; 15.3.
 VIII.3.2; 4.2; 10.1,2,
 3,4.
apidhāna n. *cover.*
 -nam (nom.sg.) VIII.
 3.1.
apipāsa a. *without desire
 for drink.*
 -sas (nom.sg.m.) III.17.
 6. VIII.1.5; 7.1,3.
apūpa m. *cake* (Bö. *Hon-
 igknucken*; M. M.
hive).
 -pas (nom.sg.) III.1.1.
apraṭiṣṭhita a. *not fixed,
 uncertain.*
 -tam (nom.sg.n.) I.8.6.
apramatta a. *not negli-
 gent, attentive.*
 -tas (nom.sg.m.) I.3.12.
 II.22.2.
apramāda a. *not negligent,
 intent upon.*
 -das (nom.sg.m.) V.2.8.
apravartin a. *not flowing
 forth, inactive.*

- ti (nom.sg.n.) III.12.9.
 -tinīm (acc.sg.f.) III.
 12.9.
apṛāṇant a. *not breathing*
in (M. M. *not breath-*
ing up).
 -nan (nom.sg.m.) I.3.
 3,4(3^t),5.
apṛāpya grd. *without*
reaching. VIII.9.1;
 10.1; 11.1.
apriyavettṛ m. *one who*
feels unpleasant
things.
 -tā (nom.sg.) VIII.10.
 2,4.
aprocyā grd. *not having*
tanght. IV.10.2.
apsumant a. *having water,*
maintaining one self
in water.
 -mān (nom.sg.m.) II.4.
 2.
abala a. *not strong, feeble*.
 -lānām (gen.pl.) IV.4.5.
abaliman m. *weakness,*
feebleness.
 -mānam (acc.sg.) VIII.
 6.4.
aboddhṛ m. *non-perceiver,*
dullard.
 -dhā (nom.sg.) VII.9.
 1.
abrāhmaṇa m. *non-theolo-*
gian, false priest.
 -ṇas (nom.sg.) IV.4.5.
abhaya a. *not dangerous,*
safe; n. *safety*.
 -yam (nom.sg.n.,acc.sg.
 m.) I.4,4,5. IV.15.1.
 VIII.3,4; 7.4; 8.3;
 10.1; 11.1.
 -yās (nom.pl.m.) I.4.4.
abhikāma a. *desiring* (acc.).
 -mas (nom.sg.m.) VIII.
 2.10.
 -mās (nom.pl.m.) VIII.
 1.5.
abhtas adv.-prep. *around,*
near. III.1.4; 2.3;
 3.3; 4.3; 5.3. VIII.
 6.4.
abhinaddhākṣa a. *with eyes*
covered.
 -ṣas (nom.sg.m.) VI.
 14.1(2^t).
 -ṣam (acc.sg.m.) VI.
 14.1.
abhinanda m. *desire*.
 -dās (nom.pl.) V.8.1.
abhinahana n. *fetter, bond*.
 -nam (acc.sg.) VI.14.2.
abhipratārin m. nm.pr.
 -riṇam (acc.sg.) IV.3.5.
 -(voc.sg.) IV.3.6.
abhivyāhāra m. *utterance*.

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| —rāya (dat.sg. as inf.) VIII.12.4. | —yāyam (loc.sg.) V.2.4. |
| abhisāyam adv. <i>against evening, towards evening.</i> IV.6.1; 7.1; 8.1. | amu— pron.st.3pers., see asāu. |
| abhyātta, see ✓dā. | amutra adv. <i>there.</i> VIII.1.6. |
| abhyāṣa m. <i>expectation, hope.</i> | amūla a. <i>with no root, without basis.</i> |
| —ṣas (nom.sg.) I.3.12. II.1.4. III.19.4. V.10.7(2t.). | —lam (nom.sg.n.) VI.8.3.5. |
| abhra n. <i>rain-cloud.</i> | amṛta a. <i>immortal</i> : n. (1) <i>immortality</i> ; (2) <i>immortal drink, nectar, ambrosia.</i> |
| —ram (nom.sg.) V.5.1; 10.5,6. VIII.12.2. | —tas (nom.sg.m.) I.4.5. |
| —rāṇi (nom.pl.) II.15.1. | —tam (nom.-acc.sg.n., acc.sg.m.) I.4.4.5. III.6.1(2t.),3(2t.); 7.1(2t.),3(2t.); 8.1(2t.),3(2t.); 9.1(2t.),3(2t.); 10.1(2t.),3(2t.); 12.6. IV.15.1. VII.24.1. VIII.3.4,5; 7.4; 8.3; 10.1; 11.1; 14.1. |
| —ama 2d syl. of sāman. I.6.1,2,3,4,6; 7.1,2,3,4. | —tā (nom.sg.f.) I.4.5. |
| ama— Vedic pron.st.3pers., <i>this, he.</i> V.2.6. | —tasya (gen.sg.) VIII.12.1. |
| amata a. <i>unthought.</i> | —tās (nom.pl.m.-f.) I.4.4. III.1.2; 2.1; 3.1; 4.1; 5.1,4. |
| —tam (nom.-acc.sg.n.) VI.1.3; 4.5. | —tāni (nom.pl.n.) III.5.4(2t.). |
| amatvā grd. <i>not having thought.</i> VII.18.1. | —tānām (gen.pl.) III.5.4. |
| amanas a. <i>without mind.</i> | amṛtatva n. <i>immortality.</i> |
| —nasas (nom.pl.) V.1.11. | |
| amantrī m. <i>non-thinker, simpleton.</i> | |
| —tā (nom.sg.) VII.9.1. | |
| amā adv. <i>at home, near.</i> V.2.6. | |
| amāvāsyā f. <i>night of new moon.</i> | |

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| <p>—vam (acc.sg.) II.22.2; 23.2. VIII.6.6.</p> <p>amogha a. <i>infallible, au-</i> <i>spicious.</i></p> <p>—ghās (nom.pl.m.) VII. 14.2.</p> <p>aya m. <i>course; luck, die.</i></p> <p>—yās (nom.pl.) IV.1.4,6.</p> <p>ayajamāna a. <i>not sacrifi-</i> <i>cing, impious.</i></p> <p>—nam (acc.sg.m.) VIII. 8.5.</p> <p>ayam, see idam.</p> <p>ayāsyā m.nm.pr.</p> <p>—yas (nom.sg.) I.2.12.</p> <p>—yam (acc.sg.) I.2.12.</p> <p>1 ara m. <i>spoke of wheel.</i></p> <p>—rās (nom.pl.) VII.15.1.</p> <p>2 ara m.nm.pr. of a cert. sea.</p> <p>—ras (nom.sg.) VIII.5.3.</p> <p>—ram (acc.sg.) VIII.5.4.</p> <p>araṇya n. <i>forest.</i></p> <p>—ye (loc.sg.) V.10.1.</p> <p>araṇyāyana n. <i>hermit life</i> <i>(in the forest).</i></p> <p>—nam (nom.sg.) VIII.5. 3.</p> <p>ari a. <i>eager; devoted; hos-</i> <i>tile; m. (1) worship-</i> <i>er, (2) enemy.</i> (So Gr. Wb., Capp., Bö., M. M. The two latter</p> | <p>translate some of the occurrences as voc.sg., <i>friend; see are.)</i></p> <p>ariṣṭa a. <i>unhurt.</i></p> <p>—ṭam (acc.sg.m.) III.15. 3.</p> <p>are emph.pcl. of address (BR., not in Capp.). IV.1.3,5,7,8; 2.3,5.</p> <p>arcis f. <i>flame.</i></p> <p>—(nom.sg.) V.1.1; 5.1; 6.1; 7.1; 8.1.</p> <p>—ṣam (acc.sg.) IV.15.5 V.10.1.</p> <p>—ṣas (abl.sg.) IV.15.5. V.10.1.</p> <p>arṇava a. <i>waving; m.</i> <i>wave, sea.</i></p> <p>—vāu (nom.-acc.du.m.) VIII.5.3,4.</p> <p>artha m. <i>aim, business, op-</i> <i>portunity.</i></p> <p>—thena (instr.sg.) V.11. 6.</p> <p>ardha m. <i>side, place.</i></p> <p>—dham (acc.sg.) V.3.4,6.</p> <p>arvāñc a. <i>turned towards</i> <i>or downwards, coming</i> <i>near; n. acc. as adv.</i> <i>hitherwards, down, be-</i> <i>neath.</i></p> <p>—āk (acc.sg.n.) III.10. 4.</p> |
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—āñcas (nom.pl.) I.7.6,8.

√arh *be worthy.*

—hati (pres.ind.act.sg.)

IV.4.5.

arhaṇā f. *veneration.*

—nām (acc.sg.) V.3.6;

11.5.

alaṃkāra m. *ornamentation.*

—reṇa (instr.sg.) VIII.

8.5.

alabdhvā grd. *without grasping.* VI.8.2(2t.).

alpa a. *small, finite.*

—pam (nom.sg.n.) VII.

24.1(2t.).

—pe (loc.sg.) VII.23.1.

—pās (nom.pl.m.) VII.

6.1.

alpavid a. *knowing little.*

—vit (nom.sg.m.) VII.

5.2.

√av *favor, protect.*

—vati (pres.ind.act.sg.) I.

2.9.

avadant a. *not speaking.*

—ntas (nom.pl.) V.1.8.

avabhṛtha m. *bathing after sacrifice.*

—thas (nom.sg.) III.17.

5.

avarapurūṣa m. *younger man, descendant.*

—śas (nom.pl.) IV.11.

2; 12.2; 13.2.

avākin a. *not speaking.*

—kī (nom.sg.) III.14.2,4.

avāntaraḍiḡ f. *intermediate direction or cardinal point.*

—ḡas (nom.pl.) V.6.1.

avi m. *sheep.*

—vayas (nom.pl.) 11.6.1;

18.1.

avijānant a. *undiscerning.*

—nan (nom.sg.m.) VII.

17.1.

avijñāta a. *undistinguished.*

—tam (nom.-acc.sg.n.)

VI.1.3; 4.5,7.

avijñāṭṛ m. *non-discerner, one who does not understand.*

—tā (nom.sg.) VII.9.1.

avitti f. *the not finding.*

—tyā (instr.sg.) 1.11.2.

avittvā grd. *not having found.* 1.2.9.

aviddha a. *unhurt.*

dhas (nom.sg.m.) VIII.

4.2.

avidyā f. *lack of knowledge, ignorance.*

—(nom.sg.) I.1.10.

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| avidvāṅs a. <i>not knowing, unwise.</i> | açīś (unaug.aor.ind.act. sg.) VI.7.1. |
| —dvān (nom.sg.m.) I.10. 9,10,11; 11.4,5,6,7,8,9. V.11.5; 24.1. | —iṣyāmi (fut.ind.act.sg.) IV.10.3. |
| —duṣām (gen.pl.) VIII.6.5. | —iṣyantas (fut.ppl.act. nom.pl.) V.2.2. |
| aviṣeṣa a. <i>without difference; instr. as adv. indiscriminately, in general.</i> | —itam (pass.ppl.nom.-acc. sg.n.) VI.5.1,3; 8.3. |
| —ṣeṣa (instr.sg.) VIII. 15.1. | —yamānasya (pres.ppl. pass.gen.sg.) VI.6.2, 4. |
| avyathamāna a. <i>not staggering.</i> | —içīṣati (pres.ind.act.sg. des.) III.17.1. VI.8.3. |
| —nas (nom.sg.m.) VII. 4.3; 5.3. | — +pra cat uṣ. |
| —nān (acc.pl.) VII.4.3; 5.3. | prāçya grd. VII.9.1. |
| ✓ aç <i>partake of, eat, drink.</i> | ✓ açanāy <i>be hungry.</i> |
| —nāsi (pres.ind.act.sg.) IV.10.3. | —yāmas (pres.ind.act.pl.) I.12.2. |
| —nāti (pres.ind.act.sg.) I. 2.9. III.17.2. | açanāyā f. <i>hunger.</i> |
| —nanti (pres.ind.act.pl.) III.6.1; 7.1; 8.1; 9.1; 10.1. | —(nom.sg.) VI.8.3. |
| —nīyāt (pres.opt.act.sg.) II.19.2(2t.). VII.9. 1. | açanāyāpipāsā f. <i>hunger and thirst.</i> |
| —āna (imv.act.sg.) IV. 10.3. VI.7.3. | —se (acc.du.) VI.8.3. |
| āça (perf.ind.act.sg.) VI. 7.2,4. | açani f.(m.) <i>thunderbolt, flash of lightning.</i> |
| | —nis (nom.sg.) V.5.1. |
| | açarīra a. <i>bodiless.</i> |
| | —ras (nom.sg.m.) VIII. 12.2. |
| | —ram (acc.sg.m.) VIII. 12.1. |
| | —rasya (gen.sg.) VIII. 12.1. |

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| -rāṇī (nom.pl.n.) VIII. 12.2. | açvapati m.nm.pr. |
| açṛṇvant a. <i>not hearing.</i> | -tis (nom.sg.) V.11.4. |
| -ntas (nom.pl.) V.1.10. | aṣṭama num.a. <i>eighth.</i> |
| açman m. <i>rock, stone.</i> | -mas (nom.sg.m.) I.1.3. |
| -mā (nom.sg.) I.2.8. | aṣṭācatvāriṇṇad num. <i>forty-eight.</i> |
| -mānam (acc.sg.) I.2. 7,8. | -ṇat (nom.) III.16.5. |
| açrad indcl., see √dhā. | aṣṭācatvāriṇṇadakṣara a. <i>having forty-eight syllables.</i> |
| açravanīya grdv. <i>not to be heard.</i> | -rā (nom.sg.f.) III.16.5. |
| -yam (acc.sg.n.) I.2.5. | [aṣṭādaça num.a. <i>eight-centh.</i>] |
| açruta a. <i>not heard, unknown.</i> | √1 as bc. |
| -tam (nom.-acc.sg.n.) VI.1.3; 4.5. | -mi (pres.ind.sg.) I.11. 1. II.21.4; 24.5,9,15. III.14.4. IV.4.1,2,4 (3t.); 10.3; 11.1(2t.); 12.1(2t.); 13.1(2t.). V.1.6(2t.), 13(2t.), 14(2t.); 11.5,7. VI.9. 2(2t.); 10.1(2t.). VII. 1.3; 15.4. VIII.11.1,2. |
| açrotr m. <i>non-hearer.</i> | -i (pres.ind.sg.) I.5.2,4. III.17.6(3t.). IV.4.2 (3t.), 4(3t.). V.1.12,13 (2t.), 14(2t.); 2.6; 15. 1; 16.1; 17.1. VI.1. 3; 8.7; 9.4; 10.3; 11. 3; 12.3; 13.3; 14.3; 15.3; 16.3. VII.15.2 (6t.), 3(6t.), 4. |
| açva m. <i>horse.</i> | -ti (pres.ind.sg.) II.21. |
| -vas (nom.sg.) VIII.13.1. | |
| -vās (nom.pl.) VII.6.1; 18.1. | |
| açvatariratha m. <i>chariot drawn by female mules.</i> | |
| -thas (nom.sg.) IV.2.2, 4. V.13.2. | |
| -tham (acc.sg.) IV.2.1,3. | |
| açvattha m. <i>holy fig-tree.</i> | |
| -thas (nom.sg.) VIII. 5.3. | |
| açvanāya m. <i>horse-leader.</i> | |
| -yas (nom.sg.) VI.8.3,5. | |

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| 3. III.14.4. VII.1.5 (2t.); 2.2(2t.); 3.2 (2t.); 4.3(2t.); 5.2,3 (2t.); 6.2(2t.); 7.2 (2t.); 8.2(2t.); 9.2 (2t.); 10.2.(2t.); 11.2 (2t.); 12.2(2t.); 13.2 (2t.); 14.2(2t.); 23.1. VIII.1.3(2t.); 12.1. | √2 as <i>throw, hurl.</i> — + abhipra <i>set aside.</i> abhiprāsyā grd. VI.13. 2. — + sam <i>join, compose.</i> samastas (pass.pp1.nom. sg.m.) VIII.6.3; 11.1. —tasya (pass.pp1.gen.sg.) II.1.1. |
| svas (pres.ind.du.) VIII. 8.3. | asamvidāna a. <i>without agreement, separate.</i> |
| smas (pres.ind.pl.) I.8. 1. IV.5.1. | —nāu (nom.du.m.) VIII. 7.2. |
| asāni (pres.subj.sg.) V. 2.6. | asakṛt adv. <i>not once, often.</i> V.10.8. |
| syām (pres.opt.sg.) VI. 2.3 (2t.). | asamkalpaniya grdv. <i>not to be imagined.</i> |
| syāt (pres.opt.sg.) I.3. 8,9,10(2t.), 11; 10.3. II.11.2. III.14.4. V. 24.1. VI.1.4,5,6; 2.2; 7.3(2t.); 8.4,6. VII. 5.2. | —yam (acc.sg.n.) I.2.6. asant a. <i>not existing.</i> —sat (nom.sg.n.) III. 19.1. VI.2.1. —satas (abl.sg.) VI.2. 1,2. |
| syāma (pres.opt.pl.) VI. 2.4. | asambādha a. <i>unconfined, large.</i> |
| astu (inv.sg.) IV.2.3. VII.15.2. | —dhān (acc.pl.) VII.12. 2. |
| sant pres.pp1., which sec. āsīt (impf.ind.sg.) III. 19.1(2t.). VI.2.1(2t.), 2. | asambheda m. <i>non-union, separation.</i> —dāya (dat.sg. as inf.) VIII.4.1. |
| āsa (perf.ind.sg.) IV.1. 1. VI.1.1. | asahasra n. <i>non-thousand, less than a thousand.</i> |

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| -reṇa (instr.sg.) IV.4.5. | anuṣmāt (abl.sg.) I.6. |
| asādhū a. <i>not good, not right.</i> | 8; 7.7. VIII.6.2; 12.2. |
| -(nom.-acc.sg.n.) II.1.1, 3(2t.). VII.2.1(2t.); 7.1. | anuṣya (gen.sg.) I.7.5 (2t.); 8.5,7. VI.9.2. (2t.). |
| -dhuna (instr.sg.) II.1.2. | anuṣmin (loc.sg.) I.9.4 (2t.). IV.11.2; 12.2; 13.2. V.1.3. VIII.6.2. |
| asāman n. <i>non-Sāman.</i> | asta n. <i>stead, home</i> (of sun). |
| -ma (nom.sg.) II.1.1,3. | -tam (nom.-acc.sg.) I.9.1. II.14.1. III.6.4; 7.4(2t.); 8.4(2t.); 9.4. (2t.); 10.4(2t.); 11.1. IV.3.1(2t.). |
| -mnā (instr.sg.) II.1.2. | astamaya m. <i>setting</i> (of sun). |
| asukha a. <i>unpleasant, sad.</i> | -yāt (abl.sg.) II.9.7. |
| -kham (acc.sg.n.) VII.22.1. | asthi n. <i>bone.</i> |
| asurās m.pl. <i>demons, Asuras.</i> I.2.2,3,4,5,6,7. VIII.8.4. | -(nom.sg.) II.19.1. VI.5.3. |
| -rān (acc.pl.) VIII.8.4. | asmatkulīna a. <i>belonging to our family.</i> |
| -rāṇām (gen.pl.) VIII.7.2; 8.5. | -nas (nom.sg.m.) VI.1.1. |
| asāu dem.pron. <i>you, yonder, that.</i> | asmadvidyā f. <i>knowledge of ourselves.</i> |
| -(nom.sg.m.) I.3.1,2 (2t.); 5.1; 8.5; 10.6. II.10.5. III.1.1; 19.3. V.3.3; 4.1; 10.8. VIII.6.1. | -(nom.sg.) IV.14.1. |
| amum (acc.sg.m.) I.3.2(2t.); 10.7. II.9.1,8. VII.3.1; 7.1; 14.1. VIII.6.2(2t.); 8.4,5. | asmarant a. <i>not remembering, thoughtless.</i> |
| amunā (instr.sg.) I.7.7. III.15.3(15t.). | -ntas (nom.pl.) VII.13.1. |
| | asrāma a. <i>not lame.</i> |
| | -mas (nom.sg.m.) VIII.10.1,3. |

√ah *speak*.

attha (perf.ind.act.sg.)

IV.1.3,5.

āha (perf.ind.act.sg.) I.

1.8. III.14.4; 16.7.

VIII.6.5.

āhus (perf.ind.act.pl.)

II.1.2(3t.),3(3t.). III.

17.5. IV.3.7. VI.2.1;

4.5. VII.5.2; 11.1

(2t.); 15.2. VIII.6.4;

8.5; 11.3.

— +prati *reply*.

pratyāha (perf.ind.act.

sg.) VII.15.2.

aha assev.pcl. *of course,*
certainly. VIII.11.2.

ahamñreyas n. *preëmi-*
nence of the Ego, self-
conceit.

—yasi (loc.sg.) V.1.6.

ahamkārādeṣa m. *doctrine*
of the Ego.

—ças (nom.sg.) VII.25.1.

ahan, ahas (ahar) n. *day*.

—has (nom.-acc.sg.) IV.

15.5. V.4.1; 10.1.

VIII.3.2(2t.),3(2t.),5

(2t.); 4.2.

—hnas (abl.sg.) IV.15.5.

V.10.1.

—hāni (acc.pl.) VI.7.1,2.

aham 1pers.pron. *I*.

—(nom.sg.) I.5.2,4; 8.7,

8; 11.1,2(2t.). III.11.

2; 15.2; 16.2,4,6,7.

IV.1.8; 4.1,2(4t.),4

(6t.); 10.5; 11.1(2t.);

12.1.(2t.); 13.1(2t.);

14.3. V.1.6(2t.),13

(2t.),14.(2t.); 2.6; 3.5

(2t.); 11.3.5. VI.3.2;

9.2(2t.); 10.1(2t.).

VII.1.3(2t.); 16.1;

24.2; 25.1(7t.). VIII.

9.1,2; 10.2,4; 11.1(2t.),

2(2t.); 14.1(3t.).

mam (acc.sg.) II.9.1

(2t.). IV.1.5. V.11.3;

12.2; 13.2; 14.2; 15.2;

16.2; 17.2. VI.15.1

(2t.). VIII.6.4(2t.).

mā (encl.acc.sg.) I.10.

6; 11.4,6,8; 12.3. III.

16.7. IV.2.4,5; 4.4;

14.2. V.2.6; 3.4,5(2t.),

7. VI.5.4; 6.5; 7.2;

8.7; 9.4; 10.3; 11.3;

12.3; 13.1,2,3; 14.3;

15.3; 16.3. VII.1.1,

3.

mayā (instr.sg.) I.11.5,

7,9(2t.). IV.1.4,6.

me (encl.dat.-gen.sg.) I.

10.2,3(2t.),4; 11.3. II.

24.5,9,14. III.14.3(2t.),

| | |
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| 4; 16.2,4,6. IV.2.2; | pl.) I.12.2. II.1.3(2t.). |
| 5.2; 6.3; 7.3; 8.3; 9.2, | IV.5.1; 10.4. V.1.7, |
| 3; 14.3. V.2.1,2; 3.6; | 12; 11.1,6. VI.4.5. |
| 11.5. VI.1.7(2t.); 3.4; | ahar , see ahan . |
| 4.7; 7.4; 8.1,3. VII. | ahaha interj. of joy, sor- |
| 1.3,5; 2.2; 3.2; 4.3; | row, or scorn. IV.2. |
| 5.3; 6.2; 7.2; 8.2; 9.2; | 3,5. |
| 10.2; 11.2; 12.2; 13.2; | ahiṁsant a. <i>not harming,</i> |
| 14.2. VIII.8.1. | <i>harmless.</i> |
| mat (abl.sg.) V.1.8,9, | —san (nom.sg.m.) VIII. |
| 10,11. | 15.1. |
| mama (gen.sg.) I.5.2,4; | ahiṁsā f. <i>non-injuring,</i> |
| 11.3. | <i>harmlessness.</i> |
| āvām (nom.du.) VIII. | —(nom.sg.) III.17.4. |
| 8.1,3. | ahr̥dayajña a. <i>not knowing</i> |
| vayam (nom.pl.) I.8.5,7. | <i>the heart.</i> |
| II.24.4,8,12,13. III. | —ñam (nom.-acc.sg.n.) |
| 17.7. IV.3.7; 11.2; | VII.2.1(2t.); 7.1. |
| 12.2; 13.2. V.2.7. | ahorātra n. <i>day and night.</i> |
| nas (encl.acc.-dat.-gen. | —re (acc.du.) VIII.4.1. |

Ā

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|---|----------------------------|
| 1 ā adv.-prep. <i>hither, unto;</i> | —ças (nom.sg.) I.9.1(3t.). |
| <i>hither from; as far as.</i> | III.11.7; 12.7,8(2t.), |
| I.6.6. II.1.4. III.13. | 9; 13.5; 18.1. IV. |
| 6; 19.4. V.2.1(2t.). | 13.1. V.6.1; 23.2(2t.). |
| VII.2.1; 7.1; 8.1; 10. | VII.4.2; 12.1; 26.1. |
| 1. VIII.8.1(2t.). | VIII.1.1,2,3(2t.); 14. |
| 2 ā- 1st syl. of ādi. II.8.1. | 1. |
| ākāṣa m. <i>free space, sky;</i> | —çam (acc.sg.) I.9.1. |
| <i>fifth element, atmos-</i> | IV.10.5. V.10.4,5; |
| <i>phere or sky.</i> | 15.1. VII.2.1; 7.1; |

- 11.1; 12.1(2t.), 2(2t.).
 VIII.12.4.
 -çena (instr.sg.) VII.
 12.1.
 -çāt (abl.sg.) I.9.1. V.
 10.4,5; 12.2(2t.). VII.
 13.1. VIII.12.2.
 -çasya (gen.sg.) VII.
 12.2.
 -çe (loc.sg.) V.23.2.
 VII.12.1(6t.).
ākāṣavant a. *possessing
 free space, spacious.*
 -vatas (acc.pl.) VII.12.
 2.
ākāṣātman a. *with atmos-
 phere as self.*
 -mā (nom.sg.m.) III.
 14.2.
ākīṭapataṁgapipīlakam
 adv. (*as far as i.e.)
 together with worms,
 butterflies, and ants.*
 (So BR., Bö.; but it is
 perhaps better to sepa-
 rate, in spite of the sg.,
 into ā and kīṭa—: see
 these and Wh. Gr.
 1253.c,d.)
ākhaṇa a. *hard.*
 -ṇas (nom.sg.m.) I.2.8.
 -ṇam (acc.sg.m.) I.2.7,8.
āgātr m. *effective singer.*
- tā (nom.sg.) I.2.14.
āgnīdhriya a. *being within
 the Āgnīdhra; m. the
 fire therein.*
 -yasya (gen.sg.) II.24.
 7.
āṅgīrasa a. *descended
 from Aṅgīras; m.
 nm.pr.*
 -sas (nom.sg.) III.17.6.
ācaraṇa n. *approach, con-
 duct; cart.*
 -ṇe (loc.sg.) VIII.12.3.
ācārya m. *teacher.*
 -yas (nom.sg.) IV.9.1;
 14.1(3t.). VII.15.1.
 -yam (acc.sg.) VII.15.
 2.
 -yāt (abl.sg.) IV.9.3.
ācāryakula n. *teacher's
 family or abode.*
 -lam (acc.sg.) IV.5.1;
 9.1.
 -lat (abl.sg.) VIII.15.1.
ācāryakulavāsin a. *dwell-
 ing with a teacher's
 family.*
 -sī (nom.sg.m.) II.23.2.
ācāryajāyā f. *teacher's
 wife.*
 -(nom.sg.) IV.10.3.
ācāryavant a. *having a
 teacher.*

-vān (nom.sg.m.) VI.
 14.2.
ācāryahan m. *slayer of a*
teacher, magistricide.
 -hā (nom.sg.) VII.15.
 2,3.
āji f. *race, combat.*
 -jes (gen.sg.) I.3.5.
ājya n. *melted butter, ghee.*
 -yasya (gen.sg.) V.2.4,
 5(4t.).
āṭiki f. nm. pr.
 -kyā (instr.sg.) I.10.1.
āṇḍa n. *egg.*
 -ḍam (nom.sg.) III.19.
 1.
āṇḍakapāla n. *egg-shell.*
 -le (nom.du.) III.19.1.
āṇḍaja a. *egg-born.*
 -jam (nom.sg.n.) VI.3.1.
āt adv. *from this, there-*
upon, then. III.17.7.
ātmakrīḍa a. *playing with*
or delighting in self.
 -ḍas (nom.sg.m.) VII.
 25.2.
ātmatas adv. *from self.*
 VII.26.1(19t.).
ātman m. *breath; spirit;*
soul; character; self;
as refl.pron. myself,
thyself, himself, etc.;
the self par excel-

lence, *the soul of the*
universe.
 -ma (nom.sg.) 1.7.2(2t.);
 13.1. III.14.3(2t.),4.
 IV.3.7; 15.1. V.11.1;
 12.1; 13.1; 14.1; 15.
 1; 16.1; 17.1. VI.8.
 7; 9.4; 10.3; 11.3;
 12.3; 13.3; 14.3; 15.
 3; 16.3. VII.3.1; 5.
 2; 25.2(7t.). VIII.1.
 5; 3.3,4; 4.1; 5.3; 7.
 1,3,4; 8.3,4(2t.); 10.
 1; 11.1; 12.4(3t.),5;
 14.1.
 -mānam (acc.sg.) I.3.
 12. II.9.4; 22.5(2t.).
 V.11.2,4,6; 12.1(2t.),
 2; 13.1(2t.),2; 14.1
 (2t.),2; 15.1(2t.),2;
 16.1(2t.),2; 17.1(2t.),
 2; 18.1(2t.). VI.16.1
 (2t.),2(2t.). VIII.1.6
 (2t.); 5.1,2; 7.1,2(2t.),
 3; 8.1(2t.),4(3t.); 11.
 1,2; 12.6(2t.).
 -manā (instr.sg.) VI.3.
 2,3; 11.1.
 -mane (dat.sg.) II.22.2.
 -manas (gen.sg.) V.12.
 2; 13.2; 14.2; 15.2;
 16.2, 17.2, 18.2. VIII.
 5.2; 8.1; 12...

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| -mani (loc.sg.) V.24.4. | ātharvaṇa a. <i>belonging to</i> |
| VIII.15.1. | <i>Atharvan</i> ; m. <i>the</i> |
| -mānas (nom.pl.) II.22. | <i>Atharva-Veda</i> . |
| 3(3t.). | -ṇas (nom.sg.m.) VII. |
| -masu (loc.pl.) V.18.1 ; | 1.4. |
| 24.2. | -ṇam (acc.sg.m.) VII. |
| ātmamithuna a. <i>having</i> | 1.2 ; 2.1 ; 7.1. |
| <i>self as a match, coup-</i> | ādarṇa m. <i>mirror</i> . |
| <i>led with self</i> . | -ṇe (loc.sg.) VIII.7.4. |
| -nas (nom.sg.m.) VII. | ādi m. <i>beginning</i> ; used as |
| 25.2. | syll. in word-analysis. |
| ātmaraṭi a. <i>finding satis-</i> | -dis (nom.sg.) II.8.1 ; 9. |
| <i>faction in self</i> . | 4 ; 10.2. |
| -tis (nom.sg.m.) VII.25. | āditya a. <i>belonging to</i> |
| 2. | <i>Aditi or to the Ādityas</i> ; |
| ātmavid a. <i>knowing self</i> | m. (1) <i>son of Aditi</i> , |
| <i>or the supreme spirit</i> . | pl. <i>the Ādityas</i> (gods |
| -vit (nom.sg.) VII.1.3 | of the heavenly light); |
| (2t.). | (2) <i>the sun</i> (the com- |
| ātmavidyā f. <i>knowledge</i> | mon mg. in ChU.). |
| <i>of self or of the su-</i> | -yas (nom.sg.) I.3.7 ; 5. |
| <i>preme spirit</i> . | 1 ; 6.3(2t.) ; 11.7 ; 13. |
| -(nom.sg.) IV.14.1. | 2. II.2.1,2 ; 10.5 ; 20. |
| ātmāsammīta a. <i>self-meas-</i> | 1 ; 21.1. III.1.1 ; 6.4 ; |
| <i>ured</i> . | 7.4 ; 8.4 ; 9.4 ; 10.4 ; |
| -tam (acc.sg.n.) II.10.1,6. | 13.1 ; 18.2 ; 19.1,3. |
| ātmādeṇa m. <i>doctrine of</i> | IV.11.1. V.1.1 ; 19.2 |
| <i>the soul or self</i> . | (2t.). VIII.6.1. |
| -ṇas (nom.sg.) VII.25.2. | -yam (acc.sg.) I.11.7. |
| ātmānanda a. <i>finding bliss</i> | II.9.1,8 ; 10.5 ; 24.11, |
| <i>in self</i> . | 12 (these two latter |
| -ṇas (nom.sg.m.) VII. | acc.sg.n.). III.1.4 ; 2. |
| 25.2. | 3 ; 3.3 ; 4.3 ; 5.3 ; 15. |

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| 6; 19.4. IV.15.5; 17. | ādeṣa m. <i>account, precept.</i> |
| 1. V.10.2; 13.1. VIII. | -ṣas (nom.sg.) III.19.1. |
| 6.5. | VI.1.4.6. |
| -yena (instr.sg.) III. | -ṣam (acc.sg.) VI.1.3. |
| 18.5. | -ṣas (nom.pl.) III.5.1,2. |
| -yat (abl.sg.) II.10.5. | adhipatya n. <i>lordship, su-</i> |
| IV.15.5; 17.2. V.10. | <i>premacry.</i> |
| 2. VI.4.2. VIII.6.2. | -yam (acc.sg.) III.6.4; |
| -yasya (gen.sg.) I.6.5,6. | 7.4; 8.4; 9.4; 10.4. |
| II.10.6. III.1.4; 2.3; | V.2.6. |
| 3.3; 4.3; 5.3. VI.4.2. | anandin a. <i>joyful.</i> |
| VIII.6.2. | -nas (nom.pl.) VII.10.1. |
| -ye (loc.sg.) 1.6.6. II. | √āp <i>reach, get.</i> |
| 14.1,2. IV.11.1. V. | -pnoti (pres.ind.act.sg.) |
| 19.2. VIII.6.2. | I.7.7,8. II.10.5,6. VII. |
| -yas (nom.pl.) II.24.16. | 10.2; 26.2. VIII.1.4; |
| III.8.1; 16.5(2t.),6. | 7.1,2,3; 8.4; 12.6. |
| -yebhyas (dat.pl.) II. | -payatas (pres.ind.act.du. |
| 24.14. | caus.) I.1.6. |
| -yānām (gen.pl.) II.24. | - +pra <i>arrive at, win.</i> |
| 1. III.8.3,4; 16.6. | prāpnuvanti (pres.ind. |
| ādityajaya m. <i>victory over</i> | <i>act.pl.) VII.6.1.</i> |
| <i>the sun.</i> | -pa (perf.ind.act.sg.) |
| -yāt (abl.sg.) II.10.6. | IV.9.1. |
| ādityatva n. <i>quality of the</i> | -ptāya (pass.ppl.dat.sg.) |
| <i>sun.</i> | V.3.6. |
| -vam (nom.sg.) VI.4.2. | -ptās (pass.ppl.nom.pl.) |
| ādibhājīn a. <i>sharing in</i> | IV.5.1. |
| ādi. | -ptebhyas (pass.ppl.dat. |
| -jīni (nom.pl.n.) II.9.4. | <i>pl.) V.11.5.</i> |
| ādiṣṭa n. <i>instruction.</i> | -pya grd. VI.4.7; 8.6. |
| -ṭam (nom.sg.) III.18. | -payatī (pres.ind.act.sg. |
| 1,2. | <i>caus.) IV.9.3.</i> |

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| -paya (inv. act.sg.caus.) IV.5.1. | nāya (dat.sg.) V.2.5. |
| - + abhipra <i>attain to</i> . | -nāni (acc.pl.) VI.24.2. |
| abhiprāpnuvanti (pres. ind.act.pl.) V.10.3. | āyatanavant a. <i>having a support or abode</i> . |
| - + sam <i>win, finish</i> . | -vān (nom.sg.m.) IV.8. 3,4(3t.). |
| samāpnoti (pres.ind.act. sg.) I.4.4. | -vatas (acc.pl.) IV.8.1. |
| [-pta pass.ppl.] | āyamana n. <i>stretching, bending</i> . |
| āpayitr m. <i>obtainer</i> . | -nam (nom.sg.) I.3.5. |
| -tā (nom.sg.) I.1.7. | āyus n. <i>life, long life</i> . |
| āpūryamāṇapakṣa m. <i>the half-month of crescent (moon)</i> . | -(acc.sg.) II.11.2; 12.2; 13.2; 14.2; 15.2; 16. 2; 17.2; 18.2; 19.2; 20.2. III.16.6. IV. 11.2; 12.2; 13.2. |
| -ṣam (acc.sg.) IV.15.5. V.10.1. | -uṣas (abl.sg.) II.24.6, 10,15. |
| -ṣāt (abl.sg.) IV.15.5. V.10.1. | āraṇya a. <i>of the forest, wild; m. wild animal</i> . |
| āpomaya a. <i>made of water</i> . | -yās (nom.pl.m.) II.9.7. |
| -yas (nom.sg.m.) VI.5. 4; 6.5; 7.1,6. | āruṇi a. <i>descended from Aruṇa; m.nm.pr.</i> |
| āmalaka m. <i>Myrobalan tree; n. fruit of same</i> . | -ṇis (nom.sg.) V.11.2. VI.8.1. |
| -ke (acc.du.n.) VII.3.1. | -ṇim (acc.sg.) V.17.1. |
| amikṣā f. <i>curds</i> . | -ṇaye (dat.sg.) III.11.4. |
| -ṣayā (instr.sg.) VIII. 8.5. | āruṇeya a. <i>descended from Aruṇi; m.nm.pr.</i> |
| āyatana n. <i>foothold, sup- port, seat, abode; esp. fireplace, sanctuary</i> . | -yas (nom.sg.) V.3.1. VI.1.1. |
| -nam (nom.-acc.sg.) V. 1.5(3t.); 1.14(2t.). VI. 8.2(2t.). | ārjava n. <i>rectitude</i> . |
| | -vam (nom.sg.) III.17.4. |

ārtvijya n. *office or duty of the sacrificing priest.*

—yāis (instr.pl.) I.10.6;
II.2,3.

ārṣeya a. *derived from a Rishi, see ṛṣi.*

—yam (nom.sg.n.) I.3.9.

āva— pron.st.1 pers., see aham.

āvarta m. *turning, winding; activity.*

—tam (acc.sg.) IV.15.6.

āvartin a. *returning.*

—tīni (nom.pl.n.) V.10.8.

āvasatha m. *dwelling-place, inn.*

—thān (acc.pl.) IV.1.1.

āvīrbhāvatīrobhāva m. *appearance and disappearance.*

—vāu (nom.du.) VII.26.1.

āṣā f. *hope.*

—(nom.sg.) VII.14.1,2;
26.1.

—ṣām (acc.sg.) II.22.2.
VII.14.1,2.

—ṣayā (instr.sg.) VII.
14.2.

—ṣayās (abl.-gen.sg.) VII.
14.2(3t.); 15.1.

āṣis f. *prayer, benediction.*

—iṣas (nom.pl.) VII.14.
2.

āṣiḥsamṛddhi f. *success in prayer.*

—dhis (nom.sg.) I.3.8.

āṣeddhā a. *kindled by hope.*

—dhas (nom.sg.m.) VII.
14.1.

āṣvatarāṣvi m.nm.pr.

—vis (nom.sg.) V.11.1.

—vim (acc.sg.) V.16.1.

√ās sit, *seat oneself; remain, dwell.*

—sse (pres.ind.mid.sg.)
IV.2.4.

—sīran (pres.opt.mid.pl.)
VII.13.1.

—sīnās (pres.ppl.mid.nom.
pl.) VIII.6.4.

—sām (vbl.f.acc.sg.) I.
10.11.

— +upa sit *near, honor.*
upāsse (pres.ind.mid.sg.)

IV.2.2. V.12.1(2t.);

13.1(2t.); 14.1(2t.);

15.1(2t.); 16.1(2t.); 17.

1(2t.).

—ste (pres.ind.mid.sg.)

I.1.7,8; 2.14; 3.7; 9.

2.4. II.1.4; 2.3; 3.2;

4.2; 5.2; 6.2; 7.2; 8.

3; 9.8; 10.6(2t.). III.

19.4. IV.5.3(2t.); 6.

4(2t.); 7.4(2t.); 8.4

(2t.); 11.2(2t.); 12.2

| | |
|--|--|
| (2t.); 13.2(2t.). V.12.2; 13.2; 14.2; 15.2; 16.2; 17.2; 18.1. VII.1.5; 2.2; 3.2; 4.3(2t.); 5.3(2t.); 6.2; 7.2(2t.); 8.2; 9.2(2t.); 10.2(2t.); 11.2(2t.); 12.2(2t.); 13.2; 14.2(2t.). | āśura a. <i>belonging to the Asuras, demonic.</i> |
| -smahe (pres.ind.mid.pl.) IV.3.7. | -ras (nom.sg.m.) VIII.8.5. |
| -sate (pres.ind.mid.pl.) V.10.1,3; 24.5(2t.). VIII.12.6. | āstāva m. <i>praise-place</i> (for a cert. recitation). |
| -sīta (pres.opt.mid.sg.) I.1.1; 3.1,2,3,5,6,8; 4.1; 5.3. II.2.1; 3.1; 4.1; 5.1; 6.1; 7.1; 8.1; 9.1; 10.1; 21.4. III.13.1,2,3,4,5,8; 14.1; 18.1(2t.). | -ve (loc.sg.) I.10.8. |
| -ssva (imv.mid.sg.) VII.1.4; 2.1; 3.1; 4.2; 5.2; 6.1; 7.1; 8.1; 9.1; 10.1; 11.1; 12.1; 13.1; 14.1. | āśya n. <i>mouth.</i> |
| -sām (vbl.f.acc.sg.) I.2.2,3,4,5,6,7,10,11,12. | -yam (nom.sg.) V.18.2. |
| - + paryupa <i>sit around, worship.</i> | -yāt (abl.sg.) I.2.12. |
| paryupāsate (pres.ind.mid.pl.) V.24.5. VI.15.1. | āhavanīya (a. w. agni =) m. <i>oblation-fire</i> (eastern of the three sacrificial fires). |
| | -yas (nom.sg.) IV.13.1. V.18.2. |
| | -yasya (gen.sg.) II.24.11. |
| | -ye (loc.sg.) IV.17.6. |
| | āhāraçuddhi f. <i>purity of food.</i> |
| | -dhāu (loc.sg.) VII.26.2. |
| | āhuti f. <i>oblation, offering.</i> |
| | -tim (acc.sg.) V.19.1. |
| | -tes (abl.-gen.sg.) V.4.2; 5.2; 6.2; 7.2; 8.2. |
| | -tāu (loc.sg.) V.3.3; 9.1. |
| | āhrāda m. <i>loud noise, sound of thunder, thunder-clap.</i> |
| | -dās (nom.pl.) VII.11.1. |

I

i- pron.st.3pers., see **idam**.

√i, **ay** *go, come; attain to, spring from; be engaged in.*

eti (pres.ind.act.sg.) I.5.
1,3. II.11.2; 12.2; 13.
2; 14.2; 15.2; 16.2;
17.2; 18.2; 19.2; 20.
2; 23.2. III.16.2,4,6;
17.2,3. IV.3.1(2t.); 11.
2; 12.2; 13.2; 15.5. V.
10.1,3. VIII.3.3,5; 6.6.

yanti (pres.ind.act.pl.) I.
9.1. V.10.8.

ayate (pres.ind.mid.sg.,
Wh.Gr.inadequate, but
see Wh.RVF. s.v. √i)
I.2.12.

etu (inv.act.sg.) I.11.3.
yan(pres.pppl.act.nom.sg.)
II.14.1.

etā (nm.ag.nom.sg.) 11.
24,5,9,15. III.6.4; 7.
4(2t.); 8.4(2t.); 9.4
(2t.); 10.4(2t.); 11.4.
itās (pass.pppl.nom.sg.) V.
9.2.

- +adhi *perceive, study*.
adhyemi(pres.ind.act.sg.)
VII.1.2(2t.).

-eṣi (pres.ind.act.sg.) V.
11.6.

-eti (pres.ind.act.sg.) V.
11.2,4.

adhite (pres.ind.mid.sg.,
Wh.Gr. inadequate)
VII.3.1; 14.1.

-īyīya (pres.opt.mid.sg.,
Wh.Gr.129. a and 616
inadequate) VII.3.1.

-īhi (inv.act.sg.) VII.
1.1.

-īyānas (pres.pppl.mid.
nom.sg.) VIII.15.1.

-ītya grd. VI.1.2. VIII.
15.1.

- +anu *follow*.

anuyanti (pres.ind.act.pl.)
V.14.1.

- +api *enter, dissolve
into*.

apyeti (pres.ind.act.sg.)
IV.3.1(3t.); 3.

-piyanti (pres.ind.act.pl.)
IV.3.2. VI.10.1.

-pītas (pass.pppl.nom.sg.)
VI.8.1(2t.). VIII.11.
1,2.

- +ā *come or go to, befall*.
āyanti (pres.ind.act.pl.)
V.14.1.

chi (inv.act.sg.) V.1.12.
āyan (pres.pppl.act.nom.
sg.) VIII.6.6.

| | |
|---------------------------------|---------------------------------|
| eyaya (perf.ind.act.sg.) | —diyāya (perf.ind.act.sg.) |
| I.10.7. V.3.1,4,6. VI.1. | III.11.2. |
| 2. VIII.9.2; 10.3; 11.2. | —deta (nm.ag.nom.sg.) |
| etya grd. IV.4.3. V.1.7. | III.6.4; 7.4(2t.); 8.4 |
| — +udā <i>go up; go out;</i> | (2t.); 9.4(2t.); 10.4 |
| <i>go forth.</i> | (2t.); 11.1. |
| udeyāya (perf.ind.act.sg.) | —dita (pass.ppl.nom.sg.) |
| V.3.6. | I.6.7. II.14.1. |
| — +paryā <i>walk about, re-</i> | —ditya grd. III.11.1. |
| <i>turn.</i> | — +upa <i>go near, devote</i> |
| paryetya grd. V.1.8,9, | <i>oneself to.</i> |
| 10,11. | upeyām (pres.opt.act.sg.) |
| — +pratya <i>return.</i> | IV.4.3. |
| pratyeyāya (perf.ind.act. | —etya grd. VI.1.2. |
| sg.) IV.1.7,8; 3.7. | — +pari <i>walk about, at-</i> |
| — +samā <i>gather, assem-</i> | <i>tain.</i> |
| <i>ble at, meet.</i> | paryeti (pres.ind.act.sg.) |
| sametya grd. V.11.1. | VIII.12.3. |
| — +abhisama <i>come to-</i> | —yeta (nm.ag.nom.sg.) |
| <i>gether to, go to to-</i> | III.6.4; 7.4; 8.4; 9.4; |
| <i>gether.</i> | 10.4. |
| abhisametya grd. V.1.12. | — +pra <i>go forth, depart,</i> |
| — +upasamā <i>come to-</i> | <i>die.</i> |
| <i>gether to, meet with.</i> | prāiti (pres.ind.act.sg.) II. |
| upasametya grd. I.12.2. | 4.2. VIII.3.1. |
| — +ud <i>rise, go out.</i> | —rayanti (pres.ind.act.pl.) |
| udeti (pres.ind.act.sg.) I. | V.3.2. |
| 6.7. III.6.3; 7.3; 8. | —rayatas (pres.ppl.act. |
| 3; 9.3; 10.3; 11.3. | gen.sg.) VI.8.6. |
| —dyanti (pres.ind.act.pl.) | —reṣyāmi (fut.ind.act.sg.) |
| III.6.2; 7.2; 8.2; 9.2; | III.16.7. |
| 10.2. | —retam (pass.ppl.acc.sg. |
| —dyan (pres.ppl.act.nom. | m.) V.9.2. |
| sg.) I.3.1(2t.). II.14.1. | |

-tasya (pass.ppl.gen.sg.)
 VIII.8.5.
 -tās (pass.ppl.nom.pl.)
 VIII.3.2.
 pretya grd. III.14.1,4.
 -†vi *disperse, perish*.
 vīyāya (perf.ind.act.sg.)
 IV.9.3(2t.).
 -†sam *come together, meet*.
 sañyanti(pres.ind.act.pl.)
 IV.1.1,6.
 -†abhisam *come together to*.
 abhisameti (pres.ind.act.sg.) IV.1.4,6.
 -sañyanti (pres.ind.act.pl.) IV.15.2(2t.).
 -†upasam *come together to, go to together*.
 upasamiyāta (pres.opt.act.pl.) I.12.3.
itara pron.a. *other, different from*.
 -rān (acc.pl.m.) 1.2.9.
 V.1.12.
itas adv. *hence, from this* (=abl.); *from this world; here, here below*. I.10.2. II.10.5. III.14.1,4. V.3.2; 9.2. VIII.3.1; 5.3.
iti adv. *so, thus; used in*

making direct quotation or giving authority; *here endeth* (a section or book); often superfluous or loosely used, esp. in ChU.
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 II.1.1(2t.),2(4t.),3(4t.),4; 2.1; 7.2; 8.1(3t.),2(4t.); 9.2,7,8; 10.1(2t.),2(2t.),3(2t.),4; 19.2; 21.4; 22.1,2(2t.),3,4(2t.),5(3t.); 23.1,3; 24.2,4,6,8,10,12,13,15.
 III.11.2; 12.6; 13.1,2,3,4,5,7,8; 14.1,4(2t.); 15.4,5(2t.),6(2t.),7(2t.); 16.2(2t.),4(2t.),6(2t.),7; 17.4,5,6,7(2t.); 18.1(3t.),2(2t.); 19.1,4.
 IV.1.1,2,3(2t.),4,5(2t.),6,

- 7(2t.), 8(3t.); 2.2, 3, 4, 5; 3.2, 6, 7(2t.); 4.1, 2, 3, 4(3t.), 5(3t.); 5.1(2t.), 2(2t.), 3(2t.); 6.1, 2(2t.), 3(2t.), 4(2t.); 7.1, 2(2t.), 3(2t.), 4(2t.); 8.1, 2(2t.), 3(2t.), 4(2t.); 9.1(2t.), 2(2t.), 3; 10.2, 3(2t.), 4, 5(3t.); 11.1(2t.); 12.1(2t.); 13.1(2t.); 14.1(2t.), 2(5t.), 3(3t.); 15.1(2t.), 2, 6; 17.3(3t.), 4, 5, 6, 9.
- V.1.6, 7(2t.), 8(2t.), 9(2t.), 10(2t.), 11(2t.), 12, 13(2t.), 14(2t.), 15(2t.); 2.1(2t.), 2(2t.), 3, 4, 5(4t.), 6, 7(4t.), 8, 9(2t.); 3.1(2t.), 2(6t.), 3(4t.), 4(2t.), 5(2t.), 6(2t.), 7(2t.); 9.1(2t.); 10.1, 2, 3, 6, 8, 9, 10(2t.); 11.1, 2, 3, 4, 5, 6, 7; 12.1(2t.), 2(2t.); 13.1(2t.), 2(2t.); 14.1(2t.), 2(2t.); 15.1(2t.), 2(2t.); 16.1(2t.), 2(2t.); 17.1(2t.), 2(2t.); 19.1; 20.1; 21.1; 22.1; 23.1.
- VI.1.1, 3, 4(2t.), 5, 6(2t.), 7(2t.); 2.2, 3(2t.), 4; 3.1, 2, 3, 4; 4.1, 2, 3, 4, 5, 6(6t.), 7(3t.); 5.4(3t.); 6.5(3t.); 7.1, 2(3t.), 4, 6; 8.1(2t.), 2, 3(4t.), 5(3t.), 7(3t.); 9.2(2t.), 4(3t.); 10.1, 2, 3(3t.); 11.2, 3(4t.); 12.1(10t.), 3(3t.); 13.1(2t.), 2(10t.), 3(3t.); 14.2(2t.), 3(3t.); 15.1, 3(3t.); 16.1, 3(3t.).
- VII.1.1(2t.), 3(2t.), 4, 5(5t.); 2.1, 2(5t.); 3.1(5t.), 2(5t.); 4.2, 3(6t.); 5.2(2t.), 3(6t.); 6.1, 2(5t.); 7.1, 2(6t.); 8.1, 2(5t.); 9.1, 2(6t.); 10.1(3t.), 2(6t.); 11.1(3t.), 2(6t.); 12.1, 2(6t.); 13.1, 2(5t.); 14.1, 2(6t.); 15.2, 3(6t.), 4(2t.); 16.1(3t.); 17.1(2t.); 18.1(2t.); 19.1(2t.); 20.1(2t.); 21.1(2t.); 22.1(2t.); 23.1(2t.); 24.1(2t.), 2(4t.); 25.1(2t.), 2; 26.1, 2(3t.).
- VIII.1.2, 3, 4; 3.3, 4(3t.), 5; 5.1(2t.), 2(2t.), 3(2t.); 6.1, 4, 5; 7.1, 2, 3(3t.), 4(4t.); 8.1(3t.), 2(2t.), 3(3t.), 4(2t.), 5(2t.); 9.1, 2(2t.), 3(2t.); 10.1(2t.), 2, 3, 4(3t.); 11.1(4t.), 2(3t.), 3(2t.); 12.4(3t.), 5, 6.

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itihāsapurāṇa n. *ancient legend; the Itihāsa and the Purāṇa* (Bö); *book of legends and traditions* (M.M.).

—nam (nom.-acc.sg.) III.4.1,2. VII.1.2,4; 2.1; 7.1.

ittham adv. *thus*. V.10.1. VII.5.2.

id emph.pcl. *just, exactly*. III.17.7.

idam dem.pron. *this, this here* (contr.w.asāu *that, that there*); *this all or universe*; n.acc. as adv. *here, now, thus*; ±sarvam *this universe*; f. ±pṛthivī *this earth*.

ayam (nom.sg.m.) I.2.7; 3.2(2t.); 5.3; 8.7; 13.1. III.12.7,8(2t.), 9(2t.). IV.2.2(2t.), 4(2t.); 16.1. V.11.2,4. VII.5.2(3t.). VIII.1.3; 3.3; 7.4(2t.); 9.1(2t.), 2(2t.); 11.1(2t.), 2(2t.); 12.3.

idam (nom.-acc.sg.n.) I.3.6; 12.4. II.23.4(2t.). III.11.5; 12.1(3t.), 2,3, 4(2t.), 7; 13.7(2t.); 14.1,2,4; 15.1,4(2t.); 16.1,2,3,4,5,6; 19.1. IV.2.4; 3.7,8(2t.); 14.3; 16.1(2t.). V.2.1,6(2t.); 24.1. VI.1.3; 2.1(2t.), 2; 8.3,5,7; 9.4; 10.3; 11.3(2t.); 12.1,3; 13.3; 14.3; 15.3; 16.3. VII.25.1(2t.), 2; 26.1. VIII.1.1,2,4; 8.1,3; 10.1,3; 12.1,3,4(3t.).

iyam (nom.sg.f.) I.1.9;

- 6.1. III.12.2(2t.),3;
 19.2. IV.2.4. V.3.7.
 VI.3.2,3; 10.1(2t.).
 VII.10.1.
 imām (acc.sg.m.) I.3.2.
 IV.15.6. V.11.2,4,6;
 18.1. VII.3.1; 7.1;
 14.1. VIII.6.2(2t.);
 8.4.
 imām (acc.sg.f.) III.11.6.
 anena (instr.sg.) I.2.1;
 7.8. III.16.7. IV.2.5.
 VI.3.2,3. VIII.3.5.
 asmāi (dat.sg.) I.3.7,12;
 10.3; 13.4. II.2.3; 3.
 2; 5.2; 8.3; 21.4. III.
 11.3(2t.),6. IV.2.5;
 3.7; 10.2,4,5. V.1.4.
 VI.16.1.
 asmāt (abl.sg.) VIII.3.
 4; 6.4,5; 12.3.
 asya (gen.sg.) I.8.7; 9.
 1,2,4. II.6.2; 7.2; 9.
 2,3,4,5,6,7,8; 10.6. III.
 1.2; 2.1(2t.); 3.1(2t.);
 4.1(2t.); 5.1(2t.); 12.6.
 (3t.); 13.1,2,3,4,5,6;
 15.1(2t.); 16.1,3,5; 17.
 1,4,5. IV.3.7,8; 11.2;
 12.2; 13.2; 14.1;
 16.3,5. V.12.2; 13.2;
 14.2; 15.2; 16.2; 17.2;
 24.3,4. VI.7.6; 8.6;
 11.1,2; 13.2; 15.2; 16.
 3. VII.1.5; 2.2; 3.2;
 4.3; 5.3; 6.2; 7.2; 8.
 2; 9.2; 10.2; 11.2; 12.
 2; 13.2; 14.2(3t.).
 VIII.1.3,5(2t.); 2.1,2,
 3,4,5,6,7,8,9,10; 3.1,2
 (2t.); 9.1,2; 10.1,2
 (2t.),3,4(2t.); 12.1.5.
 asyās (gen.sg.f.) IV.
 17.8.
 asmin (loc.sg.) I.9.3,4.
 III.12.3(2t.),4(2t.);
 13.7,8; 14.1. IV.5.3;
 6.4; 7.4; 8.4; 10.3; 11.
 2; 12.2; 13.2; 15.1,5.
 V.1.3; 2.3. VII.15.1.
 VIII.1.1(2t.),2(2t.),3
 (2t.),4,5; 9.1(2t.),2
 (2t.); 12.3.
 asyām (loc.sg.f.) III.
 12.2.
 imāu (nom.du.m.) VIII.
 8.3.
 ime (nom.pl.m.) I.7.6;
 10.2,7. II.21.1. III.
 12.3,4. IV.10.3; 14.2.
 V.10.1,3; 11.3. VIII.
 3.1.
 imāni (nom.-acc.pl.n.) I.
 9.1; 11.5,7,9. II.9.2.
 IV.2.2. V.3.4; 10.8.
 VIII.11.1,2.

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| imas (nom.-acc.pl.f.) IV. 2.5; 4.5. VI.3.2,3,4; 4.7; 8.4,6(2t.); 9.2; 10.1,2; 12.1. VII.10. 1(2t.). VIII.3.2. | -re (loc.sg.) II.22.5. |
| iman (acc.pl.m.) I.10.4. V.3.5. | indradyumna m.nm.pr. -nas (nom.sg.) V.11. 1. |
| ebhis (instr.pl.) I.4.2; 11.2. | -nam (acc.sg.) V.14.1. |
| ebhyas (dat.-abl.pl.) I. 2.13; 9.1,3; 11.3. III. 14.3. VI.4.5. | indriya a. of <i>Indra</i> ; n. <i>might</i> . -yam (nom.sg.n.) III. 1.3; 2.2; 3.2; 4.2; 5.2. |
| abhyas (abl.pl.f.) VIII. 6.2. | ibhya a. of <i>one's house-</i> <i>hold</i> ; <i>rich</i> ; m.nm.pr. -yam (acc.sg.m.) I.10.2. |
| eṣām (gen.pl.) I.1.2. IV.17.8. V.3.5. VI. 3.1. VII.5.2. VIII.4.1. | ibhyagrāma m. nm.pr. (<i>Richville</i>). -me (loc.sg.) I.10.1. |
| āsām (gen.pl.f.) IV.17. 8. VI.12.1. | ima- pron.st.3pers., see idam . |
| eṣu (loc.pl.) VIII.7.4. | iyam , see idam . |
| āsu (loc.pl.f.) VIII.6. 2,3. | iva encl.pcl. <i>as, as it were,</i> <i>almost</i> ; <i>just</i> . III.5.3; 13.8(3t.). IV.1.3,5; 9.2; 14.2(2t.). V.1.7; 10.3; 18.1. VI.1.1; 4.6(3t.); 7; 12.1. VII. 6.1(St.); 15.2. VIII. 10.2(4t.), 4(4t.); 13.1 (2t.). |
| √idh, indh <i>kindle, inflame</i> . | √iṣ <i>seek, desire</i> . |
| idhyate (pres.ind.pass. sg.) III.17.7. | icchate (pres.ind.mid. sg.) VII.3.1(2t.); 14. 1(2t.). |
| indra m. nm.pr. <i>Indra</i> . -ras (nom.sg.) VIII.7. 2; 9.1. | -cheya (pres.opt.mid. sg.) VII.3.1.(2t.) |
| -ram (acc.sg.) II.22.3. | |
| -reṇa (instr.sg.) III.7. 1,3. | |
| -rasya (gen.sg.) II.22. 1,3. | |

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| —cha (inv.act.sg.) IV.1.7. | paryaiṣiṣyam (cond.ind. act.sg.) I.11.2. |
| —chan (pres.ppl.act.nom. sg.) VIII.3.2; 9.2; 10.3; 11.4. | iṣīkātūla n. <i>reed-tuft, panicle of reed.</i> |
| —chantāu (pres.ppl.act. nom.du.) VIII.7.3(2t.). | —lam (nom.sg.) V.24.3. |
| iṣṭvā grd. VIII.5.1; cf. √yaj. | iṣṭāpūrta n. <i>sacrifice and charity.</i> |
| — +anu <i>seek after.</i> | —te (acc.du.) V.10.3. |
| anvicchāma (pres.subj. act.pl.) VIII.7.2. | iha adv. <i>here, here below; hither.</i> I.12.3,5(2t.). II.10.2. V.10.6,7(2t.); 24.5. VI.9.3; 10.2; 14.2. VII.6.1; 24.2. VIII.1.3,5,6(3t.); 3.1, 2; 8.4(2t.),5. |
| —cha (inv.act.sg.) VI. 8.4(3t.),6(2t.). | ihakāra m. <i>the sound iha.</i> |
| anviṣya grd. IV.1.7. VIII.7.2. | —ras (nom.sg.) I.13.1. |
| — +pari <i>look about for.</i> | |

I

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| ikāra m. <i>the sound ī.</i> | idr̥ṣa a. <i>of this kind.</i> |
| —ras (nom.sg.) I.13.1. | —ṣās (nom.pl.) IV.14.2. |
| √īkṣ look, behold; consider. | √īr impel; caus. utter. |
| āikṣata (impf.ind.mid.sg.) VI.2.3(2t.); 3.2. | īrayati (pres.ind.act.sg. caus.) VII.4.1(2t.); 5.1(2t.). |
| —ṣanta (impf.ind.mid.pl.) VI.2.4. | √īṣ own, be master of, rule. |
| — +anu <i>look after.</i> | iṣṭe (pres.ind.mid.sg.) I. 6.8; 7.6,9. |
| anvikṣya grd. VIII.8.4. | √iṣ move, flee. |
| — +ava <i>look at.</i> | — +samud rise up together; rise fully. |
| avekṣethām (inv.mid. du.) VIII.8.2. | samudīṣati (pres.ind.act. sg.) VI.6.1,2,3,4. |
| —ṣya grd. VIII.8.1. | |
| —ṣām (vbl.f.acc.sg.) VIII.8.1,2. | |

U

- u** encl. copula *and; also; now* (stresses a prec. pron. or pcl.). I.1.8; 2.9,10,11,12; 3.2; 4.3,4; 5.2,4; 7.8. IV.1.3 (2t.); 5; 2.1,3 (2t.); 3.5,7,8; 15.3,4,5. V.3.7; 24.4. VI.4.6 (3t.); 7. VII.4.1; 5.1; 9.1. VIII.7.4.
- uktha** n. *praise; a cert. recitation.*
 -tham (nom.sg.) I.7.5.
- uccāis** adv. *high, above.* I.11.7.
- ucchiṣṭa** a. *left, rejected; impure; n. leavings* (esp. of sacrifice or food).
 -ṭam (nom.-acc.sg.n.) I.10.3. V.24.4.
 -ṭās (nom.pl.m.) I.10.4.
- uta** conj. *and, also.* II.1.2,3. VI.1.3; 15.1; 16.1. VII.5.2; 26.2.
- utkramaṇa** n. *a going up or forth, departure.*
 -ṇe (loc.sg.) VIII.6.6.
- utkrāntaprāṇa** a. *with breath gone or departed.*
 -ṇān (acc.pl.) VII.15.3.
- uttama** a. supl. *highest, best.*
 -mam (acc.sg.n.) III.17.7 (2t.).
 -meṣu (loc.pl.) III.13.7.
- uttamapuruṣa** m. *the supreme spirit.*
 -ṣas (nom.sg.) VIII.12.3.
- uttara** a. compar. *upper, higher.*
 -ram (nom.-acc.sg.n.) III.15.1; 17.7 (2t.).
- uttaratas** adv. *above; northward; on the left.* III.7.4; 8.4; 9.4; 10.4. VII.25.1 (2t.), 2.
- utthāṭṭi** m. *upriser; see √sthā.*
 -tā (nom.sg.) VII.8.1.
- 1 ud** adv. *up, out* (used in close connection w. a verb, though separated from it). III.16.2,4,6; 17.7. VIII.6.5.
- 2 ud** used as syl. in word-analysis. I.3.6,7 (3t.); 6.7. II.8.2.
- udaka** n. *water.*
 -kam (nom.-acc.sg.) III.19.2. IV.15.1.
 -ke (loc.sg.) I.4.3. VI.13.1 (2t.).

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| udañmukha a. <i>facing northward</i> . | udaṣarāva m. <i>flat dish or pan of water</i> . |
| -khas (nom.sg.m.) II. 2+3,7,11. | -ve (loc.sg.) VIII.S.1 (2t.),2 (2t.). |
| udañc a. <i>directed upward or northward, north-erly</i> ; n.acc. as adv. <i>northwards</i> . | udāna m. <i>upward breath</i> (one of the five breaths of the body). |
| udañ (nom.sg.m.) III. 13.4. IV.15.5. V.10.1. VI.14.1. | -nas (nom.sg.) III.13.5. V.23.1. |
| udak (acc.sg.n.) IV.17.9. | -nāya (dat.sg.) V.23.1. |
| udicī (nom.sg.f.) III.15.2. IV.5.2. | -ne (loc.sg.) V.23.2. |
| udañcas (nom.pl.m.) III. 4.1. | udgātṛ m. <i>Udgātar priest, chanter</i> (of the Sāman). |
| udīcyas (nom.pl.f.) III. 4.1. | -tā (nom.sg.) I.2.13; 6.8; 7.8; 11.6. IV. 16.2. |
| udanyā f. <i>thirst</i> (a. <i>water</i>). | -tāram (acc.sg.) I.10.10. |
| -(nom.sg.) VI.S.5. | -tar (voc.sg.) I.10.10; 11.6. |
| udapāna n. <i>well, cistern</i> ; (Bö., <i>the drinking of water</i>). | -tṛn (acc.pl.) I.10.8. |
| -nam (nom.sg.) I.10.4. | udgītha m. <i>chanting</i> (of the Sāman). |
| udaya m. <i>going up, rising</i> . | -thas (nom.sg.) I.1.1,2, 3,4,5; 3.4,6,7; 5.1(3t.), 5(2t.); 6.8; 9.2; 12.1. |
| -yam (acc.sg.) III.19.3. | II.2.1,2; 3.1; 4.1; 5.1; 6.1; 7.1; 8.2; 9.5; 10.3; 11.1; 12.1; 13.1; 14.1; 15.1; 16.1; 17.1; 18.1; 19.1; 20.1; 21.1; 22.1. |
| -yāt (abl.sg.) II.9.2. | |
| udaraṣāṇḍilya m.nm.pr. | |
| -yāya (dat.sg.) I.9.3. | |

-tham (acc.sg.) I.1.7,
 8; 2.1,2,3,4,5,6,7,10,11,
 12,14; 3.1,2,3,5; 5.3;
 9.2,3; 10.10; 11.6,7.
 -the (loc.sg.) I.8.1(3t.).
udgīthabhājin a. *sharing*
in the udgītha.
 -jinas (nom.pl.m.) II.
 9.5.
udgīthākṣara n. *a syllable*
of udgītha.
 -rāṇi (acc.pl.) I.3.6,7.
uddālaka m.nm.pr.
 -kas (nom.sg.) V.11.2.
 VI.8.1.
 -kam (acc.sg.) V.17.1.
 -kaya (dat.sg.) III.11.4.
udbhijja a. *propagated by*
sprouts.
 -jas (nom.sg.m.) VI.
 3.1.
 1 **upa** adv.-prep. *to, to-*
ward; unto. II.1.4.
 III.19.4. IV.4.5; 11.
 2; 12.2; 13.2.
 2 **upa** used as syll. in word-
 analysis. II.8.2.
upakosala m.nm.pr.
 -las (nom.sg.) IV.10.1.
 -la (voc.sg.) IV.14.1
 (2t.).
upajana m. *accretion, ap-*
pendage.

-nam (acc.sg.) VIII.12.
 3.
upatāpin a. *sick.*
 -pi (nom.sg.) VIII.4.2.
 -pinam (acc.sg.) VI.15.
 1.
upadrava m. *accident, ca-*
lamity.
 -vas (nom.sg.) II.8.2;
 9.7; 10.3.
upadravabhājin a. *sharing*
in calamity.
 -jinas (nom.pl.m.) II.9.
 7.
upaniṣad f. (*sitting down*
near sc.a teacher)
secret doctrine; esp.
an Upaniṣad (a cert.
 class of writings which
 discuss the secret
 meaning of the Veda).
 -ṣat (nom.sg.) VIII.8.5.
 -ṣadam (acc.sg.) I.13.4
 (2t.). VIII.8.4.
 -ṣadā (instr.sg.) I.1.
 10.
upari adv.-prep. *above, fur-*
ther, over; (repeated)
again and again.
 VIII.3.2(2t.).
upariṣṭāt adv.-prep. *from*
above, after, behind. V.
 2.2. VII.25.1(2t.),2.

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| upavādin a. <i>talking at, abusive.</i> | VIII.1.3(2t.); 6.2(2t.); 8.4. |
| —dinas (nom.pl.m.) VII. 6.1. | —bhe (nom.-acc.du.n.-f.) IV.16.4. VIII.1.3; 3.5(2t.). |
| upavyākhyāna n. <i>additional meaning, further explanation.</i> | —bhābhyām (instr.du.) IV.16.5. |
| —nam (nom.sg.) I.1.1,10; 4.1. III.19.1. | ubhaya a. <i>of both kinds, both.</i> |
| upasattṛ m. <i>worshiper</i> ; see √sad. | —yam (nom.-acc.sg.n.) I. 2.2,3,4,5,6. III.18.1,2. |
| —tā (nom.sg.) VII.8.1. | —ye (nom.pl.) I.2.1. VIII.7.2. |
| upasada m. (?) <i>service</i> ; a cert. <i>festival</i> lasting several days. | ubhayapād a. <i>with both feet.</i> |
| —dāis (instr.pl.) III.17.2. | —pāt (nom.sg.m.) IV. 16.5. |
| upasarāṇa n. <i>a flowing to; place of refuge.</i> | uras n. <i>breast.</i> |
| —ṇāni (nom.pl.) I.3.8. | —(nom.sg.) V.18.2. |
| upastha m. <i>lap</i> ; <i>sexual organs</i> (esp. of a woman.) | urugāyavant a. <i>wide-extending.</i> |
| —thas (nom.sg.) V.8.1. | —vatas (acc.pl.) VII.12. 2. |
| upākarāṇa n. <i>fetching near, commencement.</i> | ulūlu (a.?) m. <i>shout, yell.</i> |
| —ṇāt (abl.sg.) II.24.3,7, 11. | —lavas (nom.pl.) III.19. 3(2t.). |
| upāsana n. <i>seat, attendance; worship.</i> | ulba n. <i>bag enveloping the embryo, amnion; skin of an egg.</i> |
| —nam (nom.sg.) II.1.1. | —bam (nom.sg.) III.19.2. |
| ubha a. <i>both.</i> | ulbāvṛta a. <i>covered by the ulba; hidden in the womb.</i> |
| —bhāu (nom.-acc.du.m.) I.1.10; 7.7. VII.12.1. | |

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| -tas (nom.sg.m.) V.9.1. | -ṇas (nom.sg.m.) I.3.2 |
| uṣasti m.nm.pr. | (2t.). |
| -tis (nom.sg.) I.10.1; II.1. | uṣṇiman m. <i>heat, warmth</i> . |
| uṣṇa a. <i>hot, blazing</i> . | -mānam (acc.sg.) III.13.8. |

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| ūkāra m. <i>the sound ū</i> . I.13.2. | -vās (nom.pl.) I.4.3. II.2.3. III.5.1 (2t.). |
| ūrdhva a. <i>going upwards, raised, elevated</i> ; n. acc. as adv.-prep. <i>aloft, later, after</i> . | -vābhis (instr.pl.f.) VII.11.1. |
| -vas (nom.sg.m.) III.10.4; II.1.1; 13.5. VI.6.1,2,3,4. VIII.6.5. | -veṣu (loc.pl.) II.2.1. |
| -vam (acc.sg.n.) II.9.6, 7. VII.1.1. VIII.6.6. | ūṣman m. <i>heat, steam, passion; sibilant or spirant</i> (any one of the four letters ç , ṣ , s , h). |
| | -mānas (nom.pl.) II.22.3,5. |
| | -masu (loc.pl.) II.22.4. |

R

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| ✓ṛ <i>move</i> (tr. and intr.), <i>raise, rise, hasten, meet with</i> . | ṛgveda m. <i>the Rig-Veda</i> . |
| ṛtvā grd. I.2.7 (2t.), 8. | -das (nom.sg.) I.3.7. III.1.2. VII.1.4. |
| - +sam <i>come together</i> ; caus. <i>fasten</i> . | -dam (acc.sg.) III.1.3; 15.7. VII.1.2; 2.1; 7.1. |
| samarpitam (pass.ppl. caus.nom.sg.n.) VII.15.1. | ṛc f. <i>luster; verse, hymn</i> ; esp. <i>a spoken verse</i> as distinguished from one sung (sāman) or from a sacrificial formula (yajus), the three collectively being man- |
| -tās (pass.ppl.caus.nom.pl.m.) VII.15.1. | |
| ṛktas adv. <i>concerning the Rik</i> . IV.17.4. | |

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| tra; pl. <i>the Rig-veda</i> . | ṛtumant a. <i>possessing the seasons</i> . |
| -(nom.sg.) I.1.2, 4, 5(2t); | -mān (nom.sg.) II.5.2. |
| 3.4(2t); 6.1, 2, 3, 4, 5, 8; | ṛte prep. <i>without</i> . V.1.8, |
| 7.1, 2, 3, 4, 5. | 9, 10, 11. |
| -cam (acc.sg.) I.3.4, 9; | ṛtvij a. <i>sacrificing at the right time</i> ; m. <i>priest</i> , applying to any one of the four: adhvaryu , udgāṭṛ , brahman , hotṛ . |
| 4.4. | -vik (nom.sg.) IV.17.9. |
| -ca (instr.sg.) III.12.5. | -vije (dat.sg.) V.11.5. |
| V.2.7. | -vijas (acc.pl.) IV.17.10. |
| -cas (gen.sg., nom.-acc. pl.) I.1.2; 4.3. III.1.2(2t.). IV.17.2. VI.7.2. | √ṛdh <i>thrive, prosper</i> (tr. and intr.). |
| -ci (loc.sg.) I.3.9; 4.3; | - + sam pass. <i>be fulfilled</i> . |
| 6.1(2t.), 2(2t.), 3(2t.), 4(2t.), 5(2t.); 7.1(2t.), 2(2t.), 3(2t.), 4(2t.). | samṛdhyanti (pres.ind. act.-pass.pl., Wh.Gr. 774) VII.14.2. |
| -cāu (nom.du.) III.17.6. | -dhyeta (pres.opt.mid.-pass.sg.) I.3.12. |
| ṛgbhyas (abl.pl.) IV.17.3. | -ddham (pass.ppl.nom.sg.n.) V.2.8. |
| ṛcām (gen.pl.) IV.17.4(3t.). | ṛṣabha m. <i>bull</i> . |
| ṛtu m. <i>fixed time, epoch, season</i> (usually six a year, five in ChU.). | -bhas (nom.sg.) IV.5.1. |
| -tavas (nom.pl.) II.5.2. | ṛṣi m. <i>poet-secr, Rishi</i> . |
| -tun (acc.pl.) II.16.2. | -ṣim (acc.sg.) I.3.9. |
| -tuṣu (loc.pl.) II.5.1, 2; 16.1, 2. | |

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| e- pron.st.3pers., see eka , eta- , ena- , eva , evam . | -kas (nom.sg.m.) I.5.2, 4. III.6.3; 7.3; 8.3; 9.3; 10.3. IV.3. |
| eka num.a. <i>one, alone</i> . | |

6; 9.2; 17.9. VI.7.3.
 VII.8.1; 26.2.
 -kā (nom.sg.f.) VI.7.3,
 6. VIII.6.6(2t.)
 -kam (nom.sg.n.,acc.sg.
 m.) II.10.2. V.3.5
 (2t.). VI.2.1(2t.),2;
 7.5. VII.4.1; 5.1.
 -kām (acc.sg.f.) VI.11.
 2; 12.1.
 -kena (instr.sg.) IV.16.
 3. VI.1.4,5,6.
 -ke (nom.pl.) VI.2.1.
ekatā f. *unity*.
 -tām (acc.sg.) VI.9.1.
ekadhā adv. *singly*. VII.
 26.2.
ekapād a. *having one foot,*
lame.
 -pāt (nom.sg.m.) IV.
 16.3.
ekala a. *alone*.
 -las (nom.sg.) III.11.1.
ekaviṅṣa num.a. *twenty-*
first.
 -ṣas (nom.sg.) II.10.5.
ekaviṅṣati f. *twenty-one*.
 -ṣatyā (instr.sg.) II.10.5.
ekaṣata n. *hundred and*
one.
 -tam (acc.sg.) VIII.11.
 3(2t.).
 I **ekādaṣa** num. *eleven*.

—(nom.sg.) VII.26.2.
 [2 **ekādaṣa** num.a. *eleven-*
enth.]
ekāyana n. *union; meet-*
ing-place; oneness.
 -nam (nom.-acc.sg.) VII.
 1.2,4; 2.1; 5.2; 7.1.
ekāra m. *the sound e*.
 -ras (nom.sg.) I.13.2.
ekāika a. *each one singly*.
 -kā (nom.sg.f.) VI.3.4;
 4.7; 8.6.
 -kām (acc.sg.f.) VI.3.3,
 4.
 -kasmai (dat.sg.) V.11.5.
eta— pron.st.3pers. *this,*
this here (ref. to prec.
 oftener than to fol.);
 n.acc. as adv. *thus*.
eṣas (nom.sg.m.) I.1.3;
 2.2,8,9,11; 3.1; 4.4;
 5.1(2t.),3; 6.6,7,8; 7.
 5,6,9; 9.2(2t.). II.21.
 3; 24.5,9,15,16. III.
 11.1; 14.3(2t.),4; 15.
 1. IV.5.2; 6.3; 7.3;
 8.3; 11.1; 12.1; 13.1;
 15.1(2t.),3(3t.),4(2t.),
 6; 16.1(4t.); 17.8,9. V.
 2.9; 10.2,4,8; 12.1,2;
 13.1; 14.1,2; 15.1,2;
 16.1,2; 17.1; 24.4. VI.
 8.6; 9.4; 10.3; 11.1,

- 3; 12.2,3; 13.3; 14.3;
15.3; 16.3. VII.4.2;
15.4; 16.1; 25.2; 26.
2. VIII.1.3,5; 3.3,4
(2t.); 4.2(2t.),3; 5.3,
4; 6.1(4t.),6; 7.4(4t.);
8.3; 9.1,2,3; 10.1(3t.),
3,4; 11.1,3; 12.3,5.
etat (nom.-acc.sg.n.) I.1.1;
5(2t.),6,7,8(2t.),10(2t.);
2.4,5,6,14; 4.1,4(2t.),5
(2t.); 6.1,2,4,5(2t.),6;
7.1,2,3,4(3t.),7,9; 8.7,
8; 9.2. II.1.4; 2.3;
3.2; 4.2; 5.2; 6.2; 7.
2; 8.3; 10.6; 11.1,2;
12.1,2; 13.1,2; 14.1,2;
15.1,2; 16.1,2; 19.1,2;
20.1,2; 21.1,2. III.1.
4(2t.); 2.3(2t.); 3.3
(2t.); 4.2,3(2t.); 5.2,
3(2t.); 6.1,2,3(3t.); 7.
1,2,3(3t.); 8.1,2,3(3t.);
9.1,2,3(3t.); 10.1,
2,3(3t.); 11.4(2t.),6
(2t.); 12.3,4,5,9; 13.1,
2,3,4,5,8(3t.); 14.4;
16.7(2t.); 17.6(2t.);
18.2. IV.1.3,4,6; 3.6
(2t.); 4.2(2t.),4(2t.),
5; 9.3; 15.1(2t.). V.
2.1,2,3(2t.); 10.8; 11.
7; 13.2; 24.2,3. VI.
1.7(2t.); 4.5; 8.1,3
(2t.),5(2t.); 13.1. VII.
1,2,3(2t.),4; 2.1; 11.
1(2t.). VIII.1.5(2t.);
3.3,4(2t.); 6.3,4,5(2t.);
7.4(2t.); 8.3(2t.); 9.
1; 10.1(3t.); 11.1(4t.),
3; 12.4; 15.1.
eșă (nom.sg.f.) I.1.8; 2.
3; 11.5,7,9. III.12.5;
13.7,8. IV.3.8; 14.1;
17.9. VIII.8.5.
etam (acc.sg.m.) I.2.9,
10,11,12; 3.2; 5.2,4;
7.6; 9.3(2t.),4. III.1.
3; 2.1; 3.2; 14.4; 15.
2(2t.); 19.4. IV.5.3
(2t.); 6.4(2t.); 7.4
(2t.); 8.4(2t.); 11.2
(2t.); 12.2(2t.); 13.2
(2t.); 15.2(2t.). V.
10.5; 12.2; 13.2; 14.
2; 15.2; 16.2; 17.2;
18.1. VI.12.2. VIII.
3.2; 4.1,2(2t.),3; 9.3;
10.4; 11.3; 12.6.
-tām (acc.sg.f.) I.13.4.
III.11.3; 12.2. IV.2.
2; 17.3. VI.14.2(2t.).
VIII.8.4.
-tena (instr.sg.) I.2.9.
IV.15.6. VIII.8.5; 12.
5.

—tayā (instr.sg.f.) V.2.7.
 —tasmāt (abl.sg.) I.7.6,
 8. III.6.2,3; 7.2,3; 8.
 2,3; 9.2,3; 10.2,3.
 VIII.11.3.
 —tasya (gen.sg.) I.1.9;
 3.5; 6.8; 7.5. II.9.2,
 3,4,5,6,7,8. III.13.1.
 V.18.2. VI.12.2. VII.
 26.1. VIII.3.4.
 —tasmin (loc.sg.) I.1.6.
 III.16.2,4,6. V.4.2; 5.
 2; 6.2; 7.2; 8.2.
 —tasyam (loc.sg.f.) I.6.
 1,2,3,4,5; 7.1,2,3,4.
 —tāu (nom.-acc.du.m.).
 IV.3.4. V.17.2. VIII.
 5.4.
 —te (nom.du.f.,nom.pl.m.)
 I.10.4; 11.3. II.23.2.
 III.4.2; 5.2,4(2t.); 13.
 6; 16.1,3,5; 17.6. IV.
 2.5; 3.8. V.10.3,9;
 11.1; 18.1. VIII.3.2;
 6.2; 12.6.
 —tayos (gen.du.m.) V.
 10.8.
 —tāni (nom.-acc.pl.n.) I.
 3.7. II.7.1; 10.4; 22.
 2; 23.3. III.2.1; 3.2;
 5.4(2t.). V.1.15. VII.
 4.2; 5.2; 15.4. VIII.
 3.5; 12.2(2t.).

—tās (nom.-acc.pl.f.) II.
 17.1,2; 18.1,2. III.1.2.
 IV.17.2. VIII.6.1.
 —tān (acc.pl.m.) III.13.
 6(2t.). IV.3.2,3. V.
 3.5; 10.10. VIII.1.6
 (2t.); 12.5.
 —tāis (instr.pl.) VIII.6.5.
 —teṣām (gen.pl.) I.10.3.
 —tāsām (gen.pl.f.) II.20.
 2. VI.4.7.

etad adv. *thus*, see *eta—*.

etadātmaka a. *having this nature* (Bö.); see *āitadātmya*.

etadātmya a. *having this nature* (BR.); see *āitadātmya*.

etadupaniṣada a. *having this secret doctrine* or *Upaniṣad*.

—das (nom.sg.m.) VIII.
 8.4.

etarhi adv. *now, at this time; then*. I.8.6,8.
 VI.7.3,6.

etṛ, see *√i*.

ena— pron.st. 3pers.encl.;
 only oblique cases,
 unemph. *him, her, it,*
them.

—nam (acc.sg.m.) I.2.8;
 11.1,4,6,8. II.1.2(4t.),

- 4; 22.3,4(4t.). III.
 19.4. IV.1.3,4,6,7; 4.
 2; 5.1; 11.1; 12.1; 13.
 1; 15.2,6. V.1.13(2t.),
 14(2t.). VI.7.2,4; 8.
 1. VII.5.2; 15.2,3.
 VIII.10.2,4.
 -nat (acc.sg.n.) VI.13.
 2. VIII.1.4.
 -nān (acc.pl.m.) I.2.1.
 V.10.2. VII.15.3.
- eva** adv. *so; just, exactly;*
 emph. prec. word.
 I.1.5,8(2t.),9,10(3t.); 2.
 7,8,9(3t.),10,11,12; 3.
 1,2,3,5,6,7(3t.); 4.3,4;
 5.2,3,4,5; 6.1(2t.),2
 (2t.),3(2t.),4(2t.),5,6
 (3t.),8; 7.1(2t.),2(2t.),
 3(2t.),4(3t.),5(2t.),7,
 8,9; 9.1(2t.),4; 10.5,
 7,10,11; 11.3(2t.),5,9;
 12.3,4.
 II.1.2(2t.),3(2t.); 10.4;
 20.2; 22.1(2t.); 23.2,
 4(2t.).
 III.1.1,2(3t.); 2.1(3t.);
 3.1(3t.); 4.1(3t.); 5.
 1(3t.); 6.1,2,3(4t.),4;
 7.1,2,3(4t.),4; 8.1,2,3
 (4t.),4; 9.1,2,3(4t.),4;
 10.1,2,3(4t.),4; 11.1
 (2t.),3,6(2t.); 12.2,3,
 4; 15.4,5,6,7; 16.4
 (2t.),6(2t.); 17.3,5
 (2t.),6; 18.2(2t.),3,4,
 5,6; 19.1,3.
 IV.1.1,5; 2.3(2t.),4,5; 3.
 1(3t.),2(2t.),3(2t.),
 4,8; 4.2; 7.4; 9.3(3t.);
 10.1,2,5(3t.); 11.1; 12.
 1; 13.1; 15.1,3,4,5
 (2t.); 16.1,3,4; 17.4,
 5,6,9,10.
 V.1.15(2t.); 2.3,6; 3.3,
 6(3t.),7; 4.1; 5.1; 6.
 1; 7.1; 8.1; 9.2(2t);
 10.5,6; 11.6(4t.),7; 12.
 1; 13.1; 14.1; 15.1;
 16.1; 17.1; 18.1,2
 (11t.); 24.4.
 VI.1.4,5,6,7; 2.1(4t.),2
 (2t.),3(2t.),4(2t.); 3.
 1,3; 4.1,2,3,4*,7; 5.4;
 6.2; 8.2(3t.),3,4,5(2t.),
 6; 9.2,4; 10.1(2t.),2,
 3; 11.2,3; 12.3; 13.2,
 3; 14.2(3t.),3; 15.3;
 16.1,2,3.
 VII.1.3(3t.),4; 2.1; 5.2
 (3t.); 6.1(2t.); 7.1;
 10.1(2t.); 11.1(2t.);
 13.1; 15.2,3,4; 16.1;
 17.1(2t.); 18.1(2t.)
 19.1(2t.); 20.1(2t.);
 21.1(2t.); 22.1(2t.);

- 23.1(2t.); 25.1(5t.),
2(3t.); 26.1,2.
VIII.1.3,5(2t.),6; 2.1,2.
3,4,5,6,7,8,9,10; 3.2,3;
4.2(2t.),3(2t.); 5.1
(4t.),2(4t.),3(2t.),4(2t.);
6.2,5; 7.2(2t.),4; 8.1,
3(2t.),4(3t.); 9.1(4t.),
2(3t.),3(2t.); 10.1(2t.),
3,4(2t.); 11.1(3t.),2
(3t.),3(3t.); 12.3(2t.).
evamvid a. *knowing so or
such*.
-vit (nom.sg.m.) I.7.8.
IV.17.8,9,10. V.24.4.
VIII.3,3,5.
-vidam (acc.sg.) IV.17.
9,10.
-vidi (loc.sg.) I.2.8. IV.
14.3. V.2.1.
evam adv. *so, thus*.
I.1.7,8; 2.7,8,14; 3.1,7;
4.3,4(3t.),5; 6.7(2t.);
7.7,9; 9.2,4; 10.10,11;
12.4; 13.4.
II.1.4; 2.3; 3.2; 4.2; 5.
2; 6.2; 7.2; 8.3; 9.8;
10.6; 11.2; 12.2; 13.
2; 14.2; 15.2; 16.2;
17.2; 18.2; 19.2; 20.2;
21.2; 23.4; 24.16(2t.).
III.6.3; 7.3; 8.3; 9.3;
10.3; 11.3; 12.9; 13.1,
2,3,4,5,6(2t.),8(2t.);
15.2(2t.); 16.7; 18.3,
4,5,6(2t.); 19.4.
IV.1.2,4,6; 3.8(2t.); 5.
3(2t.); 6.4(2t.); 7.4;
8.4(2t.); 9.2; 11.2(2t.);
12.2(2t.); 13.2(2t.);
14.3; 15.2,3,4; 16.3,5;
17.8.
V.1.8,9,10,11,12; 10.10
(3t.); 12.2; 13.2; 14.
2; 15.2; 16.2; 17.2;
24.2,3(2t.),5.
VI.1.6; 2.2; 6.2,5; 7.3,
6; 8.2,3,4,5,7; 9.2; 10.
2; 11.2; 13.1; 14.2.
VII.3.1; 15.1,4(3t.); 24.
2; 25.2(3t.); 26.1(3t.).
VIII.1.6; 3.2; 6.2; 8.3;
9.1,2,3; 10.4; 11.1,2
(2t.); 12.3(2t.); 15.1.
evammahant a. *thus great*.
-hān (nom.sg.m.) VI.
12.2.
eṣas, eṣā, see *eta-*

ĀI

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| āitadātmya a. <i>having this nature.</i> (Bö., M.M., BR., Capp. treat as n. subst.; but see Wh. Gr. 1211 and AJP. XI. 412.) | 12.3; 13.3; 14.3; 15.3; 16.3. |
| —yam (nom.sg.n.) VI. 8.7; 9.4; 10.3; 11.3; | āitareya m.nm.pr. —yas (nom.sg.) III.16.7. |
| | āirammadiya n.nm.pr. of a cert. lake. —yam (nom.sg.) VIII.5.3. |

O

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| omkāra m. <i>the sound om.</i> | and end of Veda-reading. I.1.1(2t.), 5, 6, 8, 9 (3t.); 4.1(2t.), 4; 5.1, 3; 12.5(4t.). VIII.6.5. |
| —ras (nom.sg.) II.23.4 (3t.). | |
| —reṇa (instr.sg.) II.23.4. | |
| ojas n. <i>strength.</i> | |
| —(nom.sg.) III.13.5. | oṣadhi f. <i>plant, herb.</i> |
| ojasvin a. <i>strong.</i> | —dhayas (nom.pl.) I.1.2. |
| —vī (nom.sg.m.) III.13.5. | —dhīnām (gen.pl.) I.1.2. |
| om sacred mystic syl. of reverence, esp. at beg. | oṣadhivanaspati m. <i>plants and trees.</i> —tayas (nom.pl.) V.10.6. |

ĀU

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| āupamanyava m.nm.pr. | āuhoikāra m. <i>the sound</i> |
| —vas (nom.sg.) V.11.1. | āuhoi. |
| —va (voc.sg.) V.12.1. | —ras (nom.sg.) I.13.2. |

K

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| i ka— interr.pron.st.—(1) interr. <i>who, what</i> (subst. and a.); (2) indef. | <i>some, any, certain</i> (subst. and a., in neg. cl. and w.pcl. ca, cana, |
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| cid); (3) n.acc. as adv. <i>how, why.</i> | kaṇsa m. (n.) <i>vessel of metal; metal.</i> |
| kas (nom.sg.m.) IV.1.3, 5; 3.6; 9.2; 14.2(2t.). V.1.7; 11.1. VI.4.5. VIII.6.3. | —sam (acc.sg.) V.2.8. kakṣa m. <i>hiding - place,</i> <i>thicket.</i> —sam (acc.sg.) II.9.7. |
| kim (nom.-acc.sg.n.) I.1. 8. II.8.1. III.12.1; 15. 4; 16.2,4,6,7. IV.1.4, 6; 9.3; 10.3; 14.2. V. 2.1(3t.),2; 3.4; 11.1; 19.2; 20.2; 21.2; 22. 2; 23.2. VI.7.2,4; 12. 1(3t.). VII.1.3; 15.2. VIII 1.2,4; 7.3; 8.1, 2; 9.2; 10.3; 11.2. | katama pron. a. supl. <i>who</i> <i>of several, whosoever.</i> —mas (nom.sg.m.) I.1. 4(2t.). VIII.7.4. —mat (nom.sg.n.) I.1.4 (2t.). —mā (nom.sg.f.) I.1.4 (2t.); 11.4.6,8. |
| kā (nom.sg.f.) I.8.4(4t.), 5(2t.),7(2t.); 9.1. | katara pron. a. compar. <i>who of two.</i> —reṇa (inst.sg.) V.10. 8. |
| kam (acc.sg.m.) I.7.9. V.12.1; 13.1; 14.1; 15.1; 16.1; 17.1. VII. 13.1. | katham interr. adv. <i>how.</i> II.2.4.2. IV.1.3. V.1. 8,9,10,11; 3.4,5. VI. 1.4,7; 2.2; 13.2(3t.). |
| kām (acc.sg.f.) II.13.2. | kathā f. <i>talk, conversation</i> <i>about (loc.).</i> —thām (acc.sg.) I.8.1. |
| kasmāi (dat.sg.) III.11. 6. | kad pron.st. in cpd., see Wh.Gr. 506. |
| kasmin (loc.sg.) VII. 24.1. | kadarya a. <i>stingy, avari-</i> <i>cious.</i> —yas (nom.sg.m.) V.11. 5. |
| 2 ka n. <i>joy, happiness</i> (w. allusion to ka m. <i>the</i> <i>Who, the Unknown,</i> <i>the highest deity</i>). | kadā interr. adv. <i>when.</i> III.11.2. |
| kam (nom.-acc.sg.) IV. 10.5(4t.). | |

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| kañiyāns a. compar. <i>smaller, less.</i> | 3. V.2.8. VIII.15. 1. |
| -yas (nom.sg.n.) VII. 10.1. | -māṇi (nom.-acc.pl.) I. 3.5. VII.3.1; 4.1,2; 5.1; 14.1; 26.1. |
| kapilāsa a. <i>with reddish pollen</i> (Bö.); see kapyāsa. | -maṇām (gen.pl.) VII. 4.2. |
| kapūya a. <i>malodorous, disgusting.</i> | -masu (loc.pl.) V.2.9. |
| -yām (acc.sg.f.) V.10.7. | karmajita a. <i>won by work.</i> |
| kapūyacaraṇa a. <i>of malodorous conduct.</i> | -tas (nom.sg.m.) VIII. 1.6. |
| -ṇās (nom.pl.) V.10.7. | kala a. <i>dumb.</i> |
| kapyāsa a. <i>like an ape's fundament.</i> | -lās (nom.pl.) V.1.8. |
| -sam (nom.sg.n.) I.6.7. | kalahin a. <i>quarrelsome.</i> |
| ✓ kam <i>wish, desire.</i> | -hinas (nom.pl.) VII.6.1. |
| kāmayate (pres.ind.mid. sg.caus.) I.2.8. VIII. 2.10. | kalā f. <i>small part, esp one-sixteenth.</i> |
| ✓ kamp <i>tremble.</i> | -(nom.sg.) IV.5.2(4t.); 6.3(4t.); 7.3(4t.); 8. 3(4t.). VI.7.3,6. |
| - + ā <i>tremble violently;</i> <i>caus. shake.</i> | -lānām (gen.pl.) VI.7. 3,6. |
| ākampayet (pres.opt.act. sg.caus.) VII.8.1. | ✓ kaṣ <i>scratch.</i> |
| karṇa m. <i>ear.</i> | kaṣamāṇam (pres.ppl. mid.acc.sg.m.) IV.1.8. |
| -ṇāu (acc.du.) III.13.8. | kākṣaseni m. nm.pr. |
| kartṛ m. <i>doer.</i> | -nim (acc.sg.) IV.3.5. |
| -tā (nom.sg.) VI.16.1. VII.8.1; 9.1. | kāpeya m. nm.pr. |
| karman n. <i>deed, sacred work, rite.</i> | -yas (nom.sg.) IV.3.7. |
| -ma (nom.sg.) IV.1.4. | -yam (acc.sg.) IV.3.5. |
| | -ya (voc.sg.) IV.3.6. |
| | kāma m. <i>wish, longing.</i> |
| | -mas (nom.sg.) I.10.4. |

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| V.1.1. VII.14.2. VIII.1.4,5; 3.1; 12.6. | kingotra a. <i>of what race.</i> |
| -nam (acc.sg.) I.1.6; 3.12(2t.); 7.9. | -ras (nom.sg.m.) IV.4.1(2t.),4. |
| -nās (nom.pl.) III.19.3(2t.). IV.10.3. VIII.3.2. | kim , see s.v. ka —supra. |
| -nān (acc.pl.) I.2.13. VII.10.2. VIII.1.6(2t.); 7.1,2,3; 12.5,6. | kila adv. <i>indeed, truly</i> (emph.prec. word). I.8.6,8. IV.14.2,3. V.3.4. VI.11.3; 13.2(2t.). |
| -nānām (gen.pl.) I.1.7,8; 2.14. | kīṭa m. <i>worm, insect.</i> |
| kāmacāra a. <i>moving at will or freely.</i> | -ṭas (nom.sg.) VI.9.3; 10.2. |
| -ras (nom.sg.m.) VII.25.2. VIII.1.6; 4.3; 5.4. | kīṭapataṅgapipīlaka n. <i>worms, butterflies, and ants.</i> |
| kāmam adv. <i>at will, freely.</i> VI.7.1. | -kam (acc.sg.) VII.2.1; 7.1; 8.1; 10.1. |
| kāmalāyana m. nm.pr. -nas (nom.sg.) IV.10.1. | kīrti f. <i>mention, renown, glory.</i> |
| kāmāgāna m. <i>the fulfilling of desires by song.</i> | -tis (nom.sg.) III.13.4. |
| -nasya (gen.sg.) I.7.9. | -tyā (instr.sg.) II.11.2; 12.2; 13.2; 14.2; 15.2; 16.2; 17.2; 18.2; 19.2; 20.2. III.18.3,4,5,6. |
| kāmya a. <i>desirable, relating to a wish.</i> | kīrtimant a. <i>having renown.</i> |
| -yeṣu (loc.pl.) V.2.9. | -mān (nom.sg.) III.13.4. |
| kārayā f. see ✓ kr . | ku —, see Wh.Gr. 504. |
| kārṣṇāyasa a. <i>made of iron.</i> | kuṭumba n. <i>household, family.</i> |
| -sam (nom.sg.n.) VI.1.6. | -be (loc.sg.) VIII.15.1. |
| kāla m. <i>time, right time.</i> | kutas interr.adv. <i>whence, why, how.</i> V.11.5. VI.2.2. |
| -lam (acc.sg.) II.13.1. | |

kumāra m. *boy, youth*.
 -rasya (gen.sg.) V.3.6.
 -ra (voc.sg.) V.3.1.
kuru m. nm.pr.; pl. *the people of Kuru*.
 -rūn (acc.pl.) IV.17.9.
 -ruṣu (loc.pl.) I.10.1.
kula n. *herd, family, guild, abode*.
 -le (loc.sg.) III.13.6.
 V.12.1,2; 13.1,2; 14.2; 15.2; 16.2; 17.2.
kulmāṣa m. *sour gruel* (of fruits, etc.).
 -ṣās (nom.pl.) I.10.7.
 -ṣān (acc.pl.) I.10.2.
kuṣala a. *well, able, clever, versed in*; n.acc. as adv. *well*.
 -lam (acc.sg.n.) IV.10.2,4.
 -lās (nom.pl.) I.8.1(2t.).
 √kṛ (skṛ) *do, make* (in the various uses of these words).
 karoti (pres.ind.act.sg.) I.3.5. V.8.1. VII.21.1; 22.1(3t.).
 kurutas (pres.ind.act.du.) I.1.10(2t.).
 -rvanti (pres.ind.act.pl.) IV.1.4,6; 15.5.
 -rute (pres.ind.mid.sg.)

VI.16.1,2. VII.3.1; 14.1.
 karavāṇi (pres.subj.act.sg.) VI.3.3.
 kuryāt (pres.opt.act.sg.) II.24.2(2t.).
 -rvīya (pres.opt.mid.sg.) VII.3.1.
 -rvīta (pres.opt.mid.sg.) III.14.1. IV.17.10.
 akarot (impf.ind.act.sg.) VI.3.4.
 cakāra (perf.ind.act.sg.) I.2.13; 12.3. IV.6.1; 7.1; 8.1. V.3.6,7; 11.3,5. VI.13.1,2.
 -krus (perf.ind.act.pl.) V.11.1,2. VI.4,5,6(3t.), 7.
 -kre (perf.ind.mid.sg.) I.2.10,11,12. IV.1.1; 4.1; 10.2.
 -krate (perf.ind.mid.du.) VIII.8.1,2.
 -krīre (perf.ind.mid.pl.) I.2.2,3,4,5,6,7; 10.11.
 akārṣīt (aor.ind.act.sg.) VI.16.1.
 kṛta pass.ppl., which sec. -tvā grd. VII.21.1. VIII.15.1.
 kārāyām (caus.vbl.f.acc.sg.) V.11.5.

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| - +upā <i>bring near, present.</i> | <i>side (four-spot) of die, best throw at dice.</i> |
| upākṛte (pass.ppl.loc.sg.) IV.16.2,4. | -tam (nom.sg.n.) IV.3.8(2t.). |
| - +nirā <i>separate, select.</i> | -tāya (dat.sg.) IV.1.4,6. |
| nirākṛtya grd. IV.4.5. | kr̥tātman a. <i>with self complete.</i> |
| - +vyā <i>separate, divide.</i> | -mā (nom.sg.) VIII.13.1. |
| vyākaravāṇi (pres.subj. act.sg.) VI.3.2. | kr̥ti f. <i>doing, action, production, work.</i> |
| -rot (impf.ind.act.sg.) VI.3.3. | -tis (nom.sg.) VII.21.1. |
| - +pari <i>make ready, adorn.</i> | -tim (acc.sg.) VII.21.1. |
| pariṣkṛta pass.ppl., which sec. | kr̥ṣa a. <i>lean, weak.</i> |
| - +sam <i>put together, consecrate, adorn</i> (cf. <i>Sanskrit</i>). | -ṣānām (gen.pl.) IV.4.5. |
| saṁskaroṭi (pres.ind.act.sg.) IV.16.2,3. | kr̥ṣṇa a. <i>black.</i> |
| -kurvanti (pres.ind.act.pl.) IV.16.4. VIII.8.5. | -ṇam (nom.sg.n.) III.3.3. VI.4.1,2,3,4,6. |
| - +hiṇ <i>say hiṇ, low</i> (as cow to calf). | -ṇāya (dat.sg.) III.17.6. |
| hiṇkurvanti (pres.ind.act.pl.) II.9.2. | kr̥ṣṇāyasa n. <i>iron.</i> |
| -ñcakrus (perf.ind.act.pl.) I.12.4. | -sam (nom.sg.) VI.1.6. |
| kr̥cchrin a. <i>finding trouble;</i> see <i>mithunin</i> . | √kl̥p <i>be in order, correspond, fall to the share of.</i> |
| -rī (nom.sg.) V.3.7. | kalpante (pres.ind.mid.pl.) II.2.3; 5.2. |
| kr̥ta a. <i>done, proper;</i> n. <i>stake at game, lucky</i> | - +sam <i>succeed, prosper; caus. join together, determine, imagine.</i> |
| | saṁkalpate (pres.ind.mid.sg.) VII.4.2(4t.). |

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| —pante (pres.ind.mid.pl.) VII.4.2(3t.). | ākramate (pres.ind.mid. sg.) VIII.6.5. |
| samakalpetām (impf.ind. mid.du.) VII.4.2(2t.). | — + ud <i>ascend, depart.</i> |
| —panta (impf.ind.mid.pl.) VII.4.2. | utkrāmati (pres.ind.act. sg.) VIII.6.5. |
| saṅklptān (pass.ppl.acc. pl.) VII.4.3. | —manti (pres.ind.act.pl.) I.2.9. |
| —kalpayati (pres.ind.act. sg.caus.) I.2.6. VII. 4.1; 5.1. | uccakrāma (perf.ind.act. sg.) V.1.8,9,10,11. |
| kāikeya m.nm.pr. | utkramīs (unaug.aor.ind. act.sg.) V.1.12. |
| —yas (nom.sg.) V.11.4. | udakramiṣyat (cond.ind. act.sg.) V.14.2. |
| kola n. <i>Kola-fruit.</i> | utkrānte (pass.ppl.loc.sg.) V.1.7. |
| —le (acc.du.) VII.3.1. | uccikramiṣan (pres.ppl. des.nom.sg.) V.1.12. |
| koṣa m. <i>cask, chest, buck- et; (scabbard, seedcup, womb, storeroom, an- thology).</i> | — + prati <i>return.</i> |
| —ças (nom.sg.) III.15.1 (2t.). | praticakrame (perf.ind. mid.sg.) IV.2.1,3. |
| —çam (acc.sg.) III.15.3. | —mire (perf.ind.mid.pl.) V.11.7. |
| kāuṣṭiki m.nm.pr. | ✓krīḍ <i>play, sport.</i> |
| —kis (nom.sg.) I.5.2,4. | krīḍan (pres.ppl.nom.sg.) VIII.12.3. |
| kratu m. <i>power, insight, wisdom.</i> | krāuñca (m. <i>curlew</i>) a. <i>of a curlew, curlew's.</i> |
| —tum (acc.sg.) III.14.1. | —cam (nom.sg.n.) II.22. 1. |
| kratumaya a. <i>endowed with wisdom.</i> | kva interr.adv. <i>where, whither; indef.w. ca anywhere.</i> II.24.2. VI.2.3,4; 8.4,6. |
| —yas (nom.sg.m.) III. 14.1. | |
| ✓kram <i>stride, go, come.</i> | |
| — + ā <i>tread upon, ascend.</i> | |

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| kṣattṛ m. <i>cutter, attendant.</i> | sg.) III.1.4; 2.3; 3. |
| —tā (nom.sg.) IV.1.7,8. | 3; 4.3; 5.3. |
| —tāram (acc.sg.) IV.1.5. | ✓ kṣi , kṣī <i>destroy.</i> |
| kṣatra n. <i>rule, second or warrior caste; member of warrior caste.</i> | kṣīyate (pres.ind.pass.-mid.sg.) VIII.1.6(2t.); 6.5. |
| —rasya (gen.sg.) V.3.7. | —yante (pres.ind.pass.pl.) IV.11.2; 12.2; 13.2. |
| kṣatrayā f. <i>science of warrior caste.</i> | kṣudra a. <i>small.</i> |
| —(nom.sg.) VII.1.4. | —rāṇi (nom.pl.n.) V.10.8. |
| —yām (acc.sg.) VII.1.2; 2.1; 7.1. | ✓ kṣudh <i>be hungry.</i> |
| kṣatriyayoni f. <i>birth-station of a ruler.</i> | kṣudhitās (pass.ppl.caus. (?) nom.pl.) V.24.5. |
| —nim (acc.sg.) V.10.7. | ✓ kṣubh <i>tremble, be in motion.</i> |
| kṣayyalo a. <i>having a perishable world.</i> | kṣobhate (pres.ind.mid.sg.) III.5.3. |
| —kās (nom.pl.) VII.25.2. | kṣetra n. <i>field, land.</i> |
| ✓ kṣar <i>flow, glide, melt away.</i> | —rāṇi (acc.pl.) VII.24.2. |
| —+vi <i>flow asunder.</i> | kṣetrabhāga m. <i>piece of land.</i> |
| vyakṣarat (impf.ind.act.) | —gam (acc.sg.) VIII.1.5. |

KH

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| kha n. <i>hole, opening (esp. in hub of wheel or in human body), organ of sense; void space, sky, air.</i> | <i>break, section (of book).]</i> |
| kham (nom.-acc.sg.) IV.10.5(4t.). | khadyotamātra a. <i>as large as a (glowing, flying insect) fire-fly.</i> |
| [khaṇḍa a. <i>broken; m.</i> | —ras (nom.sg.m.) VI.7.3. |
| | —ram (acc.sg.m.) VI.7.5. |

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| khalu continuative or emph.pcl. <i>now, indeed, verily</i> . I.1.10; 3.3,6, 8; 5.1,5. II.1.1(2t.); 9.1,8; 10.1. III.14.1 (2t.). V.2.7; 10.6; 18.1. VI.2.2; 3.1,4; 4.7; 6.2; 8.2,4,6; 9. 2; 10.2; 11.2. VIII. 6.5; 9.1,2; 11.1,2; 15. 1. | – +sam (<i>press together</i>) <i>tear out together</i> . saṁkhidet (pres.opt.act. sg.) V.1.12. samakhidat (impf.ind. act.sg.) V.1.12. ✓ khyā <i>appear, see</i> . – +anuvyā <i>show dis- criminately further, explain</i> . anuvyākhyāsyāmi (fut. ind.act.sg.) VIII.9.3; 10.4; 11.3. – +pari <i>behold, observe</i> . parikhyāyate (pres.ind. pass.sg.) VIII.7.4.(2t.). |
| ✓ khād <i>bite, chew, eat</i> . khādantam (pres.ppl.act. acc.sg.) I.10.2. –ditvā grd. I.10.5,7. | |
| ✓ khid <i>depress</i> (fig.). | |

G

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|---|---|
| gata a. <i>gone</i> ; n. <i>going</i> , <i>extension</i> . –tam (nom.sg.n.) VII. 1.5; 2.2; 3.2; 4.3; 5. 3; 6.2; 7.2; 8.2; 9.2; 10.2; 11.2; 12.2; 13.2; 14.2. | gandhamālya n. <i>odors and garlands</i> . –ye (nom.du.) VIII.2. 6. |
| gati f. <i>going, path, origin</i> . –tis (nom.sg.) I.8.4(4t.), 5(2t.),7(2t.); 9.1. –tim (acc.sg.) IV.14. 1. | gandhamālyaloka m. <i>world of odors and garlands</i> . –kena (instr.sg.) VIII. 2.6. |
| gandha m. <i>smell, odor</i> . –dhāya (dat.sg. as inf.) VIII.12.4. | gandhamālyalokakāma a. <i>desirous of the world of odors and garlands</i> . –mas (nom.sg.) VIII. 2.6. gandharvās m.pl. <i>the heav-</i> |

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| <i>only singers, the</i> | āgacchamahe (pres.ind. |
| <i>Gandharvas.</i> II.21.1. | mid.pl.) VI.10.2. |
| gandhāra m. nm.pr. | —chet (pres.opt.act.sg.) |
| —rās (nom.pl.) VI.14.2. | V.19.1. |
| —rān (acc.pl.) VI.14.2. | ājagāma (perf.ind.act.sg.) |
| —rebhyas (abl.pl.) VI. | IV.15.1. |
| 14.1. | —gmatus (perf.ind.act.du.) |
| ✓ gam <i>go, come, arrive at.</i> | VIII.7.2. |
| gacchati (pres.ind.act.sg.) | āgamas (aor.ind.act.sg.) |
| II.13.1; 20.2. IV.15. | VIII.9.2; 10.3; 11.2. |
| 1; 17.9. V.3.7. VIII. | —miṣyas (cond.ind.act. |
| 6.2,5. | sg.) V.12.2; 13.2; |
| —chanti (pres.ind.act.pl.) | 14.2; 15.2; 16.2; 17. |
| VIII.3.2; 6.2. | 2. |
| —cheyus (pres.opt.act.pl.) | —mya grd. VI.10.1. |
| II.1.4. III.19.4. | —+abhyā <i>visit.</i> |
| jagāma (perf.ind.act.sg.) | abhyāgacchāma (pres. |
| VIII.8.4. | subj.act.pl.) V.11.2,4. |
| aganma (aor.ind.act.pl.) | —ājagmus (perf.ind.act. |
| III.17.7. | pl.) V.11.2,4. |
| gata pass.ppl., which see. | —+samā <i>come together,</i> |
| —tvā grd. VIII.3.2. | <i>meet.</i> |
| gamayati (pres.ind.act.sg. | samāgacchatas (pres.ind. |
| caus.) IV.15.6. V. | act.du.) I.1.6. |
| 10.2. | garbha m. <i>womb, fetus,</i> |
| —yanti (pres.ind.act.pl. | <i>offspring.</i> |
| caus.) VI.9.1. | —bhas (nom.sg.) V.8.2; |
| —yatu (imv.act.sg.caus.) | 9.1. |
| V.2.6. | —bhās (nom.pl.) II.9.6. |
| jigamiṣet (pres.opt.act. | ✓1 gā <i>go, come.</i> |
| sg.des.) V.2.4. | agās (aor.ind.act.sg.) IV. |
| —+ā <i>come to, arrive at,</i> | 4.5. |
| <i>return.</i> | —+adhi <i>fall into; study.</i> |

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| adhyagiṣṭhās (aor.ind. mid.sg.) VII.1.3. | —yāni (pres.subj.act.sg.) I.7.9. II.22.2(2t.). |
| — +apa <i>go away, vanish.</i> | —yet (pres.opt.act.sg.) II.22.2. |
| apāgāt (aor.ind.act.sg.) VI.4.1,2,3,4. | —yatu (inv.act.sg.) I.12.2. |
| — +abhi <i>approach, obtain.</i> | — +ud <i>chant, intone.</i> |
| abhiḡām (unaug.aor.ind.act.sg.) VIII.14.1(2t.). | udgāyati (pres.ind.act.sg.) I.1.1,9; 3.1,4; 4.1. |
| — +upā <i>approach, come to.</i> | —gāsyasi (fut.ind.act.sg.) I.10.10; 11.6. |
| upāgāt (aor.ind.act.sg.) II.1.2(4t.). | udagāsyas (cond.ind.act.sg.) I.11.7. |
| ✓ 2 gā <i>sing, chant.</i> | gāṭṛ m. <i>singer.</i> |
| gāyati (pres.ind.act.sg.) I.3.4; 7.7(2t.), 9(2t.). III.12.1. | —tā (nom.sg.) I.6.8. |
| —yanti (pres.ind.act.pl.) I.7.6(2t.); 11.7. | gāthā f. <i>song, religious verse.</i> |
| giyate (pres.ind.pass.sg.) I.6.1,2,3,4,5; 7.1,2,3,4. | —(nom.sg.) IV.17.9. |
| — +abhi <i>sing or call to, praise with song.</i> | 1 gāyatra n. <i>song, hymn, sacred verse.</i> |
| abhiḡāyati (pres.ind.act.sg.) II.24.3,7,11. | —ram (nom.-acc.sg.) II.11.1,2. |
| —yatāt (pres.-fut.inv.act.sg.) I.5.4. | 2 gāyatra a. <i>in or connected with the Gāyatrī.</i> |
| abhyagāṣiṣam (aor.ind.act.sg.) I.5.2,4. | —ram (nom.sg.n.) III.16.1. |
| — +ā <i>gain by singing.</i> | gāyatrī f. <i>a cert. sacred verse; the meter thereof (consisting of 3x8 syll.).</i> |
| āgāyati (pres.ind.act.sg.) I.2.13. | —(nom.sg.) III.12.1. (2t.), 2,5; 16.1. |

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| gārhapatya m. <i>sacred fire of the householder.</i> | —yās (nom.pl.) III.5. 1,2. |
| —yas (nom.sg.) IV.11. | ✓gr <i>swallow.</i> |
| 1. V.18.2. | jagāra (perf.ind.act.sg.) IV.3.6. |
| —yasya (gen.sg.) II.24.3. | geṣṇa m. <i>singer.</i> |
| —ye (loc.sg.) IV.17.4. | —nau (nom.du.) I.6.8; 7.5(2t.). |
| gir f. <i>praise, speech, word.</i> | go m. f. <i>bull, ox, cow.</i> |
| —ras (nom.pl.) I.3.6. | gāvas (nom.pl.) II.6.1; 18.1. |
| gī 2nd syl. of udgītha. I.3. 6,7(3t.). Cf. gīr nom. of gir. | gās (acc.pl.) IV.4.5; 6. 1(2t.); 7.1(2t.); 8.1 (2t.) |
| gītavādita n. <i>song and mu- sic.</i> | gobhis (instr.pl.) IV. 2.3. |
| —te (nom.du.) VIII.2.8. | gavāni (gen.pl.) IV.2. 1,2,3,4. |
| gītavaditaloka m. <i>world of song and music.</i> | goaṣva n. <i>cows and horses.</i> |
| —kena(instr.sg.) VIII.2.8. | —vam (acc.sg.) VII.24.2. |
| gītavāditalokakāma a. <i>de- sires of the world of song and music.</i> | gonāya m. <i>cow-leader.</i> |
| —mas (nom.sg.m.) VIII. 2.8. | —yas (nom.sg.) VI.8.3,5. |
| ✓gup <i>keep, protect; des. beware of, shun.</i> | gopā m. <i>cow-keeper, pro- tector.</i> |
| jugupseta (pres.opt.mid. sg.des.) V.10.8. | —pās (nom.sg.) IV.3.6. |
| guru a. <i>heavy, venerable;</i> m. <i>venerable person,</i> esp. <i>teacher.</i> | goṣṛuti m.nm.pr. |
| —ros (gen.sg.) V.10.9. VIII.15.1. | —taye (dat.sg.) V.2.3. |
| guhya grdv. <i>to be covered;</i> <i>hidden, secret.</i> | gāutama m. nm.pr. |
| | —mas (nom.sg.) V.3.6. |
| | —mam (acc.sg.) IV.4.3. |
| | —ma (voc.sg.) V.3.6,7; 4.1; 5.1; 6.1; 7.1; 8. 1; 17.1. |

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| √grabh, grah <i>grasp, seize.</i> | — +prati <i>seize hold of.</i> |
| — +api <i>shut.</i> | pratigr̥hṇāti (pres.ind. act.sg.) VI.16.1,2. |
| apigr̥hya grd. III.13.8. | —gr̥hya grd. I.10.5. |
| — +ā <i>check, control, draw in.</i> | grāma m. <i>dwelling-place, village.</i> |
| āgr̥hya grd. VII.11.1. | —mas (nom.sg.) IV.3.4. |
| — +ud <i>lift up, cease</i> (cf. “ <i>let up</i> ,” “ <i>hold up</i> ”). | —mam (acc.sg.) VI.14.2. |
| udgr̥hṇāti (pres.ind.act. sg.) II.3.2; 15.1. | —māt (abl.sg.) VI.14.2. |
| — +upod <i>lift up towards.</i> | —me (loc.sg.) V.10.3. |
| upodgr̥hṇan (pres.ppl. act.nom.sg.) IV.2.5. | —mān (acc.pl.) VIII.6.2. |
| — +pari <i>embrace, surround.</i> | grīṣma m. <i>summer.</i> |
| parigr̥hītām (pass.ppl. acc.sg.f.) III.11.6. | —mas (nom.sg.) II.5.1; 16.1. |
| | glāva m. nm.pr. |
| | —vas (nom.sg.) I.12.1,3. |

GH

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| ghora m.nm.pr. | √ghrā <i>smell.</i> |
| —ras (nom.sg.) III.17.6. | jighrati (pres.ind.act.sg.) I.2.2. |
| ghoṣa m. <i>noise, tumult, sound.</i> | —rāṇi (pres.subj.act.sg.) VIII.12.4. |
| —ṣās (nom.pl.) III.19.3 (2t.),4. | ghrāṇa n. <i>nose.</i> |
| ghoṣavant a. <i>sonant.</i> | —ṇam (nom.sg.) VIII.12.4. |
| —ntas (nom.pl.) II.22.5. | |

C

ca encl.conj. *and*.

I.1.5(4t.),8,10(4t.); 2.2
(2t.),3(2t.),4(2t.),5(2t.),
6(2t.),8; 3.2(3t.); 6.
8(5t.); 7.6(3t.),7(3t.),
8(3t.); 10.2.

II.1.4(2t.); 2.3(2t.); 8.
1; 15.2(2t.); 24.1(2t.),
14(2t.),16(2t.).

III.1.2.1(3t.),6; 13.2(2t.),
4(2t.),5(2t.),8(2t.);
15.4; 18.1(2t.),2(2t.),
3(4t.),4(4t.),5(4t.),6
(4t.); 19.1(2t.),3(4t.),
4(2t.).

IV.1.4,6; 3.5(2t.); 5.2;
10.5(4t.); 11.2(2t.);
12.2(2t.); 13.2(2t.);
14.1(2t.); 15.5(2t.);
16.1(2t.); 17.10.

V.1.1(6t.),3(2t.),4(2t.);
2.2(2t.); 3.2; 10.1,9
(3t.); 15.1(2t.); 17.1
(2t.); 19.2(3t.); 20.2
(3t.); 21.2(3t.) 22.2
(3t.); 23.2(3t.).

VI.2.3; 7.4.

VII.1.3; 2.1(18t.),4; 3.
1(6t.); 4.2(4t.); 7.1
(22t.); 8.1(3t.); 10.1
(2t.); 11.1(2t.); 14.1
(4t.); 26.2(6t.).

VIII.1.3(4t.),4(2t.),6
(2t.); 3.2(3t.); 5.3
(2t.),4(2t.); 6.2(4t.),
6(2t.); 7.1(2t.),2(2t.),
3(2t.),4; 8.4; 12.6(4t.);
15.1(2t.).

cakra n. *wheel*.

—reṇa (instr.sg.) IV.16.
3.

—rābhyām (instr.du.) IV.
16.5.

✓cakṣ *appear, see, show*.

—+a *proclaim, name,
call*.

acakṣate (pres.ind.mid.
pl.) I.3,2,6. II.1.1.
IV.15.2. V.1.15(2t.).
VI.8.1,3,5. VII.24.2;
26.2(2t.). VIII.1.5.1
(2t.),2(2t.),3(2t.).

cakṣus n. *eye*.

—(nom.-acc.sg.) I.2.4; 7.
2(2t.). II.7.1; 11.1.
III.13.1; 18.2,5. IV.
3.3; 8.3. V.1.3,9(2t.),
13; 7.1; 13.2; 18.2;
19.2. VIII.12.4(2t.),5.

—ṣuṣā (instr.sg.) V.1.8,
10,11. VIII.12.5.

—ṣuṣi (loc.sg.) V.19.2.

—ṣuṣi (nom.pl.) V.1.15.

cakṣuṣya a. *agreeable to*

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| <i>the eyes, pleasant to see.</i> | caturviṇṣativarṣa a. <i>twenty-four years old.</i> |
| -yas (nom.sg.m.) III. 13.8. | -ṣas (nom.sg.m.) VI. 1.2. |
| caṇḍāla m. a <i>Caṇḍāla, out-cast.</i> | caturviṇṣatyakṣara a. <i>with twenty-four syllables.</i> |
| -lāya (dat.sg.) V.24.4. | -rā (nom.sg.f.) III. 16.1. |
| caṇḍālayoni f. <i>birth-station of a Caṇḍāla.</i> | catuṣcatvāriṇṣat f. <i>forty-four.</i> |
| -nim (acc.sg.) V.10.7. | -(nom.sg.) III.16.3. |
| catur num.a. <i>four.</i> | catuṣcatvāriṇṣadakṣara a. <i>with forty-four syllables.</i> |
| -tvāras (nom.pl.m.) V. 10.9. | -rā (nom.sg.f.) III.16.3. |
| -turas (acc.pl.m.) IV. 3.6. | catuḥṣata (n.) num.a. <i>four hundred.</i> |
| caturakṣara n. a <i>complex of four syllables.</i> | -tās (acc.pl.f.) IV.4.5. |
| -ram (nom.sg.) II.10. 2,3. | catuṣkala a. <i>consisting of four-sixteenths or one-fourth.</i> |
| caturtha num.a. <i>fourth.</i> | -las (nom.sg.m.) IV.5. 2; 6.3; 7.3; 8.3. |
| -thas (nom.sg.m.) III. 18.3,4,5,6. VII.1.4. | -lam (acc.sg.m.) IV.5. 3(2t.); 6.4(2t.); 7.4(2t.); 8.4(2t.). |
| -tham (nom.sg.n.,acc.sg.m.) III.9.1. VII.1.2; 2.1; 7.1. | catuspada a. <i>four-footed; with four pādas or verses.</i> |
| -thīm (acc.sg.f.) V.22. 1. | -dā (nom.sg.f.) III.12.5. |
| [caturdaṣa num.a. <i>fourteenth.</i>] | catuspād a. <i>four-footed, with four quarters or fourths.</i> |
| [caturviṇṣa num.a. <i>twenty-fourth.</i>] | |
| caturviṇṣati f. <i>twenty-four.</i> | |
| -tis (nom.sg.) III.16.1. | |

- pāt (nom.sg. n.) III.
 18.2.
cana adv.postp. *also not,*
not even (w.neg. and
 interr.=neg.indef.). II.13.2. III.11.2,6. IV.
 9.3. V.2.1; 3.5(2t.);
 10.8. VI.4.5; 12.1.
 VII.13.1. VIII.6.3.
candra m. *moon.*
 -ras (nom.sg.) IV.3.1;
 7.3. VIII.13.1.
 -rāt (abl.sg.) VI.4.3.
candratva n. *quality of the*
moon, brightness.
 -vam (nom.sg.) VI.4.3.
candramas m. *moon.*
 -mās (nom.sg.) 1.6.4
 (2t.); 13.1. II.20.1.
 III.13.2. IV.12.1. V.
 4.1; 20.2(2t.).
 -masam (acc.sg.) IV.
 15.5. V.10.2,4.
 -masas (abl.-gen.sg.)
 IV.15.5. V.10.2. VI.
 4.3.
 -masi (loc.sg.) IV.12.
 1. V.20.2.
 √**cam** *siṭ.*
 -+ā *siṭ* (water), *rinse*
the mouth.
 ācāmati (pres.ind.act.sg.)
 V.2.7(4t.).
 -met (pres.opt.act.sg.)
 II.12.2.
 -ma (inv.act.sg.) VI.
 13.2(3t.).
camasa m. *drinking ves-*
sel, wooden cup.
 -sam (acc.sg.) V.2.8.
 √**car** *go, move, walk, roam,*
go to, engage in.
 carati (pres.ind.act.sg.)
 III.17.3. VIII.10.1.
 -ranti (pres.ind.act.pl.)
 VII.11.1.
 -ret (pres.opt.act.sg.) V.
 11.6.
 -ranti (pres.ppl.act.nom.
 sg.f.) IV.4.2,4.
 -+ā *behave, deal with.*
 acarān (pres.ppl.act.nom.
 sg.m.) V.10.9,10.
 -+pari *attend, serve,*
care for.
 paricarān (pres.ppl.act.
 nom.sg.m.) VII.8.1.
 VIII.8.4.
 -ricacara (perf.ind.act.
 sg.) IV.10.1.
 -ryacārīt (aor.ind.act.sg.)
 IV.10.2,4.
 -+sam *meet, roam over*
again.
 sañcarantas (pres.ppl.
 act.nom.pl.) VIII.3.2.

carman n. *skin, leather.*
 -maṇā (instr.sg.) IV.
 17.7.
 -maṇi (loc.sg.) V.2.8.
cākrāyaṇa m.nm.pr.
 -ṇas (nom.sg.) I.10.1;
 11.1.
cākṣuṣa a. *belonging to
 the eye, visible.*
 -ṣas (nom.sg.m.) VIII.
 12.4.
√cit *observe, strive after;*
caus. remind; caus.
mid. reflect, consider,
think, understand.
 cetayate (pres.ind.mid.
 sg.caus.) VII.5.1.
 citta pass.ppl., which see.
citta a. *observed, thought,*
striven after, under-
stood; n. attention,
understanding, rea-
son.
 -tam (nom.-acc.sg.n.)
 VII.5.1,2(4t.),3(2t.);
 26.1.
 -tāt (abl.sg.n.) VII.5.
 3(2t.); 6.1.
 -tasya (gen.sg.n.) VII.
 5.3.
 -te (loc.sg.n.) VII.5.2.
 -tān (acc.pl.m.) VII.5.
 3.

cittavant a. *having under-*
standing or reason,
sensible.
 -vān (nom.sg.) VII.5.
 2.
cittātmaka a. *having at-*
tention or reason as
nature.
 -kāni (nom.pl.n.) VII.
 5.2.
cittāikāyana a. *having*
meeting place in at-
tention or reason.
 -nāni (nom.pl.n.) VII.
 5.2.
cid encl.pcl. *even, also* (w.
 interr.= indef.). III.
 16.2,4,6. V.2.1. VII.
 15.2.
cira a. *long, lasting; n. as*
subst. delay; n. as adv.
long time.
 -ram (nom.-acc.sg.n.)
 V.3.7. VI.14.2.
ced conj. *and; if.* See **ca**
 and **id.** I.10.9,10,11;
 11.4,5,6,7,8,9. III.16.
 2,4,6. VII.15.4. VIII.
 1.2,4(2t.).
cāikitāyana m.nm.pr.
 -nas (nom.sg.) I.8.1.
 -nam (acc.sg.) I.8.3,
 6.

CH

✓chad *cover.*

acchadayan (impf.ind.
act.pl.caus.) I.4.2.

chandās n. *delight, wish,*
holy song.

—(acc.sg.) I.3.10.

—dasā (instr.sg.) I.3.10.

—dobhis (instr.pl.) I.4.2.

—dasām (gen.pl.) I.4.2.

chandastva n. *quality or*
essence of holy song.

—vam (nom.sg.) I.4.2.

✓chā *cut or tear up.*

+vi *cut or tear in*
pieces.

vicchāyayanti (pres.ind.
act.pl.caus.) VIII.10.
2,4.

[chāndogya a. *derived from*
Chandoga; n. *his*
teaching.]

✓chid *cut or tear off.*

—+vi *cut or tear in*
pieces.

vicchetsyate (fut.ind.mid.
sg.) VI.7.1.

J

✓jaks *laugh.*

jakṣiti (pres.ind.act.sg.)
III.17.3.

—ṣat (pres.ppl.act.nom.
sg.m.) VIII.12.3.

jagat a. *moving, alive*; f. a
cert. *meter* (of 4x12
syll.).

—tī (nom.sg.f.) III.16.5.

jaghana m.n. *hinder parts,*
hips, pudenda; instr.
as adv.-prep. *behind.*

—nena (instr.sg.) II.24.
3,7,11.

✓jan, jā (*beget*), *be born.*

jāyate (pres.ind.mid.-
pass.sg., Wh.Gr. 761.

b) II.3.1; 12.1; 15.1.

III.13.6. V.9.1. VI.
2.4. VII.12.1.

—yante (pres.ind.mid.pl.)
V.10.6. VI.2.3.

—yeta (pres.opt.mid.sg.)
VI.2.2.

—yeran (pres.opt.mid.pl.)
V.2.3.

—yasva (inv.mid.sg.) V.
10.8.

—yamānam (pres.ppl.
mid.acc.sg.m.) III.19.
3.

ajāyata (impf.ind.mid.
sg.) III.1.3; 2.2; 3.2;
4.2; 5.2; 19.3. VI.2.1.

jātas (pass.ppl.nom.sg.)
V.9.2.

- +abhi *be born or destined for.*
 abhijāyate (pres.ind.mid.sg.) VII.12.1.
 – +pra (*beget*), *spring forth, be born again.*
 prajāyate (pres.ind.mid.sg.) II.13.2.
 –yeya (pres.opt.mid.sg.) VI.2.3 (2t.).
 –yemahi (pres.opt.mid.pl.) VI.2.4.
jana m.nm.pr.
 –nas (nom.sg.) V.11.1.
 –nam (acc.sg.) V.15.1.
janapada m. *district, country, people.*
 –dam (acc.sg.) VIII.1.5.
 –de (loc.sg.) V.11.5.
janitr m. *progenitor.*
 –tā (nom.sg.) IV.3.7.
 ✓ **jap** *whisper* (esp. prayers).
 japati (pres.ind.act.sg.) V.2.6.
jabālā f.nm.pr.
 –(nom.sg.) IV.4.2,4.
 –lām (acc.sg.) IV.4.1.
jaya m. *victory.*
 –yas (nom.sg.) II.10.6.
 –yam (acc.sg.) II.10.6.
jarā f. *wearing out, decay, old age.*
 –(nom.sg.) VIII.1.4; 4.1.
 –rayā (instr.sg.) VIII.1.5.
jarāyu n. *cast-off skin of serpent; outer skin of egg or embryo; chorion.*
 –(nom.sg.) III.19.2.
jāgata a. *in or connected with the Jagatī.*
 –tam (nom.sg.n.) III.16.5.
jānaçruti m.nm.pr.
 –tis (nom.sg.) IV.1.1, 5; 2.1,3.
 –tes (gen.sg.) IV.1.2.
jābāla m.nm.pr.
 –las (nom.sg.) IV.4.1, 2,4. V.2.3.
 –le (loc.sg.) IV.10.1.
jāyā f. *wife.*
 –(nom.sg.) I.10.7. IV.2.4; 10.2.
 –yayā (instr.sg.) I.10.1.
 –yāyās (gen.sg.) I.10.5.
 ✓ **ji** *win, conquer.*
 jayati (pres.ind.act.sg.) I.9.2. II.7.2; 10.5. IV.5.3; 6.4; 7.4; 8.4.
 jeṣyantas (fut.ppl.act. nom.pl.) VIII.8.5.
jihvā f. *tongue.*

| | |
|---|--|
| -(nom.sg.) V.7.1. | -jam (nom.sg.n.) VI. |
| √jīv <i>live.</i> | 3.1. |
| jīvati (pres.ind.act.sg.) | jīvana a. <i>vivifying</i> ; n. |
| II.11.2; 12.2; 13.2; | <i>life.</i> |
| 14.2; 15.2; 16.2; 17.2; | -nam (nom.sg.n.) I.9. |
| 18.2; 19.2; 20.2. III. | 3,4. |
| 16.7. IV.11.2; 12.2; | jīvāpeta a. <i>with life gone</i> |
| 13.2. V.9.2. | <i>away, lifeless.</i> |
| -vanti (pres.ind.act.pl.) | -tam (nom.sg.n.) VI. |
| I.11.9. | 11.3. |
| -vet (pres.opt.act.sg.) | juhū f. (<i>tongue</i> ; <i>tongue of</i> |
| VII.9.1. | <i>Agni, flame</i> ; <i>sacrifi-</i> |
| -van (pres.ppl.act.nom. | <i>cial ladle</i>); <i>eastern</i> |
| sg.) VI.11.1 (3t.). | <i>side of the world-soul's</i> |
| ajivat (impf.ind.act.sg.) | <i>case.</i> |
| III.16.7. | -hūs (nom.sg.) III.15.2. |
| -viṣyam (cond.ind.act. | √jṛ <i>decay, grow old.</i> |
| sg.) I.10.4. | jīryati (pres.ind.act.sg.) |
| jīvitum (m.acc.sg. as inf.) | III.15.1. VIII.1.5. |
| V.1.8,9,10,11. | jāivali m.nm.pr. |
| - +upa <i>live upon.</i> | -lis (nom.sg.) I.8.1,2,8. |
| upajīvanti (pres.ind.act. | V.3.1. |
| pl.) III.6.1; 7.1; 8.1; | √jñā <i>know, perceive.</i> |
| 9.1; 10.1. VIII.1.5. | jānāsi (pres.ind.act.sg.) |
| jīva a. <i>living</i> ; m. <i>life,</i> | VI.15.1 (2t.). VIII.6. |
| <i>spirit, self.</i> | 4 (2t.). |
| -vas (nom.sg.) VI.11. | -nāti (pres.ind.act.sg.) |
| 2,3. | VI.15.1,2. VIII.6.4; |
| -vena (instr.sg.) VI.3. | 11.1,2. |
| 2,3; 11.1. | -nāni (pres.subj.act.sg.) |
| -vās (nom.pl.) VIII.3.2. | III.14.1. |
| jīvaja a. <i>born alive or from</i> | -nīyāt (pres.opt.act.sg.) |
| <i>the womb.</i> | V.2.9. |

jñāpayate (pres.ind.mid.
sg.caus.) II.13.1.
- +anu *permit*.
anujānāti (pres.ind.act.
sg.) I.1.8.
- +ā *attend to, notice*;
caus. *command*.
ājñāpayām (caus.vbl.f.
acc.sg.) V.3.7.
- +prati *recognize*,
agree; mid. *answer*,
confess.
pratijajñe (perf.ind.mid.
sg.) IV.1.8; 9.2; 14.3.
- +vi *discern, under-*
stand; caus. *report*.
vijānāmi (pres.ind.act.
sg.) IV.10.5(2t.).
-nāti (pres.ind.act.sg.) I.
2.9. III.13.8. VII.7.
1(2t.); 13.1; 17.1;
18.1(3t.); 24.1(2t.).
VIII.6.3; 7.1,3; 11.1;
12.6.
-nīthas (pres.ind.act.du.)
VIII.8.1.
-nīyus (pres.opt.act.pl.)
VII.13.1(2t.).
-nihi (inv.act.sg.) VI.
3.4; 4.7; 8.1,3(2t.),5.
-nan (pres.ppl.act.nom.
sg.) VII.15.4; 17.1;
25.2.

-natas (pres.ppl.act.gen.
sg.) VII.26.1.
vijajñāu (perf.ind.act.sg.)
VI.7.6(2t.); 16.3(2t.).
vijñāsyasi (fut.ind.act.
sg.) VI.7.4.
-ātam (pass.ppl.nom.sg.
n.) VI.1.3,4,5,6.
vijijñāse (pres.ind.mid.
sg.des.) VII.16.1; 17.
1; 18.1; 19.1; 20.1;
21.1; 22.1; 23.1.
vijñāpayati (pres.ind.act.
sg.caus.) VII.2.1(2t.).
-yatu (inv.act.sg.caus.)
VI.5.4; 6.5; 8.7; 9.4;
10.3; 11.3; 12.3; 13.3;
14.3; 15.3; 16.3.
vyajñāpayiṣyata (cond.
ind.mid.sg.caus.) VII.
2.1.

jñātr m. *knower*.

-tā (nom.sg.) VIII.5.1.

jñāti m. *near relative, kins-*
man.

-tayas (nom.pl.) VI.
15.1.

-tibhis (instr.pl.) VIII.
12.3.

jñānavant a. *intelligent*,
wise; where wisdom is.

-vatas (acc.pl.) VII.7.
2.

jyāyāns a. compar. *greater, superior, older.*

—yān (nom.sg.m.) I.9.1.
III.12.6; 14.3(4t.).

—yas (nom.sg.n.) II.21.
3.

jyeṣṭha a. suppl. *principal, best, oldest.*

—ṭhas (nom.sg.m.) V.1.
1(2t.); 2.6.

—ṭham (acc.sg.n.) V.1.1.

—ṭhāya (dat.sg.) III.11.
4,5. V.2.4.

jyāiṣṭhya n. *preëminence, primogeniture.*

—yam (acc.sg.) V.2.6.

jyok adv. *long.* II.11.2;
12.2; 13.2; 14.2; 15.
2; 16.2; 17.2; 18.2;
19.2; 20.2. IV.11.2;
12.2; 13.2.

jyotiṣmant a. *having light.*

—man (nom.sg.) IV.7.
3,4(3t.).

—natas (acc.pl.) IV.7.4.

jyotis n. *light.*

—(nom.-acc.sg.) III.13.7
(2t.); 17.7(4t.). IV.1.

2. VIII.3.4; 12.2,3.

—iṣa (instr.sg.) III.18.3,
4,5,6.

✓**jval** *blaze, glow.*

jvalati (pres.ind.act.sg.)
II.12.1.

—latas (pres.ppl.act.gen.
sg.) III.13.8.

+pra *blaze forth, ignite.*

prājvālīt (aor.ind.act.sg.)
VI.7.6.

prajvalayet (pres.opt.act.
sg.caus.) VI.7.5.

N

nya m.nm.pr. of a cert. sea.

—yas (nom.sg.) VIII.5.3.

T

ta— pron.st. 3 pers. *he, she, it; this, that* (used
1. both as subst. and
a., 2. w.pron. of 1 or
2 pers., 3. w. other
pron.); n. as adv.

there, then, therefore;
instr. as adv. *there-*
fore; abl. as adv. *there-*
fore.

sas (nom.sg.m.) I.1.3;
2.8(2t.), 13(2t.); 3.3

(3t.),4,12; 4.5; 5.1
 (2t.),5(2t.); 6.7,8; 7.
 6,7(2t.); 8.2,3; 9.2
 (2t.),4; 10.2,5,6(2t.),8;
 11.2. II.1.4; 3.1(3t.);
 4.1(4t.); 8.1(3t.),2
 (3t.); 9.2,3,4,5,6,7;
 11.2; 12.1(4t.),2; 13.
 1(4t.),2; 14.2; 15.1
 (4t.),2; 16.2; 17.2;
 18.2; 19.2; 20.2; 21.
 1(3t.),2,4; 22.3,4(2t.);
 24.2,3,7,11(2t.). III.6.
 3(2t.),4; 7.3(2t.),4; 8.
 3(2t.),4; 9.3(2t.),4;
 10.3(2t.),4; 12.7,8(2t.),
 9; 13.1(3t.),2(2t.),3
 (2t.),4(2t.),5(3t.),6;
 14.1; 15.1,2(2t.),4;
 16.2,4,6,7(2t.); 17.1,
 6(2t.); 18.3,4,5,6; 19.
 2(2t.),3,4. IV.1.1,4
 (2t.),5,6(2t.),7,8(2t.);
 3,3,6(2t.); 4.2,3,4(2t.),
 5; 5.3; 6.1,4; 7.1,4;
 8.1,4; 10.1,3(2t.),5;
 11.1(2t.),2; 12.1(2t.),
 2; 13.1(2t.),2; 16.2,3
 (2t.),5(2t.); 17.2,3.
 V.1.7,12; 2.1,2,6(2t.),
 8; 3.4(2t.),5,6(3t.),
 7; 8.1; 9.1,2; 10.
 10; 11.3,5; 18.1; 19.

1; 24.1. VI.1.2,4,6; 5
 2,3; 6.1,2,3(2t.),4; 7.
 2(2t.),4; 8.2,6,7; 9.4
 (2t.); 10.1,3(2t.); 11.
 1,3(2t.); 12.3(2t.); 13.
 1,3(2t.); 14.1,2,3(2t.);
 15.3(2t.); 16.1(3t.),2
 (2t.),3(2t.). VII.1.2,
 3(2t.),5; 2.2; 3.1,2;
 4.2,3(2t.); 5.3(2t.); 6.
 2; 7.2(2t.); 8.1,2; 9.
 2(2t.); 10.2; 11.2
 (2t.); 12.2(2t.); 13.2;
 14.2; 15.2,4; 16.1; 24.
 1(2t.); 25.1(7t.),2
 (2t.); 26.2. VIII.1.3,
 5; 2.1,10; 3.3; 4.1;
 6.4,5(2t.); 7.1(3t.),3
 (3t.); 8.4; 9.2(2t.),3;
 10.1(3t.),3(3t.),4; 11.
 1(2t.),2(2t.),3; 12.3
 (3t.),4(4t.),5(2t.),6;
 14.1(2t.); 15.1.
 tat (nom.-acc.sg.n.) I.1.
 5,6,8(2t.); 2.1,4,5,6;
 3.4,8,10; 4.2,4,5(2t.);
 6.1(2t.),2(2t.),3(2t.),4
 (2t.),5(2t.),6(2t.); 7.
 1(2t.),2(2t.),3(2t.),4
 (4t.),5(6t.),6; 12.1,3.
 II.1.1(2t.),2(3t.),3(2t.);
 3.2; 8.2; 9.2,3,4,5,6,7,
 8(2t.); 10.1,2,3,4,5

(2t.); 11.2; 12.1,2;
 13.1,2; 14.2; 15.1,2;
 16.2; 17.2; 18.2; 19.
 2; 20.2; 21.1,3,4(3t.);
 23.4. III.1.4(3t.); 2.
 3(3t.); 3.3(3t.); 4.3
 (3t.); 5.3(3t.); 6.1
 (2t.); 7.1; 8.1; 9.
 1; 10.1; 11.1,4(2t.),
 5; 12.4(2t.),5,7(2t.),
 9; 13.1(2t.),2(2t.),
 3,4(2t.),5,7,8; 14.
 1; 15.1,4,6,7(2t.); 16.
 1(2t.),3(2t.),5(2t.),
 7; 17.2,3,5,6; 18.2;
 19.1(5t.),2,3. IV.1.2
 (3t.),4(2t.),5,6(2t.),
 7; 2.1(2t.),3(2t.); 3.
 7,8; 10.5(3t.); 14.3;
 15.1,5; 17.4(2t.),5,6,7,
 9(2t.). V.1.9,10,11,13
 (2t.),14(2t.); 2.1,3,7,9;
 10.1,2,4,6,7,8; 19.1
 (2t.),2; 20.2; 21.2; 22.
 2; 23.2; 24.1,3,4(2t.).
 VI.1.7; 2.1,3(5t.),4;
 3.4; 4.1(3t.),2(3t.),3
 (3t.),4(3t.),5,6(4t.),7
 (2t.); 5.1(3t.),2(3t.),
 3; 6.1,2; 7.6; 8.2,3
 (3t.),5(3t.),6,7(2t.);
 9.3,4(2t.); 10.2,3(2t.);
 11.3(2t.); 12.3(2t.);

13.1(2t.),2(2t.),3(2t.);
 14.3(2t.); 15.3(2t.);
 16.3(3t.). VII.1.5; 2.
 2,4; 3.2; 4.3; 5.3; 6.
 2; 7.2; 8.2; 9.2; 10.
 2; 11.1(4t.),2; 12.2;
 13.2; 14.2; 23.1; 24.
 1(3t.); 26.2. VIII.1.1
 (2t.),2,3,6; 3.2(2t.),
 5(3t.); 4.2; 5.1(2t.),
 2(2t.),3(5t.),4; 6.2,3,
 6; 7.2; 8.1; 10.1,3;
 11.1,3; 12.1,2; 14.1
 (2t.); 15.1.

sā (nom.sg.f.) I.3.3,4;
 6.5,6; 7.4(2t.),5; 10.5;
 11.4,5,6,7,8,9. III.1.2.
 2(2t.),3(2t.),5; 13.3;
 19.2(2t.). IV.3.8; 4.
 2(2t.),4(2t.). V.1.8
 (2t.). VI.3.2,3; 5.3;
 6.4; 7.6; 11.2(3t.).

tam (acc.sg.m.) I.2.2,7
 (2t.),10,11,12,13; 3.1,
 9,10; 5.3; 8.6,8; 9.3;
 10.2,7; 12.2. II.2.2,3;
 24.2. III.1.5.4; 16.2,
 4,6; 19.3. IV.1.3,7,8;
 2.1,3,4; 3.6; 4.4,5(2t.);
 6.2; 7.2; 8.2; 9.2; 10.
 1,2,3; 11.2; 12.2; 13.
 2; 14.1. V.1.1.2; 3.1,4,
 6,7(2t.); 9.2; 10.4; 11.2

(2t.), 4(2t.), 6(2t.). VI.
 1.1, 3(2t.); 7.3, 4(2t.), 5;
 12.2; 13.1, 2; 14.1.
 VII.1.1, 3(2t.); 15.4;
 26.2(2t.). VIII.1.2, 4,
 5(2t.); 3.1; 5.1; 6.3,
 4; 7.1, 2, 3(2t.); 9.2;
 10.3; 11.2; 12.6(2t.).
 tām (acc.sg.f.) I.2.3; 3.
 9(2t.), 11; 4.2; 10.9,
 10, 11; 11.4, 5, 6, 7, 8, 9.
 II.23.3. V.3.6; 19.1;
 20.1; 21.1; 22.1; 23.
 1. VII.4.1; 5.1.
 tasmāi (dat.sg.) I.12.2.
 II.24.6, 10, 15, 16. IV.
 2.5; 3.5, 6, 8; 5.2; 6.3;
 7.3; 8.3; 9.3; 10.2, 4;
 14.3. V.3.6, 7. VII.5.
 2; 26.2. VIII.9.3; 10.
 4; 11.3.
 tasyāi (dat.sg.f.) I.2.11.
 tena (instr.sg.) I.1.9, 10;
 2.2, 4, 5, 6, 9(2t.), 10, 11,
 12. II.9.1(2t.). III.
 11.2. V.10.8. VI.7.
 3, 5. VII.1.1. VIII.
 2.1, 2, 3, 4, 5, 6, 7, 8, 9, 10;
 3.5.
 tayā (instr.sg.f.) I.2.3.
 IV.3.8. VI.7.3, 6. VII.1.
 6.6.
 tasmāt (abl.sg.) I.2.2, 3,

4, 5, 6; 3.2, 3, 4(3t.); 5.
 2, 4; 6.1, 2, 3, 4, 5, 8(2t.);
 7.1, 2, 3, 4, 6, 8. II.9.2, 3,
 4, 5, 6, 7, 8. III.17.5.
 IV.3.8; 16.1; 17.10.
 V.2.2; 3.7; 10.8; 12.
 1; 13.1; 14.1; 15.1;
 16.1; 17.1; 24.4. VI.
 2.1, 3, 4; 8.1. VII.5.2;
 6.1; 9.1; 10.1; 11.1
 (2t.); 13.1. VIII.3.3,
 5; 4.2(2t.); 8.5; 12.6.
 tasyās (abl.-gen.sg.f.) II.
 23.3. IV.2.5; 17.3.
 V.4.2; 5.2; 6.1, 2; 7.
 2; 8.1, 2.
 tasya (gen.sg.) I.1.1; 4.
 1; 6.7, 8; 7.5. II.9.2.
 III.1.1, 2, 3; 2.2; 3.2;
 4.2; 5.2; 13.1, 7, 8; 15.
 2; 16.1; 19.1, 3. IV.
 10.1; 16.1. V.4.1; 5.1;
 7.1; 18.2; 19.2; 20.2;
 21.2; 22.2; 23.2; 24.2.
 VI.5.1, 3; 8.4, 6; 14.2
 (2t.); 15.1; 16.1, 2.
 VII.25.2; 26.1. VIII.
 3.3, 4.
 tasmin (loc.sg.) II.9.2.
 III.15.1. V.2.9(2t.);
 4.2; 5.2; 6.2; 7.2; 8.
 2; 10.5. VIII.1.1.
 tāu (nom.-acc.du.m.) I.1.

- 6; 7.5. IV.3.4. VIII.
7.2,3(4t.); 8.1(3t.),2
(3t.),3(2t.),4.
te (nom.-acc.du.n.) III.
19.1. VIII.14.1.
tayos (gen.du.f.) IV.16.
2.
te (nom.pl.m.) I.2.2; 4.
3; 7.6(2t.); 8.1; 9.
3; 10.11; 12.4(2t.).
11.9.2,3,5,6,7. III.4.2;
5.2,4; 6.2; 7.2; 8.2;
9.2; 10.2; 13.6; 19.2.
IV.2.5; 3.8; 10.5; 14.
1. V.1.7; 8.1; 10.1,
3,6,7(2t.); 11.1,2,6,7.
VI.1.7; 9.2,3; 10.2.
VII.6.1(3t.); 13.1
(2t.); 25.2. VIII.3.1; 6.2(2t.); 7.2; 8.4.
tāni(nom.-acc.pl.n.) I.3.
5. II.9.4; 10.4; 23.4.
III.2.2; 3.2; 5.4. V.
10.8. VII.4.2; 5.2. VIII.3.5; 11.3.
tās (nom.-acc.pl.f.) III.
1.2(3t.); 2.1(2t.); 3.
1(2t.); 4.1(2t.); 5.1
(2t.); 17.1,4; 19.2.
IV.4.5(2t.); 6.1; 7.1;
8.1. VI.2.4(2t.); 10.
1(2t.). VIII.6.1.
tān (acc.pl.m.) I.4.3; 7. 7,8; 10.3,5,7; 12.3.
II.9.8; 22.1. IV.15.5.
V.1.7; 10.1,3; 11.4,7
(2t.); 18.1.
tāis (instr.pl.) V.10.9,
10.
tebhyas (dat.-abl.pl.) II.
21.3; 23.3,4. V.11.3,
5. VIII.8.4.
teṣām (gen.pl.) I.6.8;
7.6. III.5.4(2t.). IV.
17.1. V.3.5. VI.3.1.
VII.4.2; 25.2. VIII.
1.6(2t.); 3.1; 4.3(2t.);
5.4(2t.); 12.6.
tāsām (gen.pl.f.) III.15.
2. IV.17.2. VI.3.3,4;
5.2. VIII.6.6.
tatas adv. *thence, there-
fore*. II.10.2. III.11.
1,6(2t.); 12.6; 16.2,4,
6. VI.7.3,5; 14.1; 16.
1,2. VII.1.1. VIII.1.4.
tatra adv. *there, then*. I.
4.3; 10.8. III.11.2;
17.6. IV.6.1; 7.1; 8.1.
V.2.9. VI.8.3,5; 9.2;
10.1; 14.1. VII.1.5;
2.2; 3.2; 4.3; 5.3; 6.
2; 7.2; 8.2; 9.2; 10.
2; 11.2; 12.2; 13.2;
14.2. VIII.12.3.
tathā adv. *so, thus; yes;*

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| <i>also.</i> I.8.2; 9.4(2t.); 11.3(2t.),5,7,9(2t.). III.14.1. V.3.5,7. VI. 1.7; 5.4; 6.5; 8.7; 9. 4; 10.3; 11.3; 12.3; 13.1,2,3; 14.3; 15.3; 16.3. | √tap <i>be warm, blaze; beshine, heat; be in pain, do penance.</i> |
| tad adv. <i>there</i> , see ta—. | tapati (pres.ind.act.sg.) I.3.1. III.18.3(2t.),4 (2t.),5(2t.),6(2t.). |
| tadā adv. <i>at that time, in that case.</i> VI.8.1. VIII.6.3(2t.). | —pata (inv.act.pl.) VI. 16.1. |
| √tan, tā <i>stretch</i> (tr. and intr.). | —pantam (pres.ppl.act. acc.sg.m.) II.14.2. |
| — + ā <i>spread over, reach to.</i> | —ptas (pass.ppl.nom.sg. m.) IV.10.2,4. |
| ātatas (pass.ppl.nom.sg. m.) VIII.6.2. | —ptam (pass.ppl.acc.sg. m.) VI.16.1,2. |
| —tam (pass.ppl.nom.sg. n.) IV.1.2. | —pyamānāyās (pres.ppl. pass.gen.sg.f.) IV. 17.3. |
| — + pra <i>extend.</i> | —nānām (pres.ppl.pass. gen.pl.) IV.17.1,2. |
| pratāyante (pres.ind.pass. pl.; so BR., but see √tāy). | — + abhi <i>warm, heat.</i> |
| — + vi <i>extend</i> (weft or line); <i>perform</i> (sacri- fice, from comparison w. weft). | abhitapati (pres.ind.act. sg.) VII.11.1. |
| vitatam (pass.ppl.acc.sg. m.) I.10.7. | abhyatapat (impf.ind.act. sg.) II.23.3(2t.),4. IV.17.1,2,3. |
| — + sam <i>make continu- ous.</i> | —pan (impf.ind.act.pl.) III.1.3; 2.2; 3.2; 4.2; 5.2. |
| sañtanuta (inv.act.pl.) III.16.2,4,6. | abhitaptasya (pass.ppl. gen.sg.) III.1.3; 2.2; 3.2; 4.2; 5.2. |
| | —tāyās (pass.ppl.abl.sg.f.) II.23.3. |

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| <p>—tebhyas (pass.ppl.abl. pl.) II.23.3,4.</p> <p>— +upa <i>make hot</i>;=pass. <i>suffer, become unwell.</i></p> <p>upatapasi (pres.ind.act. sg.) III.16.7.</p> <p>—pet (pres.opt.act.sg.) III.16.2,4,6.</p> <p>— +ni <i>beam down upon.</i></p> <p>nitapati (pres.ind.act.sg.) VII.11.1.</p> <p>tapas n. <i>heat; penance; asceticism.</i></p> <p>—(nom.sg.) II.23.2. III.17.4. V.10.1.</p> <p>tamas n. <i>darkness.</i></p> <p>—(acc.sg.) I.3.1.</p> <p>—asas (abl.-gen.sg.) I.3.1. III.17.7. VII.26.2.</p> <p>tarhi adv. <i>at that time; then, in that case.</i> I.11.3. II.24.2.</p> <p>talpa m. <i>bed, couch.</i></p> <p>—pam (acc.sg.) V.10.9.</p> <p>tasmāt adv. <i>from that, therefore; see ta—.</i></p> <p>tāta m. <i>father, reverend, dear.</i></p> <p>—(voc.sg.) IV.4.2. V.3.5.</p> <p>tādṛḡ a. <i>of this sort</i>; n.acc. as adv. <i>in this way, so.</i></p> | <p>—dr̥k (acc.sg.n.) V.24.1. ✓tāy <i>stretch.</i></p> <p>— +pra <i>extend.</i></p> <p>pratāyante (pres.ind.mid. pl.) VIII.6.2(2t.).</p> <p>tāvanta a. <i>so great, so many, lasting so long</i>; n.acc. as adv. <i>so far, so long.</i></p> <p>—vān (nom.sg.m.) III.12.6. VIII.1.3.</p> <p>—vat (nom.-acc.sg.n.) I.9.3; 11.3. III.6.4; 7.4(2t.); 8.4(2t.); 9.4(2t.); 10.4(2t.). V.11.5. VI.14.2; 15.1. VIII.6.4,5.</p> <p>ti— 2nd syl. of <i>sattiya.</i> VIII.3.5.</p> <p>tiraṣcīnavaṇṇa m. <i>cross-beam; bee-hive.</i></p> <p>—ṣas (nom.sg.) III.1.1.</p> <p>tīryaṇc a. <i>oblique, horizontal.</i></p> <p>tiraṣcībhis (instr.pl.f.) VII.11.1.</p> <p>tilamāṣa m. <i>sesame plants and beans.</i></p> <p>—ṣās (nom.pl.) V.10.6.</p> <p>tisras, see <i>tri.</i></p> <p>tīrtha m. (<i>passage, access; shrine</i>) <i>the right place or moment; the right or holy way.</i></p> |
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| -thebhyas (abl.pl.) VIII. 15.1. | -tayas (nom.pl.) VII. 8.1; 10.1. |
| 1 tu postp.pcl. <i>but, on the other hand.</i> I.1.10; 6. 8; 11.3(2t.). II.22.1. IV.4.3,4; 9.2; 10.5; 14.1,3. V.12.2; 13.2; 14.2; 15.2; 16.2; 17. 2; 18.1. VI.1.7; 2.2 (2t.); 3.4; 4.7; 8.6. VII.16.1(2t.); 17.1; 18.1; 19.1; 20.1; 21. 1; 22.1; 23.1. VIII. 9.3; 10.2,4(2t.); 11.3. | -tīn (acc.pl.) VII.2.1; 7.1. |
| 2 tu— pron.st.2pers., see tvam. | tr̥nodaka n. <i>grass and wa- ter.</i> |
| tura a. <i>strong, wealthy, copious.</i> | -kam (acc.sg.) II.22.2. |
| -ram (acc.sg.n.) V.2.7. | tr̥tīya num.a. <i>third.</i> |
| tūṣṇīm adv. <i>silently.</i> I.10. 11. | -yas (nom.sg.m.) II. 23.2. |
| √tr̥ cross over, overcome. | -yam (nom.sg.n.) III. 8.1. V.10.8. |
| tarati (pres.ind.act.sg.) | -yām (acc.sg.f.) V.21.1. VI.11.2. |
| VII.1.3. | -yasyām (loc.sg.f.) VIII. 5.3. |
| -tas (pres.ind.act.du.) | tr̥tīyasavana n. <i>third or evening libation (of Soma).</i> |
| VIII.4.1. | -nam (nom.-acc.sg.) II. 24.1,16. III.16.4,5(2t.), 6. |
| tīrtvā grd. VIII.4.2(2t.). | -nasya (gen.sg.) II.24. 11. |
| tārayatu (imv.act.sg. caus.) VII.1.3. | √tr̥d split, bore. |
| tr̥ṇa n. <i>grass, grass-blade.</i> | - +sam connect by a <i>hole, fasten together.</i> |
| -ṇāis (instr.pl.) VI.7.5. | san̥tr̥ṇā (pass.ppl.nom. sg.f.) II.23.4. |
| tr̥ṇavanaspati m. <i>grass and trees.</i> | -ṇāni (pass.ppl.nom.pl. n.) II.23.4. |
| | √tr̥p be satisfied, become content. |

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| tr̥pyati (pres.ind.act.sg.) | —sā (instr.sg.) V.19.2; |
| III.6.3; 7.3; 8.3; 9.3; | 20.2; 21.2; 22.2; 23. |
| 10.3. V.19.1,2(5t.); 20. | 2*. VI.8.4,6. VIII.6.3. |
| 1,2(4t.); 21.1,2(5t.); | —sas (abl.-gen.sg.) VI. |
| 22.1,2(5t.); 23.1,2(4t.). | 2.3; 4.1,2,3,4,6; 6.4. |
| —yanti (pres.ind.act.pl.) | VII.11.2(3t.); 12.1. |
| III.6.1; 7.1; 8.1; 9.1; | —si (loc.sg.) VI.8.6; 15. |
| 10.1. V.20.2. | 1,2. |
| —yati (pres.ppl.act.loc. | tejasvant a. <i>possessing</i> |
| sg.) V.19.2(3t.); 20. | <i>fire or vigor; brilliant</i> |
| 2(3t.); 21.2(2t.); 22. | <i>or strong.</i> |
| 2(3t.); 23.2(3t.). | —vatas (acc.pl.) VII.11. |
| —yantyām (pres.ppl.act. | 2. |
| loc.sg.f.) V.19.2; 21. | tejasvin a. <i>sharp, bright,</i> |
| 2(2t.); 22.2. | <i>strong.</i> |
| —yantiṣu (pres.ppl.act. | —vī (nom.sg.m.) 11.14. |
| loc.pl.f.) V.20.2. | 2. III.13.1. VII.11.2. |
| tr̥pti f. <i>satiety, satisfaction.</i> | tejomaya a. <i>consisting of</i> |
| —tim (acc.sg.) V.19.2; | <i>flame, shining.</i> |
| 20.2; 21.2; 22.2; 23. | —yī (nom.sg.f.) VI.5.4; |
| 2. | 6.5; 7.6. |
| tr̥ptimant a. <i>sated, satisfied.</i> | tena adv. <i>in that way,</i> |
| —mān (nom.sg.m.) VII. | <i>therefore; see ta—.</i> |
| 10.2. | trapu n. <i>tin.</i> |
| tejas n. <i>sharpness, point</i> | —(acc.sg.) IV.17.7. |
| <i>of flame, fire; vigor.</i> | —puṇā (instr.sg.) IV.17. |
| —(nom.-acc.sg.) III.1.3; | 7. |
| 2.2; 3.2; 4.2; 5.2; | traya a. <i>triple; n. triad</i> |
| 13.1. VI.2.3(2t.); 5. | <i>(the three Vedas).</i> |
| 3; 8.4,5(2t.),6(2t.); | —yam (acc.sg.n.) III.17. |
| 15.1,2. VII.2.1; 4.2; | 6. |
| 7.1; 11.1(4t.),2(2t); | —yī (nom.sg.f.) I.1.9. II. |
| 26.1. | 21.1; 23.3. |

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| -yīm (acc.sg.f.) I.4.2. | -(nom.sg.f.) VI.3.4(2t.); |
| IV.17.3. | 4.7(2t.); 8.6(2t.). |
| -yyās (gen.sg.f.) IV.17. | -tam (acc.sg.f.) VI.3.3 |
| 8. | (2t.),4(2t.). |
| trayodaṣa num.a. <i>thir-</i> | triṣṭubh f. a cert. meter (of |
| <i>tcenth.</i> | 4×11 syll.). |
| -ṣas (nom.sg.m.) I.13.3. | -ṭup (nom.sg.) III.16.3. |
| [trayoviṇṣa num.a. <i>twenty-</i> | tredhā adv. <i>in three ways</i> |
| <i>third.</i>] | or <i>parts.</i> VI.5.1,2,3. |
| ✓trā <i>protect, rescue.</i> | trāiṣṭubha a. <i>in or connect-</i> |
| trāyate (pres.ind.mid.- | <i>ed with the Triṣṭup.</i> |
| pass.sg., Wh.Gr.761.c) | -bham (nom.sg.n.) III. |
| III.12.1. | 16.3. |
| trāṇa n. <i>protection, help.</i> | tryakṣara a. <i>having three</i> |
| -ṇam (acc.sg.) VIII.5.2. | <i>syllables; n. a complex</i> |
| tri num.a. <i>three.</i> | <i>of three syllables.</i> |
| trayas (nom.m.) I.8.1. | -ram (nom.sg.n.) II.10. |
| II.21.1; 23.1. | 1(2t.),3(2t.),4. |
| trīṇi (nom.n.) II.21.3 | tvac f. <i>skin.</i> |
| (2t.). VI.3.1; 4.1,2,3, | -vak (nom.sg.) II.19.1. |
| 4. VIII.3.5. | tvattas adv. (=tvat, abl. |
| tisras (nom.-acc.f.) IV. | sg. of tvam, which |
| 17.2. VI.3.2,3,+; 4.7; | see). V.3.7. |
| 8.6. | tvam 2 pers.pron. <i>thou.</i> |
| tribhis (instr.) II.10.3 | -(nom.sg.) I.5.2(2t.),4 |
| (2t.). | (2t.). IV.1.8; 4.2(3t.), |
| tridhā adv. <i>in three ways</i> | 4(2t.). V.1.12,13(2t.), |
| or <i>parts.</i> VII.26.2. | 14(2t.); 3.5,7; 12.1 |
| tripād a. <i>three-footed; m.</i> | (2t.); 13.1(2t.); 14.1 |
| <i>three-quarters.</i> | (2t.); 15.1(3t.); 16.1. |
| -pāt (nom.sg.m.) III. | (3t.); 17.1(3t.). VI. |
| 12.6. | 8.7; 9.4; 10.3; 11.3; |
| trivṛt a. <i>threefold.</i> | 12.3; 13.3; 14.3; 15. |

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| 3; 16.3. VII.15.2(6t.). | 4,5,6,7,8,9. IV.5.2; 6 |
| tvam (acc.sg.) IV.4.2, | 1,3; 7.1,3; 8.1,3; 14.1 |
| 4. V.14.1. | (2t.),2(2t.),3(2t.). V. |
| tva (encl.acc.sg.) I.8.3, | 2.6; 3.5; 12.2; 14.2; |
| 6,8. II.2.2.3,4(2t.); 24. | 15.2; 16.2; 17.2. VI. |
| 4,8,12,13. IV.1.2; 2. | 7.3,6. VII.1.1. VIII. |
| 3; 4.5; 9.2; 10.2; 14. | 9.3; 10.4; 11.3. |
| 2. V.3.1,4. VII.15. | tava (gen.sg.) IV.2.3. |
| 2. | V.3.6; 12.1; 13.1. |
| te (encl.dat.-gen.sg.) I. | yūyam (nom.pl.) V.18.1. |
| 5.2,4; 7.9; 8.6(3t.),8 | vas (encl.acc.-gen.pl.) |
| (3t.); 10.9,10,11; 11. | V.1.7(2t.); 11.7. |

TH

-tha 3rd syl. of udgītha. I.3.6,7(3t.).

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| dañça m. <i>biting; gadfly.</i> | dakṣiṇāgni m. <i>right-hand</i> |
| -ças (nom.sg.) VI.9.3; | or <i>southern altar-fire.</i> |
| 10.2. | -nāu (loc.sg.) IV.17.5. |
| dakṣiṇa a. <i>able; right-</i> | datta n. <i>gift, liberality.</i> |
| <i>hand; southern.</i> | -tam (nom.sg.) V.10.3. |
| -ṇas (nom.sg.m.) III. | dadhan n. <i>sour milk.</i> |
| 13.2. | -dhnas (gen.sg.) VI. |
| -ṇā (nom.sg.f.) III.15. | 6.1. |
| 2. IV.5.2. | dadhimadhu n. <i>sour milk</i> |
| -ṇās (nom.pl.m.-f.) III. | <i>and honey.</i> |
| 2.1(2t.); 17.4. | -dhunos (loc.du.) V.2.4. |
| dakṣiṇatas adv. <i>from or on</i> | darçana n. <i>seeing, sight.</i> |
| <i>the right or south.</i> | -nāya (dat.sg. as inf.) |
| III.7.4; 8.4; 9.4; 10. | VIII.3.1; 12.4. |
| 4. VII.25.1(2t.),2. | darçanīya grdv. <i>to be seen</i> |
| dakṣiṇā adv. <i>to the right,</i> | or <i>shown, sightly.</i> |
| <i>southward.</i> V.10.3. | -yam (acc.sg.n.) I.2.4. |

daṣa num. *ten*. IV.3.8(2t.).

V.9.1. VII.9.1: 26.2.

[daṣama num.a. *tenth*.]

√dah *burn*.

dahet (pres.opt.act.sg.)

VI.7.3,5.

—hyate (pres.ind.pass.
sg.) VI.16.1,2.

—+pra *burn up, destroy*.

pradhākṣīt (unaug.aor.
ind.act.sg.) IV.1.2.

—+prati *burn against,
burn*.

pratidhakṣyati (fut.ind.
act.sg.) II.22.4.

—+vyatisam *burn up to-
gether completely*.

vyatisamdahet (pres.opt.
act.sg.) VII.15.3.

dahara a. *small, fine*.

—ras (nom.sg.m.) VIII.
1.1,2.

—ram (nom.sg.n.) VIII.
1.1,2.

√dā, dad *give, grant*.

dadāti (pres.ind.act.sg.)

VII.15.1(2t.).

—dāni (pres.subj.act.sg.)
II.22.5.

—dyās (pres.opt.act.sg.)
I.11.3(2t.).

—dyāt (pres.opt.act.sg.)
III.11.6.

dehi (inv.act.sg.) I.10.

3.

datta (inv.act.pl.) IV.

3.7.

dadatus (perf.ind.act.du.)

IV.3.5.

—dus (perf.ind.act.pl.)
IV.3.8.

dasyāmi (fut.ind.act.sg.)
V.11.5(2t.).

dattam (pass.ppl.nom.sg.
n.) IV.3.6.

—+ā *receive, seize, get
possession of*.

adadate (pres.ind.mid.
pl.) III.16.5.

attas (pass.ppl.nom.sg.)
VIII.12.1.

—tam (pass.ppl.nom.sg.
n.) VIII.12.1.

—tās (pass.ppl.nom.pl.m.)
VIII.12.6.

adāya grd. II.9.4. IV.
2.1,3.

—+abhyā *appropriate,
put on; embrace*.

abhyāttas (pass.ppl.
nom.sg., ? *embracing*)
III.14.2,4.

—+vyā (± **mukham**)
open the mouth.

vyādadāti (pres.ind.act.
sg.) I.2.9.

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| – +pari <i>surrender, in-trust.</i> | diç f. <i>region, direction, cardinal point.</i> |
| paridadāni (pres.subj.act. sg.) II.22.5. | dik (nom.sg.) III.15.2. IV.5.2(4t.). |
| – +pra <i>deliver, present.</i> | diçam (acc.sg.) I.3.11 (2t.). VI.8.2(4t.); 14. 2(2t.). |
| pradadāu (perf.ind.act. sg.) I.10.3. | –ças (nom.pl.) II.17.1; 21.4. III.15.1; 18.2. IV.12.1. V.6.1; 20.2 (2t.). |
| dāna n. <i>giving, liberality.</i> | digbhis (instr.pl.) III. 18.6. |
| –nam (nom.sg.) II.23.1. III.17.4. | diçam (gen.pl.) III.15. 2(2t.). |
| dāru n. <i>wood.</i> | dikṣu (loc.pl.) IV.3.8. V.20.2. |
| –(acc.sg.) IV.17.7(2t.). | diṣṭa n. <i>appointed place, destiny.</i> |
| dālbhya m.nm.pr. | –ṭam (acc.sg.) V.9.2. |
| –yas (nom.sg.) I.2.13; 8.1; 12.1,3. | √dīkṣ <i>consecrate oneself</i> (for performance of a ceremony, esp. for offering of Soma). |
| –yam (acc.sg.) I.8.3,6. | dīkṣitvā grd. V.2.4. |
| –ya (voc.sg.) I.8.6. | dīkṣā f. <i>preparation, consecration.</i> |
| √dās <i>bear ill will.</i> | –ṣās (nom.pl.) III.17.1. |
| – +abhi <i>bear ill will towards.</i> | √dīp <i>blaze, shine.</i> |
| abhidāsati (pres.ind.act. sg.) I.2.8. | dīpyate (pres.ind.mid.sg.) III.13.7. |
| dāsabhārya n. <i>slaves and wives.</i> | √du, dū <i>burn</i> (tr. and intr.), <i>afflict.</i> |
| –yam (acc.sg.) VII. 24.2. | |
| dāsī f. <i>female slave.</i> | |
| –(nom.sg.) V.13.2. | |
| div, see dyo. | |
| divikṣit a. <i>dwelling in the sky.</i> | |
| –ṣidbhyas (dat.pl.) II. 24.14 | |

- +pra *grieve*.
 pradūyante (pres.ind.
 pass.pl.) V.24.3.
 -yeta (pres.opt.pass.sg.)
 V.24.3.
duḥkhatā f. *pain, sorrow*.
 -tām (acc.sg.) VII.26.
 2.
durudgītha m. *bad udgītha*.
 -tham (acc.sg.) I.5.5.
durgandhi a. *ill-smelling*.
 -(acc.sg.n.) I.2.2.9.
durniṣprapadana n. *diffi-
 cult departure*.
 -nam (nom.sg.) V.10.6.
✓duṣ *spoil, become bad, be
 impure*.
 duṣyati (pres.ind.act.sg.)
 VIII.10.1,3.
duṣkrta n. *evil deed*.
 -tam (nom.sg.) VIII.
 4.1.
✓duh *milk, derive*.
 dugdhe (pres.ind.mid.
 sg.) I.3.7; 13.4. II.
 8.3.
duhitṛ f. *daughter*.
 -taram (acc.sg.) IV.2.3.
drḍha a. *strong, firm*.
 -dhasya (gen.sg.) I.3.5.
✓dr̥ṣ *see; pass.-mid. ap-
 pear; caus. show*.
 dr̥ṣyate (pres.ind.pass.-
 mid.sg.) I.6.6; 7.5.
 IV.11.1; 12.1; 13.1;
 15.1. V.12.1; 13.1.
 VIII.7.4.
 -yeta (pres.opt.pass.-
 mid.sg.) V.1.7.
 dadar̥ṣa (perf.ind.act.sg.)
 VIII.9.1; 10.1; 11.1.
 dr̥ṣtam (pass.ppl.nom.
 sg.n.) III.13.8. IV.
 3.8(2t.).
 -ṭvā gr̥d. II.9.7. III.6.
 1,3; 7.1,3; 8.1,3; 9.1,
 3; 10.1,3.
 dar̥ṣayati (pres.ind.act.
 sg.caus.) VII.26.2.
 -yitvā gr̥d.caus. VII.11.
 1(2t.).
dr̥ṣṭi f. *seeing, glance*.
 -ṭis (nom.sg.) III.13.7.
deva a. *divine; m. god*.
 -vas (nom.sg.) I.12.5.
 IV.3.6.
 -vam (acc.sg.) III.17.7.
 -vasya (gen.sg.) V.2.7.
 -vās (nom.-voc.pl.) I.2.
 1; 4.2,4,5; 13.2. II.
 9.5; 24.16. III.6.1; 7.
 1; 8.1; 9.1; 10.1; 11.
 2. V.4.2; 5.2; 6.2; 7.
 2; 8.2; 10.4. VIII.8.
 4; 12.6.
 -vān (acc.pl.) VII.2.1;

- 7.1. VIII.9.1; 10.1;
11.1.
-vebhyas (dat.pl.) II.
22.2; 24.14.
-vānam (gen.pl.) II.24.
1. IV.3.7. V.10.4.
VIII.7.2.
-veṣu (loc.pl.) IV.3.4.
devakāma m. *desire of the
gods.*
-mān (acc.pl.) I.7.7.
-mānām (gen.pl.) I.6.8.
devakīputra m. *son of De-
vakī.*
-rāya (dat.sg.) III.17.6.
devatā f. *divinity.*
-(nom.sg.) I.10.9,10,11;
11.4 (2t.), 5,6 (2t.), 7,8
(2t.), 9. VI.3.2,3(2t.),
4; 4.7.
tām (acc.sg.) I.3.9(2t.).
IV.2.2(2t.).
-tāyām (loc.sg.) VI.8.
6; 15.1,2.
-tās (nom.-acc.pl.) IV.
17.2. VI.3.2; 8.6.
-tānām (gen.pl.) II.20.
2. IV.17.8. VI.4.7.
-tāsu (loc.pl.) II.20.1,2.
devatrā adv. *among the
gods.* III.17.7.
devapatha m. *way of the
gods.*
- thas (nom.sg.) IV.15.6.
devamadhu n. *honey of the
gods.*
-(nom.sg.) III.1.1.
devamanuṣya m. *gods and
men.*
-yās (nom.pl.) VII.6.1;
8.1; 10.1.
devayāna a. *leading to the
gods.*
-nas (nom.sg.) V.10.2.
-nasya (gen.sg.) V.3.2.
devavidyā f. *science of the
gods.*
-(nom.sg.) VII.1.4.
-yām (acc.sg.) VII.1.2;
2.1; 7.1.
devasuṣi m. *cavity of the
gods.*
-ṣayas (nom.pl.) III.13.
1.
devāsura m. *gods and
Asuras.*
-rās (nom.pl.) I.2.1.
VIII.7.2.
deṣa m. *region, spot, place.*
-ṣe (loc.sg.) VIII.15.
1.
dāiva a. *divine.*
-vas (nom.sg.) VII.1.4.
-vam (nom.sg.n., acc.sg.
m.) VII.1.2; 2.1; 7.
1. VIII.12.5.

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| -vena (instr.sg.) VIII. 12.5. | 5. V.12.1. VII.2.1; 7.1. |
| -vās (nom.pl.) V.1.4. | divā (instr.sg.) III.11. 3; 17.7. IV.1.2. |
| doṣa m. <i>fault, defect</i> . | divas (abl.sg.) III.13.7; 14.3. IV.17.1. |
| -ṣeṇa (instr.sg.) VIII. 10.1,3. | divi (loc.sg.) III.12.6. V.19.2. VIII.5.3. |
| doṣā f. <i>night</i> ; instr. as adv. <i>at night</i> . | |
| -(old instr.sg.) VI.13.1. | draṣṭṛ m. <i>seer</i> . |
| doha m. <i>milking, milk</i> . | -tā (nom.sg.) VII.8.1; 9.1. |
| -has (nom.sg.) I.3.7; 13.4. II.8.3. | √dru <i>run</i> . |
| -ham (acc.sg.) I.3.7; 13.4. II.8.3. | - +upa <i>run to</i> . |
| dyu, see dyo. | upadravanti (pres.ind.act. pl.) II.9.7. |
| √dyut <i>shine, gleam</i> . | dva num.a. <i>two</i> . |
| - +vi <i>shine forth, light- en</i> . | dvāu (nom.-acc.du.m.) IV.3.4. VII.3.1. |
| vidyotate (pres.ind.mid. sg.) II.3.1; 15.1. VII.11.1. | dve (nom.du.f., acc.du.n.) III.17.6. VII.3.1(2t.). |
| dyāvāpṛthivī f. <i>heaven and earth</i> . | dvātriṅcat f. <i>thirty-two</i> . |
| -(nom.du.) VII.4.2. VIII.1.3. | -tam (acc.sg.) VIII.7. 3; 9.3(2t.); 10.4(2t.). |
| dyo f. (m.) <i>heaven, sky, day</i> . | 1 dvādaśa num. <i>twelve</i> . IV.10.1. |
| dyāus (nom.sg.) I.3.7; 6.3(2t.). II.2.1,2; 17. 1. III.1.1; 15.1; 19. 2. IV.6.3; 13.1. V. 19.2(2t.). VII.6.1; 8. 1; 10.1. | [2 dvādaśa num.a. <i>twelfth</i> .] dvādaśavarṣa a. <i>twelve years old</i> . |
| divam (acc.sg.) III.15. | -śas (nom.sg.) VI.1.2. |
| | dvārāpa m. <i>door-keeper</i> . |
| | -pās (nom.pl.) III.13.6. |
| | -pān (acc.pl.) III.13.6 (2t.). |

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| dvāviṇṇa num.a. <i>twenty-second.</i> | —yam (nom.sg.n.) III. 7.1. |
| —çena (instr.sg.) II.10. 5. | —yam (acc.sg.f.) V.20.1. VI.11.2. |
| dvāviṇṇati f. <i>twenty-two.</i> | dvis num.adv. <i>twice.</i> III. 7.4; 8.4; 9.4; 10.4. |
| —tis (nom.sg.) II.10.4. | dvyakṣara n. <i>a complex of two syllables.</i> |
| dvitiya num.a. <i>second.</i> | —ram (nom.sg.) II.10.2. |
| —yas (nom.sg.) II.23. 2. | |

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| dhana n. <i>booty, wealth, money.</i> | <i>human body, vein, nerve.</i> |
| —nam (acc.sg.) I.11.3. V.11.5. | —nayas (nom.pl.) III. 19.2. |
| —nena (instr.sg.) V.15. 1. | dharma m. <i>custom, right, law.</i> |
| —nasya (gen.sg.) III. 11.6. | —mas (nom.sg.) VII.2.1. |
| ghanamātrā f. <i>a measure of money, some money.</i> | —mam (acc.sg.) VII.2. 1; 7.1. |
| —rām (acc.sg.) I.10.6. | —mās (nom.pl.) II.1.4. |
| ghanasani a. <i>granting treasures.</i> | dharmaskandha m. <i>division of law.</i> |
| —nayas (nom.pl.) I.7.6. | —dhās (nom.pl.) II.23. 1. |
| ghanus n. <i>bow.</i> | √dhā, dadh <i>put, place, constitute, do, make; mid. appropriate, obtain; w. çrad have faith, w. açrad be without faith.</i> |
| √dham, dhmā <i>blow.</i> | dhīmahī (?aor.opt.mid. pl., Wh.Gr. 837.b) V. 2.7. |
| — +pra <i>blow forth.</i> | |
| pradhmāyīta (pres.opt. pass.sg., Wh.Gr. 772, 738.b) VI.14.1. | |
| dhamani f. <i>reed; vessel of</i> | |

- +antar *put between, cover, conceal.*
 antardhāya grd. VI.16.1,2.
 - +ava *put down in, dip into* (water or other fluid).
 avādhās (aor.ind.act.sg.) VI.13.1.
 avadhāya grd. VI.13.1.
 - +ā *put on* (as wood on fire).
 ādhāya grd. IV.6.1 ; 7.1 ; 8.1. V.2.6.
 - +abhyā *put in place* (esp. wood), *kindle* (fire).
 abhyāhitasya (pass.ppl. gen.sg.) VI.7.3,5.
 - +vyā pass. *be separated, be sick.*
 vyādhīyante (pres.ind. pass.pl.) VII.10.1.
 - +samā *put in order, lay* (as wood for fire).
 samāhitam (pass.ppl. nom.sg.n.) VIII.1.3, 4.
 -te (pass.ppl.nom.du.f.) VIII.1.3.
 -tās (pass.ppl.nom.pl.) VIII.1.5.
 - +upasamā *put in place,*

- lay on, build* (as fire).
 upasamāhitā (pass.ppl. nom.sg.f.) VI.7.6.
 -ādhāya grd. IV.6.1 ; 7.1 ; 8.1. VI.7.5.
 - +ni *deposit, lay aside.*
 nidadhāti (pres.ind.act. pl.) II.9.8.
 -dhāu (perf.ind.act.sg.) I.10.5.
 nihitam (pass.ppl.acc.sg. m.) VIII.3.2.
 - +abhini *lay down on, touch against.*
 abhinihitās (pass.ppl. nom.pl.) II.22.5.
 - +upani *deposit, lay down.*
 upanihitās (pass.ppl. nom.pl.) I.10.2.
 - +pari *surround.*
 paridadhāti (pres.ind.act. pl.) V.2.2.
 - +vi *divide, produce.*
 vidadhāt (pres.ppl.act. nom.sg.m.) VIII.15.1.
 vidhīyate (pres.ind.pass. sg.) VI.5.1,3.
 -yante (pres.ind.pass.pl.) VI.5.2.
 - +sam *unite, restore.*
 saṁdadhāti (pres.ind.act. sg.) IV.17.4,5,6,8.

- dhyāt (pres.opt.act.sg.) IV.17.7.
 - +aṣrad *be without faith.*
 aṣrad dadhat (pres.ppl. act.nom.sg.m.) VII.19.1.
 -dhānam (pres.ppl.mid. acc.sg.m.) VIII.8.5.
 - +ṣrad *have faith.*
 ṣrad dadhāti (pres.ind.act. sg.) VII.19.1; 20.1 (3t.).
 ṣrad dhatsva (imv.mid. sg.) VI.12.3.
 ṣrad dadhat (pres.ppl.act. nom.sg.m.) VII.19.1.
dhātu m. *layer, element.*
 -tus (nom.sg.) VI.5.1, 2,3.
dhānā f. *a grain; pl. corns, i.e. grain.*
 -nās (nom.pl.) VI.12.1.
dhārmika a. *lawful, dutiful, virtuous.*
 -kān (acc.pl.m.) VIII.15.1.
 ✓**dhāv** run, stream.
 - +upa *resort to.*
 upadhāvet (pres.opt.act. sg.) I.3.8,9,10,11.
dhik interj.w.acc. *fie! shame!* VII.15.2.
- ✓**dhī** think.
 dhī mahi (pres.ind.act.pl. only in the later language; see ✓**dhā** and Wh.RVF.).
 ✓**dhū** shake, shake off.
 dhūtvā grd. VIII.13.1.
 - +vi *shake apart, remove, shake off.*
 vidhūya grd. VIII.13.1.
dhūma m. *smoke.*
 -mas (nom.sg.) II.12.1. V.4.1; 5.1; 6.1; 7.1; 8.1; 10.5 (2t.).
 -mam (acc.sg.) V.10.3.
 -māt (abl.sg.) V.10.3.
 ✓**dhṛ** hold, withstand; undertake, resolve (w. inf.).
 dadhre (perf.ind.mid.sg.) IV.10.3.
 ✓**dhmā**, see ✓**dhām**.
 ✓**dhyā** think, meditate on.
 dhyāyati (pres.ind.act. sg.) VII.6.1 (3t.).
 -yanti (pres.ind.act.pl.) VII.6.1 (3t.).
 -yan (pres.ppl.act.nom. sg.) I.3.12. II.22.2.
 -yantas (pres.ppl.act. nom.pl.) V.1.8,9,10.
dhyāna n. *thought, religious meditation.*

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| –nam (nom.-acc.sg.) VII. 6.1 (2t.), 2; 26.1. | ✓dhvañs <i>scatter, sink down, fall to dust.</i> |
| –nāt (abl.sg.) VII.6.2 (2t.); 7.1. | – +pra <i>perish.</i> |
| –nasya (gen.sg.) VII.6.2. | pradhvañsate (pres.ind. mid.sg.) VIII.1.4. |
| dhyānopadāṅga a. <i>having as one's portion the gift of meditation.</i> | – +vi <i>crumble away.</i> |
| –ṣās (nom.pl.) VII.6.1 (2t.). | vidhvañsate (pres.ind. mid.sg.) I.2.8(2t.). |
| dhruva a. <i>steady, safe.</i> | –seta (pres.opt.mid.sg.) I.2.7. |
| –vas (nom.sg.) VII.4. 3; 5.3. | vidadhvañsire (perf.ind. mid.pl.) I.2.7. |
| –vā (nom.sg.f.) VII. 26.2. | ✓dhvan <i>sound.</i> |
| –vān (acc.pl.) VII.4.3; 5.3. | – +apa <i>sound wrong.</i> |
| | apadhvāntam (pass. ppl.nom.sg.n.) II.22. 1. |

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| 1 na— pron.st.1pers., see aham. | 4; 15.1,2; 16.7; 17.1. |
| 2 na adv. <i>not, nor.</i> | IV.1.7; 3.5,6(2t.); 4.2 (2t.), 4(2t.), 5(3t.); 9. |
| I.1.10; 2.9(2t.); 8.5,7; 10.2,4(2t.). | 3; 10.1,3(2t.), 5; 11. 2; 12.2; 13.2; 14.3 (2t.); 15.5,6(2t.); 16. 4(2t.); 17.10(2t.). |
| II.4.2; 9.6; 12.2(2t.); 13.2; 14.2; 15.2; 16. 2; 17.2; 18.2; 19.2 (3t.); 20.2; 21.3; 24. 2. | V.1.15(4t.); 2.1; 3.2 (3t.), 3(3t.), 4, 5(3t.), 7; 10.3, 8(2t.), 10; 11.3, 5 (6t.); 12.2; 13.2; 14. 2; 15.2; 16.2; 17.2. |
| III.6.1(2t.); 7.1(2t.); 8.1(2t.); 9.1(2t.); 10. 1(2t.); 11.1(2t.), 2(2t.), 3(2t.), 6; 12.2, 3, 4; 14. | VI.1.1, 7(2t.); 4.5; 7.1, 2(2t.), 3(2t.); 8.3, 5; 9. |

2(2t.); 10.1,2; 11.3;
12.1,2; 13.1,2; 14.2;
15.1,2; 16.2.

VII.1.3; 2.1(9t.); 5.2
(2t.); 9.1; 10.1; 12.
1; 13.1(3t.); 15.3(6t.),
4; 17.1; 18.1; 19.1;
20.1; 21.1; 22.1; 23.
1; 24.1(4t.),2; 26.2
(3t.).

VIII.1,3,5(2t.); 3.1,2
(3t.); 4.1(6t.),2; 5.3;
6.3(2t.); 8.1; 9.1,2;
10.1,2(3t.),3,4(3t.); 11.
1(3t.),2(2t.); 12.1(2t.),
3; 15.1(2t.).

nakṣatra n. *star, constella-
tion.*

—raṇi (nom.pl.) I.6.4
(2t.). II.20.1; 21.1.
IV.12.1. V.4.1. VII.
12.1. VIII.1.3.

nakṣatrayā f. *science of
the stars.*

—(nom.sg.) VII.1.4.
—yām (acc.sg.) VII.1.
2; 2.1; 7.1.

nakha m.n. *nail, claw.*

—khebhya (abl.pl.) VIII.
8.1.

nakhanikṛntana n. *nail-
paring, shaving.*

—nena (instr.sg.) VI.1.6.

nadathu m. *sounding,
roaring.*

—thum (acc.sg.) III.13.8.

nadī f. (*roaring*) *flowing
water, stream.*

—dyas (nom.pl.) III.19.
2. VI.10.1.

✓**nam** bend, bow (intr.);
w. **upa** fall to the
share of.

nameyus (pres.opt.act.
pl.) II.1.4.

namas n. *bow, obeisance,
adoration.*

—(nom.sg.) II.24.5,9,14.

[**navadaça** num.a. *nine-
teenth.*]

navadhā adv. *in nine parts
or ways.* VII.26.2.

[**navama** num.a. *ninth.*]

✓**naç** be lost, vanish, per-
ish.

naçyati (pres.ind.act.sg.)
VIII.5.3; 9.1,2.

nāka (m. *heaven*) a. *sor-
rowless.*

—kam (nom.sg.n.) II.10.
5.

nāḍī f. *tube, vein.*

—dyas (nom.pl.) VIII.
6.1,6.

—ḍbhya (abl.pl.) VIII.
6.2.

- dīṣu (loc.pl.) VIII.6.2, 3.
nānā adv. *differently* (as pred.a.). I.1.10.
nānātyaya a. *going beyond differently, different, various.*
 -yās (nom.pl.) IV.10.3.
 -yānām (gen.pl.) VI.9.1.
nābhi f. *navel, nave of wheel.*
 -bhāu (loc.sg.) VII.15.1.
nāmadheya n. *name-giving, appellation, name.*
 -yam (nom.sg.) VI.1.4,5,6; 4.1,2,3,4.
nāman n. *form name; acc. as adv. by name, name-ly.*
 -ma (nom.-acc.sg.) I.6.7; 7.5(2t.). III.15.2(4t.) IV.2.5; 4.2(2t.), 4(2t.); 5.2; 6.3; 7.3; 8.3. V.2.1,6. VI.8.1, 3,5. VII.1.3,4(3t.),5; 3.1; 26.1. VIII.3.4; 14.1.
 -mnas (abl.-gen.sg.) VII.1.5(3t.); 2.1.
 -mni (loc.sg.) VII.1.1(2t.); 5.1(2t.).
- nāmarūpa** n. *name and form.*
 -pe (acc.du.) VI.3.2,3.
 -payos (gen.du.) VIII.14.1.
nārada m.nm.pr.
 -das (nom.sg.) VII.1.1.
nāṣa m. *loss, destruction.*
 -ṣam (acc.sg.) VIII.9.1,2.
nāsikya a. *nasal.*
 -yam (acc.sg.m.) I.2.2.
ni- 1st syl. of **nidhana**. II.8.2.
 ✓**nij** *cleanse.*
 - + nis *wash off.*
nirñijya grd. V.2.8.
nidhana n. *putting down, settlement, end, death.*
 -nam (nom.sg.) II.2.1, 2; 3.2; 4.1; 5.1; 6.1; 7.1; 8.2; 9.8; 10.4; 11.1; 12.1; 13.1; 14.1; 15.1; 16.1; 17.1; 18.1; 19.1; 20.1; 21.1.
nidhanabhājīn a. *sharing in nidhana.*
 -jinas (nom.pl.) II.9.8.
nidhi m. *setting down; treasure (a cert. work).*
 -dhis (nom.sg.) VII.1.4.
 -dhim (acc.sg.) VII.1.2; 2.1; 7.1.

ninada m. *noise, hum.*
 -dam (acc.sg.) III.13.8.
√nind, nid *revile.*
 nindet (pres.opt.act.sg.)
 II.14.2; 15.2; 16.2;
 17.2; 18.2; 20.2.
nirukta a. *uttered; n. ety-*
mological explanation.
 -tam (nom.sg.n.) VIII.
 3.3.
nirodha m. *shutting in,*
restraint.
 -dhas (nom.sg.) VIII.
 6.5.
nirvahitṛ m. *accomplisher,*
separator.
 -tā (nom.sg.) VIII.14.1.
niçā f. *night.*
 -çāyām (loc.sg.) IV.1.2.
niṣaṇṇa, see **√sad**.
niṣka m. *golden ornament*
for breast or neck.
 -kas (nom.sg.) IV.2.2,
 4. V.13.2.
 -kam (acc.sg.) IV.2.1,3.
niḥṣṭhā f. *completion, con-*
summate wisdom.
 -(nom.sg.) VII.20.1.
 -ṭhām (acc.sg.) VII.
 20.1.
nihava m. *summons.*
 -vas (nom.sg.) I.13.2.

√nī *lead.*
 nayati (pres.ind.act.sg.)
 IV.15.3(2t.).
 -yate (pres.ind.mid.sg.)
 VI.8.5.
 -yante (pres.ind.mid.pl.)
 VI 8 3.
 -yet (pres.opt.act.sg.) I.
 8.5,7.
 neṣye (fut.ind.mid.sg.)
 IV.4.5.
 nītas (pass.ppl.nom.sg.)
 VIII.6.4.
 nīyate (pres.ind.pass.sg.)
 VIII.6.5.
 -+ava *pour off or down.*
 avanayet (pres.opt.act.
 sg.) V.2.4,5(4t.).
 -+ā *lead to, bring.*
 ānayanti (pres.ind.act.
 pl.) VI.16.1.
 -nītas (pass.ppl.nom.sg.)
 VI.14.1.
 -niya grd. VI.14.1.
 -+upa *lead to, receive*
(esp. a pupil).
 upanīya grd. IV.4.5.
nīla a. *blue.*
 -las (nom.sg.m.) VIII.
 6.1.
 -lam (nom.sg.n.) I.6.5,
 6; 7.4(2t.).
 -lasya (gen.sg.) VIII.6.1.

nīhāra m. *mist, fog.*

—ras (nom.sg.) III.19.2.

✓**nu** *cry aloud, roar.*

— + pra *murmur, utter*
(esp. the sacred syl.
om).

praṇāuti (pres.ind.act.
sg.) I.4.5.

nu adv. (temporal, contin-
uative, imperative)
now, still, then. I.4.3.

II.7.2. IV.1.3,5,8; 4.
1,4; 9.2; 10.3; 14.2
(3t.). V.3.4; 9.1. VI.
1.3,4.

nūnam adv. *now, immedi-
ately, surely.* IV.14.
2. VI.1.7.

nāimiṣīya a. *relating to the
sacred forest Naimisa;*
m.nm.pr. *inhabitant
thereof.*

—yānām (gen.pl.m.) I.
2.13.

no (2na+u) adv. *and not.*
VIII.11.1,2,3.

nyagrodha m. *fig-tree.*

—dhas (nom.sg.) VI.12.2.

nyagrodhaphala n. *fig.*

—lam (acc.sg.) VI.12.1.

P

pacchas adv. *by pādas or
hemistichs.* V.2.7.

pañca num. *five.* III.13.1,
6(3t.). IV.3.8(2t.). V.
3.5; 10.10. VIII.11.
3(2t.).

¹ **pañcadaṣa** num. *fifteen.*
VI.7.1,2.

[² **pañcadaṣa** num.a. *fif-
teenth.*]

pañcadhā adv. *in five parts.*
II.21.3. VII.26.2.

pañcama num.a. *fifth.*

—mas (nom.sg.m.) V.
10.9. VII.1.4.

—mam (nom.sg.n.,acc.sg.

m.) III.10.1. VII.1.
2; 2.1; 7.1.

—mīm (acc.sg.f.) V.23.1.

—myām (loc.sg.f.) V.3.
3; 9.1.

[**pañcaviṇṣa** num.a. *twen-
ty-fifth.*]

pañcavidha a. *of five kinds,
fivefold.*

—dham (acc.sg.n.) II.2.
1,3; 3.1,2; 4.1,2; 5.1,
2; 6.1,2; 7.1,2.

—dhasya (gen.sg.) II.7.2.

pañcāla m.nm.pr. *of a war-
rior-tribe.*

—lānām (gen.pl.) V.3.1.

paḍvīṣaṇku m. *tether-peg*.

—kūn (acc.pl.) V.1.12.

paṇḍita a. *wise, clever*.

—tas (nom.sg.) VI.1.2.

✓**pat** *fly, fall, fall morally*.

patanti (pres.ind.act.pl.) V.10.9.

—titvā grd. VI.8.2(2t.).

— + ati *fly past*.

atipetus (perf.ind.act.pl.) IV.1.2.

— + ud *fly up, shoot forth*.

utpatitam (pass.ppl.acc.sg.n.) VI.8.3,5.

— + upani *fly down towards*.

upanipatya grd. IV.7.2; 8.2.

— + pari *fly around*.

paripatanti (pres.ind.act.pl.) II.9.4.

— + vi *fly asunder, burst*.

vipatet (pres.opt.act.sg.) I.8.6,8.

—tiṣyati (fut.ind.act.sg.) I.8.6,8; 10.9,10,11; 11.4,6,8.

vyapatiṣyat (cond.ind.act.sg.) I.11.5,7,9. V.12.2.

paṭaṅga m. *bird, insect, esp. butterfly*.

—gas (nom.sg.) VI.9.3; 10.2.

pati m. *master, lord, husband*.

—tis (nom.sg.) I.2.11.

—tim (acc.sg.) I.10.7.

—te (voc.sg.) I.10.7.

path, see **panthan**.

✓**pad** *go* (in cpd. and deriv.), *fall*.

padyante (pres.ind.mid.pl.) V.1.4.

— + ava *fall off or out*.

avapadyante (pres.ind.mid.pl.) II.9.6.

— + ā *approach, reach*.

apadyeran (pres.opt.mid.pl.) V.10.7(2t.).

— + samud *arise, be born*.

samutpadyante (pres.ind.mid.pl.) I.9.1.

— + abhinis *come forth, appear, become*.

abhiṇiṣpadyate (pres.ind.mid.sg.) VIII.3.4; 4.2; 12.3.

—yante (pres.ind.mid.pl.) VIII.12.2

— + pra *enter, resort to*.

prapadye (pres.ind.mid.sg.) III.15.3(5t.), 4,5(4t.), 6(4t.), 7(4t.). VIII.13.1(2t.); 14.1.

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|-----------------------------------|---|
| prāpatsi (aor.ind.mid.sg.) | sg.) VI.8.1. VIII.2.1, |
| III.15.4. | 2,3,4,5,6,7,8,9,10; 6.3. |
| prapannas (pass.ppl.nom. | -padya grd. VI.9.2. |
| sg.) II.22.3,4 (2t.). | -pādayām (caus.vbl.f. |
| - + anupra <i>follow, obey.</i> | acc.sg.) V.11.2,3. |
| anuprāpatsi (aor.ind.mid. | - + abhisam <i>become like,</i> |
| sg.) VIII.14.1. | <i>change into.</i> |
| - + prati <i>resort to, enter</i> | abhisampadyate (pres. |
| <i>upon, perform, under-</i> | ind.mid.sg.) VIII.15. |
| <i>stand, answer.</i> | 1. |
| pratipadyate (pres.ind. | - + upasam <i>arrive at.</i> |
| mid.sg.) III.13.6. | upasampadyeta (pres. |
| -padyeta (pres.opt.mid. | opt.mid.sg.) VI.14.2. |
| sg.) III.17.6. | -ya grd. VIII.3.4; 12. |
| -padyamānās (pres.ppl. | 2,3. |
| mid.nom.pl.) IV.15.6. | pad m. <i>foot</i> , see pāda . |
| -pede (perf.ind.mid.sg.) | pādau (nom.du.) V.17. |
| VI.7.4. | 2(2t.); 18.2. |
| -patsye (fut.ind.mid.sg.) | panthan m. <i>path</i> . |
| V.11.3. | -thās (nom.sg.) V.10.2. |
| - + sam <i>meet with, suc-</i> | pathos (gen.du.) V.3.2; |
| <i>ceed in, arrive at; caus.</i> | 10.8. |
| <i>agree.</i> | para a. <i>distant, beyond,</i> |
| sampadyate (pres.ind. | <i>higher, better.</i> |
| mid.sg.) VI.8.6; 15. | -ram (nom.-acc.sg.n.) II. |
| 1,2. | 10.5; 21.3. VIII.3.4; |
| -padyāmahe (pres.ind. | 12.2,3. |
| mid.pl.) VI.9.2. | -rasyām (loc.sg.f.) VI. |
| -pedus (perf.ind.act.pl.) | 8.6; 15.1,2. |
| IV.4.5. VIII.11.3. | paraḥkṛṣṇa a. <i>beyond black,</i> |
| -patsye (fut.ind.mid.sg.) | <i>deep-black.</i> |
| VI.14.2. | -ṇam (nom.sg.n.) I.6. |
| -pannas (pass.ppl.nom. | 5,6; 7.4(2t.). III.4.3. |

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| parama a.supl. <i>farthest, best.</i> | paricārin a. <i>going about, serving.</i> |
| —mas (nom.sg.) I.1.3. | —riṇī (nom.sg.f.) IV.4. |
| paraṣu m. <i>hatchet, ax.</i> | 2,4. |
| —ṣum (acc.sg.) VI.16.1 | paridhānīyā f. <i>concluding</i> |
| (2t.),2. | <i>verse.</i> |
| paras adv.-prep. <i>farther, beyond</i> (instr.-abl.). | —yāyās (abl.sg.) IV.16. |
| II.10.6. III.13.7; 17. | 2,4. |
| 7. IV.1.3; 2.3. | pariṣkṛta a. <i>adorned</i> |
| parastāt adv.-prep. <i>beyond, later, after.</i> II.24.6, | (√kr̥). |
| 10,15. | —tas (nom.sg.) VIII.9. |
| parāñc a. <i>directed away, following upon, beyond.</i> | 1,2. |
| —cas (nom.pl.) I.6.8; 7. | —te (loc.sg.) VIII.9.1, |
| 7. | 2. |
| parāyana n. <i>departure, final aim, essence.</i> | —tāu (nom.du.) VIII.8. |
| —ṇam (nom.sg.) I.9.1. | 2(2t.),3(2t.). |
| parārdhya a. <i>being on the more remote side, best.</i> | parovarīyāṁs a. compar. <i>far more desirable.</i> |
| —yas (nom.sg.) I.1.3. | —yān (nom.sg.m.) I.9.2. |
| pari adv.-prep. <i>around.</i> III. | —yas (nom.-acc.sg.n.) I. |
| 17.7. | 9.2,3,4. II.7.1,2(2t.). |
| parigha m. <i>iron bolt or bar.</i> | —yāṁsam (acc.sg.m.) I. |
| —gham (acc.sg.) II.24. | 9.2. |
| 6,10,15. | —yāṁsi (nom.pl.n.) II. |
| paricaritṛ m. <i>attendant.</i> | 7.1. |
| —tā (nom.sg.) VII.8.1. | —yāṁs (acc.pl.m.) I.9. |
| paricarya grdv. <i>to be served.</i> | 2. II.7.2. |
| —yas (nom.sg.) VIII.8.4. | parjanya m. <i>rain-cloud;</i> |
| | nm.pr. <i>the rain-god.</i> |
| | —yas (nom.sg.) III.13. |
| | 4. V.5.1; 22.2(2t.). |
| | —ye (loc.sg.) II.15.1,2. |
| | V.22.2. |

parṇa n. *wing, plum, leaf.*

—ṇāni (nom.pl.) II.23.4.

parvata m. *mountain.*

—tās (nom.pl.) III.19.2.

VII.6.1; 8.1; 10.1.

palāṣā n. *leaf, petal.*

—ṣāni (nom.pl.) V.2.3.

✓**paç** see, *perceive.*

paçyāni (pres.ind.act.sg.) VIII.9.1,2; 10.

2,4; 11.1,2.

—yasi (pres.ind.act.sg.)

V.12.2; 13.2; 14.2;

15.2; 16.2; 17.2. VI.

12.1(2t.).

—yati (pres.ind.act.sg.)

I.2.4. V.2.9; 12.2; 13.

2; 14.2; 15.2; 16.2;

17.2. VII.24.1(2t.);

26.2(2t.).

—yāvas (pres.ind.act.du.)

VIII.8.1.

—yathas (pres.ind.act.du.)

VIII.8.1,2.

—yanti (pres.ind.act.pl.)

III.17.7.

—yet (pres.opt.act.sg.)

V.2.8.

—yema (pres.opt.act.pl.)

II.24.4,8,12,13.

—yan (pres.ppl.act.nom.

sg.) VII.15.4; 25.2.

VIII.12.5.

—yatas (pres.ppl.act.gen.sg.) VII.26.1.

—yantas (pres.ppl.act.nom.pl.) V.1.8,10,11. III.17.7(2t.).

— + abhi *behold, know.*

abhipaṣyanti (pres.ind.act.pl.) IV.3.6.

— + pari *look around, discover.*

paripaṣyet (pres.opt.act.sg.) I.4.3.

paryapaṣyat (impf.ind.act.sg.) I.4.3.

paçavya a. *belonging to cattle.*

—yam (nom.sg.n.) II.22.1.

paçu m. *cattle, animal* (esp. for sacrifice).

—çavas (nom.pl.) II.6.2; 9.2. VII.8.1; 10.1.

—çūn (acc.pl.) II.15.2; 18.2. VII.2.1; 3.1; 7.1; 13.1; 14.1.

—çubhis (instr.pl.) II.

11.2; 12.2; 13.2; 14.

2; 15.2; 16.2(2t.); 17.

2; 18.2; 19.2; 20.2.

V.17.1; 19.2; 20.2;

21.2; 22.2; 23.2.

—çubhyas (dat.pl.) II.22.2.

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| —çuṣu (loc.pl.) II.6.1,2; 18.1,2. | —tās (pass.ppl.nom.pl.) VI.5.2. |
| paçumant a. <i>possessing cattle.</i> | pīyamānānām (pres.ppl. pass.gen.pl.) VI.6.3. |
| —mān (nom.sg.) II.6.2; 18.2. | pepīyamānas (pres.ppl. mid.-pass.int.nom.sg., Wh.Gr.1016) VI.11.1. |
| paçcāt adv.-prep. <i>from be- hind, after, westward.</i> III.6.4; 7.4; 8.4; 9.4. IV.6.1; 7.1; 8.1. V. 2.8. VI.10.1. VII. 25.1 (2t.),2. | pipāsati (pres.ind.act.sg. des.) III.17.1. VI.8. 5. |
| paçya a. <i>looking, intelli- gent.</i> | pāda m. <i>foot, quarter; sec pad.</i> |
| —yas (nom.sg.) VII.26. 2 (2t.). | —das (nom.sg.) III.12. 6; 18.2 (St.),3,4,5,6. IV.5.2; 6.3; 7.3; 8.3. |
| ✓ pā <i>drink; int. drink ca- gerly; des. be thirsty.</i> | —dam (acc.sg.) IV.5.2, 3 (2t.); 6.1,3,4 (2t.); 7.1,3,4 (2t.); 8.1,3,4 (2t.). |
| pibati (pres.ind.act.sg.) I.2.9. III.17.2. V.2.7. | pānavant a. <i>rich in drink.</i> |
| —banti (pres.ind.act.pl.) III.6.1; 7.1; 8.1; 9. 1; 10.1. | —vatas (acc.pl.) VII.9.2. |
| —bāma (pres.subj.act.pl.) I.12.5. | pāpa a. <i>evil, wicked.</i> |
| —ba (inv.act.sg.) VI.7.1. | —pam (nom.-acc.sg.n.) I. 2.8. IV.14.3. VIII. 13.1. |
| —ban (pres.ppl.act.nom. sg.) V.10.9. | pāpakṛtyā f. <i>evil doing, sin.</i> |
| —batas (pres.ppl.act.gen. sg.) VI.7.1. | —yām (acc.sg.) IV.11.2; 12.2; 13.2. |
| pītam (pass.ppl.nom.-acc. sg.n.) I.10.3. VI. 8.5. | pāpiṣṭhatara a. compar. of supl. <i>by far the worst off.</i> |
| | —ram (nom.sg.n.) V.1.7. |

pāpīyāṅs a.compar. *worse*.

—yān (nom.sg.) IV.16.3.

pāpman m. *evil, sin*.

—mā (nom.sg.) VIII.6.3.

—manā (instr.sg.) I.2.2

(2t.), 3(2t.), 4(2t.), 5(2t.),

6(2t.). V.10.10.

—mānas (nom.pl.) V.2.4.

3. VIII.4.2.

—mabhyas (abl.pl.) I.6.

7(2t.).

pāman m. *skin disease, scab*.

—mānam (acc.sg.) IV.

1.8.

pāra n. *farther shore, end, limit*.

—ram (acc.sg.) VII.1.3;

26.2.

✓**pālay** *watch, protect* (Wh.Gr.1042.m; not the anomaly noted at 1087.c).

— +prati *watch for, expect*.

pratipālayām (vbl.f.acc.sg.) I.12.3.

✱ **pingala** a. *reddish brown*.

—las (nom.sg.) VIII.6.1.

—lasya (gen.sg.) VIII.6.1.

pitṛ m. *father*; pl. *ancestors or the Manes*.

—tā (nom.sg.) III.11.4,

5. V.3.1. VI.1.1,3.

VII.15.1.

—taram (acc.sg.) V.1.7.

VII.15.2.

—tur (gen.sg.) V.3.4.

—taras (nom.pl.) II.9.8;

21.1. VIII.2.1.

—tr̥bhyas (dat.pl.) II.22.

2.

pitṛyāṇa a. *trodden by ancestors or the Manes*.

—ṇasya (gen.sg.) V.3.2.

pitṛloka m. *world of the Manes*.

—kam (acc.sg.) V.10.4.

—kena (instr.sg.) VIII.

2.1.

—kāt (abl.sg.) V.10.4.

pitṛlokakāma a. *desirous of the world of the Manes*.

—mas (nom.sg.) VIII.2.

1.

pitṛhan m. *patricide*.

—hā (nom.sg.) VII.15.

2,3.

pitrya a. *paternal, sacred to the Manes* (a cert. work).

—yas (nom.sg.) VII.1.4.

—yam (acc.sg.m.) VII.

1.2; 2.1; 7.1.

piçuna a. *backbiting, slanderous.*

—nās (nom.pl.) VII.6.1.

✓**piṣ** *crush, grind.*

— +prati *crush against.*
pratipekṣyati (fut.ind.act. sg.) II.22.4.

pīta a. *yellow.*

—tas (nom.sg.) VIII.6.1.

—tasya (gen.sg.) VIII.6.1.

puṇḍarīka n. *lotus-flower, esp. white one.*

—kam (nom.sg.) I.6.7.

VIII.1.1,2.

puṇyajita a. *won by good or right.*

—tas (nom.sg.) VIII.1.6.

puṇyaloka a. *partaking of the good world.*

—kas (nom.sg.) V.10.10.

—kās (nom.pl.) II.23.2.

putra m. *son.*

—ram (acc.sg.) I.5.2,4.
VI.8.1.

—rāya (dat.sg.) III.1.1.
45.

—rās (nom.pl.) III.1.1.

—rān (acc.pl.) VII.3.1;
13.1; 14.1.

putraroda m. *wailing for a son.*

—dam (acc.sg.) III.15.2
(2t.).

punar adv. *again, back.*

IV.2.3. V.3.2; 10.5.

VII.26.2. VIII.9.2

(2t.); 10.3(2t.); 11.2

(2t.); 15.1(2t.).

punarutpādana n. *bringing into birth again, re-procreation.*

—nam (nom.sg.) III.17.5.

pur f. *wall, stronghold, citadel.*

pūr (nom.sg.) VIII.5.3.

purastāt adv.-prep. *before, eastward.* III.6.4; 7.4; 8.4; 9.4. V.2.2. VI.8.6; 10.1. VII.25.1(2t.),2.

purā adv.-prep. *formerly, before.* II.9.2; 24.3,7, 11. IV.16.2,4. V.3.7.

purīṣa n. *crumbling earth, rubbish, excrement.*

—ṣam (nom.sg.) VI.5.1.

puruṣa (pūruṣa) m. *man, human being; personality, spirit.*

—ṣas (nom.sg.) I.1.2;

6.6; 7.5. II.6.1; 18.1.

III.12.6; 14.1(2t.); 16.

1. IV.11.1; 12.1; 13.

| | |
|----------------------------------|-----------------------------------|
| 1; 15.1,5. V.7.1; 10. | ✓pū <i>cleansc, purify.</i> |
| 2; 11.6. VI.2.3; 7.1; | punāti (pres.ind.act.sg.) |
| 8.1,3,5; 14.2. VIII.7. | IV.16.1(2t.). |
| 4; 12.4. | pavate (pres.ind.mid.sg.) |
| —sam (acc.sg.) II.9.7. | IV.16.1. |
| VI.4.7; 8.6; 14.1; 15. | pūtas (pass.ppl.nom.sg.) |
| 1; 16.1. | V.10.10. |
| —sāt (abl.sg.) III.12.7 | pūr, see pur. |
| (2t.). | pūruṣa, see puruṣa. |
| —sasya (gen.sg.) I.1.2. | pūrva a. <i>being before</i> ; m. |
| VI.8.6. | pl. <i>forefathers, an-</i> |
| —ṣe (loc.sg.) III.12.3,4 | <i>cients</i> ; n. acc. as adv. |
| (2t.),8(2t.); 13.7. IV. | <i>before, first.</i> |
| 10.3. | —ve (nom.pl.m.) VI.4.5. |
| puruṣanāya m. <i>man-leader,</i> | —vam (acc.sg.n.) VII. |
| <i>prince.</i> | 11.1(2t.). |
| —yas (nom.sg.) VI.8.3, | pūrvāhṇa m. <i>forenoon.</i> |
| 5. | —ṇe (loc.sg.) V.11.7. |
| puruṣavacas a. <i>with human</i> | ✓pr, pūr <i>fill, sate.</i> |
| <i>voice.</i> | pūrṇam (pass.ppl.acc. |
| —casas (nom.pl.) V.3.3; | sg.n., BR.caus.?) III. |
| 9.1. | 12.9. |
| purovāta m. <i>fore-wind,</i> | —ṇām (pass.ppl.acc.sg.f.) |
| <i>cast-wind.</i> | III.11.6; 12.9. |
| —tas (nom.sg.) II.3.1. | — + prati <i>fill up.</i> |
| puṣkarapalāṇa n. <i>petal of</i> | pratipūrṇas (pass.ppl. |
| <i>blue lotus-flower.</i> | nom.sg.) IV.10.3. |
| —ṣe (loc.sg.) IV.14.3. | — + sam <i>fill full.</i> |
| puṣṭimant a. <i>thriving.</i> | sampūryate (pres.ind. |
| —mān (nom.sg.) V.16.1. | mid.-pass.sg., Wh.Gr. |
| puṣpa n. <i>bloom.</i> | 761.b) V.3.3; 10.8. |
| —pam (nom.sg.) III.1. | pṛthak adv. <i>separately.</i> V. |
| 2; 2.1; 3.1; 4.1; 5.1. | 11.5; 14.1(2t.); 18.1. |

prthagvartman a. *having a separate track.*

—mā (nom.sg.) V.14.1; 18.2.

prthivī f. *earth.*

—(nom.sg.) I.1.2; 3.7. II.2.1,2; 17.1. III.12.2,3; 19.2. IV.6.3; 11.1. V.6.1; 21.2(2t.). VII.6.1; 8.1; 10.1.

—vīm (acc.sg.) III.15.5. V.17.1. VII.2.1; 7.1.

—vyās (abl.-gen.sg.) I.1.2. III.14.3. IV.17.1.

—vyām (loc.sg.) V.21.2.

prthivīksit a. *dwelling on the earth.*

—te (dat.sg.) II.2.1.5.

prṣṭha n. *back, ridge.*

—ṭheṣu (loc.pl.) III.13.7(2t.).

pāutrāyaṇa m.nm.pr.

—ṇas (nom.sg.) IV.1.1, 5; 2.1,3.

—ṇasya (gen.sg.) IV.1.2.

pāurṇamāsa a. *relating to full moon.*

—syām (loc.sg.f.) V.2.4.

pāluṣi m.nm.pr.

—ṣis (nom.sg.) V.11.1.

—ṣim (acc.sg.) V.13.1.

pra adv.-(prep.) *onward, forth.* III.16.7.

pra used as syl. in word-analysis. II.8.1.

prakāçavant a. *bright, gleaming.*

—vān (nom.sg.) IV.5.2, 3(3t.).

—vatas (acc.pl.) IV.5.3. VII.12.2.

prach ask, ask after.

prcchāni (pres.subj.act. sg.) I.8.3.

—cha (inv.act.sg.) I.8.3.

—chan (pres.ppl.act.nom. sg.) VI.14.2.

aprccham (impf.ind.act. sg.) IV.4.4.

papraccha (perf.ind.act. sg.) VI.7.4.

apraṁksis (aor.ind.act.sg.) VI.1.3.

—ṣit (aor.ind.act.sg.) V.3.5.

prakṣyanti (fut.ind.act. pl.) V.11.3.

prajā f. *offspring, descendant; creature.*

—jayā (instr.sg.) II.11.2; 12.2; 13.2; 14.2;

15.2; 16.2(2t.); 17.2; 18.2; 19.2; 20.2. V.

15.1; 17.1; 19.2; 20.2; 21.2; 22.2; 23.2.

—jāyām (loc.sg.) I.9.3.

- jās (nom.pl.) IV.1.4,6. V.3.2. VI.8.4,6; 9.2; 10.2. VIII.1.5; 3.2.
 -jābhyas (dat.pl.) I.3.1. III.11.4. VIII.15.1.
 -jānām (gen.pl.) IV.3.7.
prajāpati m.nm.pr.
 -tis (nom.sg.) I.12.5; 13.2. II.23.3. III.11.4. IV.17.1. VIII.7.1,3(2t.); 8.1,2(2t.); 4; 9.2; 10.3; 11.2; 12.6(2t.); 15.1.
 -tim (acc.sg.) II.22.4. V.1.7.
 -taye (dat.sg.) III.11.4. VIII.15.1.
 -tes (gen.sg.) II.22.1,3,5. VIII.14.1.
 -tāu (loc.sg.) VIII.11.3.
prajāpatisakāṣa m. *presence of Prajāpati*.
 -ṣam (acc.sg.) VIII.7.2.
praṇakha n. *nail-tip*.
 -khāt (abl.sg.) I.6.6.
praṇava m. *the sacred syllable om*.
 -vas (nom.sg.) I.5.1(3t.), 5(2t.).
praṇāyya a. *attractive, worthy*.
 -yāya (dat.sg.) III.11.5.
- 1 **prati** adv.-prep. *against, before, like; near, on, in*. I.9.1. II.9.1(2t.); 13.1. III.19.3(2t.). V.1.3.
 2 **prati** used as syll. in word-analysis. II.8.2.
pratipālāyā, see √pālāy.
pratirūpa a. *with like form, similar*.
 -pam (acc.sg.m.) VIII.8.1.
prativakṛ, see √vac.
pratiṣṭhā f. *stead, support, basis, home*.
 -(nom.sg.) V.1.3,13(2t.); 17.1; 18.2. VII.5.2.
 -ṭhām (acc.sg.) I.8.7(2t.). V.1.3.
 -ṭhāyāi (dat.sg.) V.2.5.
pratiṣṭhāsamstāva a. *praised as stead or home*.
 -vam (nom.sg.n.) I.8.7.
pratihartṛ m. a cert. *priest*.
 -tā (nom.sg.) I.11.8.
 -tāram (acc.sg.) I.10.11.
 -tar (voc.sg.) I.10.11; 11.8.
pratihāra m. (*door, porter*) *utterance of the Pratihartar*.

- ras (nom.sg.) II.2.1,2; 3.1; 4.1; 5.1; 6.1; 7.1; 8.2; 9.6; 10.2; 11.1; 12.1; 13.1; 14.1; 15.1; 16.1; 17.1; 18.1; 19.1; 20.1; 21.1.
 -ram (acc.sg.) I.10.1; 11.8,9.
pratihārabhājīn a. *sharing in the pratihāra.*
 -jīnas (nom.pl.m.) II.9.6.
pratna a. *old, ancient.*
 -nasya (gen.sg.) III.17.7.
pratyakṣa a. *lying before the eyes, plain.*
 -ṣam (nom.sg.n.) V.2.1.
pratyāñc a. *turned backwards or towards, opposite; western.*
 -tyañ (nom.sg.m.) II.12.2. III.13.3. VI.14.1.
 -tīcī (nom.sg.f.) II.4.1. III.15.2. IV.5.2.
 -tyāñcas (nom.pl.m.) III.3.1.
 -tīcyas (nom.pl.f.) III.3.1. VI.10.1.
pratyāyana n. *going back, setting (of sun).*
 -nam (acc.sg.) III.19.3.
- pratyāsvara** a. *backward-gleaming.*
 -ras (nom.sg.m.) I.3.2.
prathama a. *supl. foremost, first.*
 -mas (nom.sg.) II.23.1.
 -mam (nom.-acc.sg.n.) III.6.1. V.19.1.
 -mām (acc.sg.f.) V.19.1.
prathamāstamita a. *first set (of the sun), just after (sun-)set (Wh. Gr. 1092.b; cf. 303,a,b,c,d).*
 -te (loc.sg.) II.9.8.
prathamodita a. *first risen (of the sun), just after (sun-)rise (cf. prec. word).*
 -te (loc.sg.) II.9.3.
pradrāṇaka a. *very poor.*
 -kas (nom.sg.) I.10.1.
prapadana n. *entrance.*
 -nam (nom.sg.) VIII.6.5.
[prapāṭhaka m. *lesson, book (division of a work).]*
prabhu a. *excelling, mighty, lordly.*
 -bhavas (nom.pl.) VII.6.1.
prabhuvimita n. *lordly hall*

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| or <i>hall of the Lord</i> (Brahman). | 1; 12.1; 13.1; 14.1; 15.1; 16.1; 17.1; 18. |
| -tam (nom.sg.) VIII. | 1; 19.1; 20.1; 21.1. |
| 5.3. | -vam (acc.sg.) I.10.9; 11.4,5. |
| prayogya grdv. <i>to be yoked</i> ; m. <i>work-animal</i> , <i>horse</i> . | prastāvabhājin a. <i>sharing</i> <i>in the prastāva</i> . |
| -yas (nom.sg.m.) VIII. | -jinas (nom.pl.) II.9.3. |
| 12.3. | prastutikāma a. <i>desirous</i> <i>of praise</i> . |
| pravāṇa a. <i>declined, sloped</i> , <i>prone</i> . | -mās (nom.pl.) II.9.3. |
| -ṇas (nom.sg.) IV.17.9. | prastotṛ m. <i>praiser</i> , a cert. <i>priest</i> . |
| pravāsa m. <i>the being</i> <i>abroad, absence from</i> <i>home</i> . | -tā (nom.sg.) I.11.4. |
| -sam (acc.sg.) IV.10. | -tāram (acc.sg.) I.10.8. |
| 2. | -tar (voc.sg.) I.10.9; 11.4. |
| pravāhaṇa m.nm.pr. | prācīnayogya m.nm.pr. |
| -ṇas (nom.sg.) I.8.1,2, 8. V.3.1. | -(voc.sg.) V.13.1. |
| praçaisākāma a. <i>desirous</i> <i>of praise</i> . | prācīnaçāla m.nm.pr. |
| -mās (nom.pl.) II.9.3. | -las (nom.sg.) V.11.1. |
| praçāsana n. <i>direction</i> , <i>guidance</i> . | prājāpatya a. <i>of Prajāpati</i> . |
| -nam (nom.sg.) V.3.7. | -yās (nom.pl.) I.2.1. |
| praçna m. <i>question</i> . | -yānām (gen.pl.) II.9.5. |
| -nān (acc.pl.) V.3.5. | prāñc a. <i>turned forward</i> or <i>eastward</i> ; <i>front</i> or <i>eastern</i> ; n.acc. as adv.-prep. <i>before</i> . |
| prastāva m. <i>mentioning</i> , <i>prologue, introduction</i> . | -ān (nom.sg.m.) III.13. |
| -vas (nom.sg.) II.2.1,2; 3.1; 4.1; 5.1; 6.1; 7. | 1. IV.6.1; 7.1; 8.1. |
| 1; 8.1; 9.3; 10.1; 11. | VI.14.1. |
| | -ācī (nom.sg.f.) II.4.1. |
| | III.15.2. IV.5.2. |

- āṅk (acc.sg.n.) II.9.6,7.
 V.3.7.
 -āñcas (nom.pl.) III.1.
 2.
 -ācyas (nom.pl.f.) III.
 1.2. VI.10.1.
prāṇa m. *air inhaled,*
breath, vital breath,
life; organ of sense.
 -ṇas (nom.sg.) I.1.5(2t.);
 2.7; 3.3,6; 5.3; 7.1
 (2t.); 8.4; 11.5; 13.2.
 II.7.1; 11.1. III.13.1;
 15.4; 18.2,4. IV.3.3
 (2t.),4; 8.3; 10.5(2t.);
 13.1. V.1.1,12,15; 7.
 1; 14.2(2t.); 18.2; 19.
 1. VI.5.2,4; 6.3,5; 7.
 1,6; 8.6; 15.1,2. VII.
 15.1(9t.) 4; 26.1. VIII.
 12.3.
 -ṇam (acc.sg.) I.2.2;
 11.5(2t.). III.15.3,4.
 IV.3.3(4t.); 10.5. VI.
 8.2. VII.15.1.
 -ṇena (instr.sg.) I.3.6.
 V.1.8,9,10,11. VII.15.
 1.
 -ṇāya (dat.sg.) V.19.1.
 VII.15.1.
 -ṇasya (gen.sg.) I.8.4.
 V.2.1.
 -ṇe (loc.sg.) V.19.2.
- VI.8.6; 15.1,2. VII.
 15.1.
 -ṇās (nom.pl.) III.12.
 3,4; 16.1,2,3,4,5,6. V.
 1.6,7,15. VII.4.2; 10.
 1(2t.).
 -ṇān (acc.pl.) I.2.9; 5.
 4. V.1.12.
 -ṇānām (gen.pl.) III.
 16.2,4,6. VII.4.2.
 -ṇeṣu (loc.pl.) II.7.1,2;
 11.1,2. IV.3.4.
prāṇabandhana n. *fetter of*
the breath or life.
 -nam (nom.sg.) VI.8.2.
prāṇaṣarīra a. *with breath*
as body.
 -ras (nom.sg.) III.14.2.
prāṇasaṁcita a. *whetted*
or prepared by the
breath.
 -tam (nom.sg.n.) III.
 17.6.
prāṇāpāna m. *inspiration*
and expiration.
 -ṇayos (gen.du.) I.3.3.
prāṇin a. *breathing, liv-*
ing; m. animal.
 -ṇi (nom.sg.m.) II.11.2.
prātar adv. *early in the*
morning, to-morrow.
 I.10.6; 12.3. V.3.6;
 11.5,7. VI.13.1.

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| prātarānuvāka m. <i>matin recital.</i> | -ye (nom.du.) VIII.12.1. |
| -kasya (gen.sg.) II.24.3. | -yābhyām (instr.du.) VIII.12.1. |
| -ke (loc.sg.) IV.16.2,4. | -yayos (gen.du.) VIII.12.1. |
| prātaḥsavana n. <i>morning libation</i> (of Soma). | prota (√2 vā) a. <i>interwoven.</i> |
| -nam (nom.-acc.sg.) II.24.1,6. III.16.1(2t.),2. | -tam (nom.-acc.sg.n.) II.11.1,2; 12.1,2; 13.1,2; 14.1,2; 15.1,2; 16.1,2; 19.1,2; 20.1,2; 21.1,2. V.24.3. |
| prādus adv. <i>forth to view, into sight.</i> I.12.2. | -tās (nom.-acc.pl.f.) II.17.1,2; 18.1,2. |
| prādeçamātra a. <i>measuring a span.</i> | ✓ plu <i>float, swim, hover.</i> |
| -ram (acc.sg.m.) V.18.1. | - +sam <i>flow together.</i> |
| priya a. <i>dear, beloved, one's own; n. love, kindness.</i> | samplavate (pres.ind.mid.sg.) II.4.1. |
| -yam (acc.sg.n.) V.12.2(2t.); 13.2(2t.); 14.2(2t.); 15.2(2t.); 16.2(2t.); 17.2(2t.). | -vante (pres.ind.mid.pl.) II.15.1. |
| priyāpriya n. <i>pleasure and pain.</i> | |

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| baka m.nm.pr. | prabaddhas (pass.ppl. nom.sg.) VI.8.2. |
| -kas (nom.sg.) I.2.13; 12.1,3. | bandhana a. <i>binding; n. fetter, string.</i> |
| bata interj. <i>alas!</i> I.10.6. II.1.3(4t.). VIII.8.5. | -nam (acc.sg.n.) VI.8.2. |
| badhira a. <i>deaf.</i> | babhasa m. <i>cater, devourer.</i> |
| -rās (nom.pl.) V.1.10. | -sas (nom.sg.) IV.3.7. |
| ✓ bandh <i>bind.</i> | barhis n. <i>straw</i> (of Kuṣagrass), <i>sacrificial grass</i> or <i>bed</i> (vedi). |
| - +pra <i>fasten.</i> | |

-(nom.sg.) V.18.2.
bala n. *might*.
 -lam (nom.-acc.sg.) II.
 22.5. VII.8.1 (2t.), 2;
 26.1.
 -lena (instr.sg.) VII.8.
 1 (7t.).
 -lat (abl.sg.) VII.8.2
 (2t.); 9.1.
 -lasya (gen.sg.) VII.8.
 2.
balavant a. *powerful*.
 -vān (nom.sg.) VII.8.1.
 -vat (nom.sg.n.) II.22.1.
 -vantas (nom.pl.) II.22.
 5.
bali m. *tax, tribute, gift*,
 esp. *offering*.
 -lim (acc.sg.) II.21.4.
 -layas (nom.pl.) V.14.1.
balin a. *powerful*.
 -lī (nom.sg.) VII.8.1.
bahirdhā adv.-prep. *out-*
 side. III.12.7 (2t.).
bahiṣpavamāna n. a cert.
 sacred song.
 -nena (instr.sg.) I.12.4.
bahu a. *much, many*; n.
 acc. as adv. *much, of-*
 ten.
 -hu (nom.-acc.sg.n.) IV.
 4.2, 4 (these two might
 be f. according to Pā-

ṇini, cf. Wh.Gr.344b;
 but better as above).
 V.13.1. VI.2.3 (2t.);
 7.3, 5. VII.10.1.
 -havas (nom.pl.) I.5.2,
 4. IV.10.3. VII.13.1.
 -hvyas (nom.pl.f.) VI.
 2.4.
bahudāyin a. *giving much*,
 liberal.
 -yī (nom.sg.) IV.1.1.
bahudhā adv. *manifoldly*.
 IV.3.6.
bahupākyā a. *having*
 much cooked (for the
 poor).
 -yas (nom.sg.) IV.1.1.
bahula a. *thick, dense, wide*,
 extended.
 -las (nom.sg.) V.15.1
 (2t.); 18.2.
bahuvid a. *knowing much*.
 -vit (nom.sg.) VII.5.2.
bāla a. *young, immature*.
 -lās (nom.pl.) V.1.11;
 2.4.5.
bila n. *cleft, hollow, cavern*.
 -lam (nom.sg.) III.15.1.
bīja n. *seed, germ, origin*.
 -jāni (nom.pl.) VI.3.1.
buḍila m.nm.pr.
 -las (nom.sg.) V.11.1.
 -lam (acc.sg.) V.16.1.

√budh *know, awake.*

— +anu *be aware of, perceive.*

anububudhire (perf.ind. mid.pl.) VIII.7.2.

√br̥h (vr̥h) *tear.*

— +pra *tear out.*

prābr̥hat (impf.ind.act. sg.) IV.17.1,2,3.

br̥hant a. *great, loud*; n. a cert. *Sāman.*

—hati (nom.sg.f.) 1.2.11.

—hat (nom.-acc.sg.n.) II. 14.1,2.

br̥haspati (*lord of prayer*)

m.nm.pr., mediator between gods and men.

—tis (nom.sg.) 1.2.11(2t.).

—tes (gen.sg.) II.22.1.

boddh̥ m. *perceiver.*

—dhā (nom.sg.) VII.8.1; 9.1.

brahmācārya n. *devotion to sacred knowledge, esp. chastity; religious studentship* (first of the four periods of a Brahman's life).

—yam (nom.-acc.sg.) IV.

• 4.1,3; 10.1. VI.1.1.

VIII.5.1(2t.),2(2t.),3(2t.); 7.3; 11.3.

—yeṇa (instr.sg.) VIII.

4.3; 5.1(2t.),2(2t.),3,4.

brahmācārin a. *leading the life of a religious student.*

—rī (nom.sg.) II.23.2.

IV.3.5; 10.2,4.

—rin (voc.sg.) IV.3.7; 10.3.

1 brahman n. *prayer, devotion, worship, piety; sacred text; theology; impersonal spirit pervading the universe, Brahman, the Absolute.*

—ma (nom.-acc.sg.) I.7.5.

III.5.1,2; 11.4,5; 12.

7; 14.1,4; 18.1(2t.),

2; 19.1,4. IV.10.5

(4t.); 15.1,6; 17.9.

V.10.2; 11.1. VII.1.

5; 2.2; 3.1,2; 4.3(2t.);

5.3(2t.); 6.2; 7.2(2t.);

8.2; 9.2(2t.); 10.2(2t.);

11.2(2t.); 12.2(2t.);

13.2; 14.2(2t.). VIII.

3.4; 7.4; 8.3; 10.1;

11.1; 14.1.

—maṇā (instr.sg.) III.

10.1,3; 11.2.

—maṇas (gen.sg.) III.

18.3,4,5,6. IV.5.2(2t.),

3(2t.); 6.3(2t.),4(2t.);

- 7.3(2t.), 4(2t.); 8.3(2t.), 4(2t.). VIII.3.4; 5.3.
- 2 **brahman** m. *priest, prayer, Brahman; impersonal spirit pervading the universe; Brahman, the supreme All-soul and Creator (personified).*
- mā (nom.sg.) III.11.4. IV.16.2(2t.), 4; 17.8, 9, 10. VIII.15.1.
- māṇam (acc.sg.) IV.17.9, 10.
- brahmapatha** m. *path to Brahman (m.-n.).*
- thas (nom.sg.) IV.15.6.
- brahmapura** n. *Brahman's city.*
- ram (nom.sg.) VIII.1.5.
- re (loc.sg.) VIII.1.1, 2, 4.
- brahmapuruṣa** m. *servant of Brahman.*
- ṣās (nom.pl.) III.13.6.
- ṣān (acc.pl.) III.13.6(2t.).
- brahmabandhu** m. *priest's companion (merely), so-called Brahman.*
- dhus (nom.sg.) VI.1.1.
- brahmaloka** m. *world of Brahman.*
- kas (nom.sg.) VIII.4.2(2t.), 3; 5.4.
- kam (acc.sg.) VIII.3.2; 4.3; 13.1; 15.1.
- ke (loc.sg.) VIII.5.3, 4; 12.6.
- brahmavarcasa** n. *preëminence in divine science, holiness.*
- sam (nom.-acc.sg.) III.13.3. V.12.2; 13.2; 14.2; 15.2; 16.2; 17.2.
- sena (instr.sg.) II.16.2. III.18.3, 4, 5, 6. V.19.2; 20.2; 21.2; 22.2; 23.2.
- brahmavarcasin** a. *possessing preëminence in divine science or holiness, holy.*
- sī (nom.sg.) II.12.2. III.13.3.
- brahmavādin** m. *declarer of sacred learning, theologian.*
- dinas (nom.pl.) II.24.1.
- brahmavid** a. *having sacred knowledge; m. theologian.*
- vit (nom.sg.m.) IV.9.2.

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| —vidas (gen.sg.m.) IV. 14.2. | brāhmaṇahan m. <i>murderer of a priest, sacerdoticide.</i> |
| brahmavidyā f. <i>science of sacred knowledge.</i> | —hā (nom.sg.) VII.15. 2,3. |
| —(nom.sg.) VII.1.4. | √ brū <i>speak, tell.</i> |
| —yām (acc.sg.) VII.1. 2; 2.1; 7.1. | bravīmi (pres.ind.act.sg.) VI.7.2. VII.2.4.2. |
| brahmasaṁstha a. <i>wholly devoted to sacred knowledge.</i> | —vāṇi (pres.subj.act.sg.) IV.5.2; 6.3; 7.3; 8. 3. |
| —thas (nom.sg.) II.23.2. | brūyāt (pres.opt.act.sg.) I.7.8; 8.6,8. II.22.3, 4(2t.). III.16.2,4,6. IV.9.2. V.2.3. VII. 15.4. VIII.1.3,5. |
| brahmahan m. <i>murderer of a priest, sacerdoticide.</i> | —yus (pres.opt.act.pl.) VII.15.3,4. VIII.1.2, 4. |
| —hā (nom.sg.) V.10.9. | bruvīthās (pres.opt.mid.sg.) IV.4.2. |
| brahmopaniṣad f. <i>secret doctrine of Brahman, Brahma-Upaniṣad.</i> | —vīta (pres.opt.mid.sg.) V.3.4. |
| —dam (acc.sg.) III.11.3. | brūhi (inv.act.sg.) V. 3.6; 11.6. |
| brāhmaṇa (a. <i>having to do with brahman</i>) m. <i>priest, theologian, Brahman.</i> | bravītu (inv.act.sg.) IV. 5.2; 6.3; 7.3; 8.3; 14. 3. VI.1.7. VII.1.5; 2.2; 3.2; 4.3; 5.3; 6. 2; 7.2; 8.2; 9.2; 10.2; 11.2; 12.2; 13.2; 14.2. |
| —ṇas (nom.sg.) VII.15.2. | abravīt (impf.ind.act.sg.) V.3.4. |
| —ṇam (acc.sg.) VII.15.2. | |
| —ṇasya (gen.sg.) IV.1.7. | |
| —ṇayos (gen.du.) I.8.2. | |
| —ṇān (acc.pl.) II.20.2. V.3.7. | |
| —ṇānām (gen.pl.) VIII. 14.1. | |
| brāhmaṇayoni f. <i>birth-station of a priest.</i> | |
| —nim (acc.sg.) V.10.7. | |

— +pra *proclaim, in-*
struct.
prabravāma (pres.subj.
act.pl.) IV.10.4.
—brūyat (pres.opt.act.
sg.) III.11.5. VI.
14.2.

—brūhi (inv.act.sg.) IV.
10.2.
—brūtam (inv.act.du.)
VIII.8.1.
— +prati *answer.*
pratyabravīt (impf.ind.
act.sg.) IV.4.4.

BH

bhakta a. *divided*; n. *por-*
tion, food.
—tam (acc.sg.n.) V.19.1.
√**bhaks** *partake of, eat,*
drink.
bhakṣayanti (pres.ind.
act.pl.caus.) V.10.4.
bhaga m. *dispenser, lord.*
—gasya (gen.sg.) V.2.
7.
bhagavattas adv. (= abl.
of **bhagavant**) *from*
your reverence! I.8.
7,8.
bhagavaddr̥ca a. *like your*
reverence!
—ṣebhyas (abl.pl.) IV.
9.3. VII.1.3.
bhagavant a. *fortunate, ex-*
cellent, blessed; (esp.
nom.-voc.) *the gentle-*
man, your highness,
sir!
—vān (nom.sg.) I.11.3,

4,6,8; 12.2. IV.5.2;
6.3; 7.3; 8.3; 9.2; 14.
3. V.3.4. VI.1.7; 5.
4; 6.5; 8.7; 9.4; 10.
3; 11.3; 12.3; 13.3;
14.3; 15.3; 16.3. VII.
1.3,5; 2.2; 3.2; 4.3;
5.3; 6.2; 7.2; 8.2; 9.
2; 10.2; 11.2; 12.2;
13.2; 14.2; 26.2.
—vantam (acc.sg.) I.11.
1,2(2t.). IV.4.3.
—vatas (gen.sg.) VIII.
7.3.
—vati (loc.sg.) IV.4.3.
—van (voc.sg.) V.1,7,
12; 3.6.
—vas (voc.sg.) IV.1.8;
2.2,4; 5.1; 6.2; 7.2;
8.2; 9.1; 14.2. V.3.1,
2(3t.),3(2t.); 12.1; 13.
1; 14.1; 15.1; 16.1;
17.1. VI.1.4; 12.1(5t.).
VII.1.1,2(2t.),3(2t.); 5;

- 2.2; 3.2; 4.3; 5.3; 6.2; 7.2; 8.2; 9.2; 10.2; 11.2; 12.2; 13.2; 14.2; 16.1(2t.); 17.1; 18.1; 19.1; 20.1; 21.1; 22.1; 23.1; 24.1. VIII.7.4; 8.1,3(2t.); 9.2; 10.3; 11.2.
 -vantāu (nom.du.) I.8.2.
 -vantas (nom.voc.pl.) V.11.2,4,5(2t.). VI.1.7.
 -vadbhyas (dat.pl.) V.11.5.
bhaya n. *fear, danger*.
 -yam (acc.sg.) VIII.9.1; 10.1; 11.1.
 -yasya (gen.sg.) I.3.1.
 ✓**bhal** look.
 - + ni *perceive*.
 nibhālayase (pres.ind. mid.sg.caus.) VI.12.2; 13.2.
bhallākṣa m.nm.pr. (*Clear-eye*).
 -(voc.sg.) IV.1.2(2t.).
bhavant a. *lordly; as 2 pers.pron. thou, ye, your honor, sir, lady!*
 -vati (voc.sg.f.) IV.4.1.
bhos (voc.sg.m.) IV.4.4(2t.); 14.2. VI.7.2(2t.).
- bhasman** a. *devouring; n. ashes*.
 -ni (loc.sg.) V.24.1
 ✓**bhā** *be bright, shine*.
 bhāsi (pres.ind.act.sg.) IV.9.2.
 -āti (pres.ind.act.sg.) III.18.3(2t.),4(2t.),5(2t.),6(2t.). IV.14.2; 15.4(2t.).
 - + prati *shine against, be clear to, occur to*.
 pratibhānti (pres.ind.act. pl.) VI.7.2.
 - + vi *illumine, become bright*.
 vibhātas (pass.ppl.nom.sg.) VIII.4.2.
bhāmanī a. *light-leading; m.nm.pr.*
 -nīs (nom.sg.m.) IV.15.4.
bhārūpa a. *with light as form*.
 -pas (nom.sg.) III.14.2.
bhāllaveya m.nm.pr.
 -yas (nom.sg.) V.11.1.
 -yam (acc.sg.) V.14.1.
 ✓**bhāṣ** *speak*.
 abhāṣathās (impf.ind. mid.sg.) V.3.6.
bhās n. *sheen, light*.
 -(nom.sg.) I.6.5,6; 7.4(2t.).

bhāsvant a. *shining*.

—vatas (acc.pl.) VII.

11.2.

√**bhikṣ** *beg*.

bibhikṣe (perf.ind.mid.

sg.) I.10.2. IV.3.5.

bhikṣā f. *alms*.

—ṣām (acc.sg.) IV.3.7.

√**bhid** *split*.

bhinddhi (imv.act.sg.)

VI.12.1(2t.).

bhinna (pass.ppl.nom.

sg.n.) VI.12.1.

—nā (pass.ppl.nom.sg.f.)

VI.12.1.

— + nis *split asunder, divide*.

nirabhidyata (impf.ind.

pass.sg.) III.19.1.

— + vi *split in pieces*.

vyabhetsyata (cond.ind.

mid.sg.) V.16.2.

√**bhī** *fear*.

bibhyatas (pres.ppl.act.

nom.pl.) I.4.2.

√**bhuj** *enjoy, be of use to, serve*.

bhuñjāmas (pres.ind.act.

pl.) IV.11.2; 12.2;

13.2.

bhuvana n. *being, thing, world*.

—nasya (gen.sg.) IV.3.6.

bhuvas (indecl. *air*) sacred

syll.; probably voc.pl.

of **bhū**, *O ye spaces*.

II.23.3. III.15.3,6. IV.

17.3,5.

√**bhū** *become, be*.

bhavāmi (pres.ind.act.

sg.) VIII.14.1.

—vati (pres.ind.act.sg.)

I.1.4,7,8,10(2t.); 2.14;

3.1,7; 4.5; 9.2,4; 13.4.

II.1.3(2t.); 4.2; 5.2; 6.

2; 7.2; 8.3; 10.3,4,6;

11.2(2t.); 12.2(2t.);

13.2(2t.); 14.2(2t.);

15.2; 16.2; 17.2(2t.);

18.2(2t.); 19.2(2t.);

20.2; 21.2. III.11.3;

13.1,2,3,4,5,8; 14.1

(2t.); 16.2,4,6; 18.1,2.

IV.3.8(2t.); 5.3; 6.4;

7.4; 8.4; 11.2; 12.2;

13.2; 16.3,5; 17.8,9.

V.1.1,2,5,15; 2.1,2

(2t.); 9.2; 10.6,10;

12.2; 13.2; 14.2; 15.

2; 16.2; 17.2; 24.2.

VI.1.1,3,4,6; 2.4; 3.1,

4; 4.7; 5.1,2,3; 6.1,2,

3,4; 8.1(3t.),6(2t.);

10.1; 16.1,2. VII.1.5;

2.2; 3.2; 4.3; 5.2(2t.),

3; 6.2; 7.2; 8.1(1ot.),

2; 9.1(7t.), 2; 10.1(2t.),
 2(2t.); 11.2; 12.2; 13.
 2; 14.2; 15.4(2t.);
 25.2(3t.); 26.2(2t.).
 VIII.1.6(2t.); 2.1, 2, 3,
 4, 5, 6, 7, 8, 9, 10; 4.2(3t.),
 3; 5.4; 6.3(2t.), 4(2t.);
 9.1(2t.), 2(2t.); 10.1
 (2t.), 2, 3(2t.), 4; 11.1, 2.
 -vatas (pres.ind.act.du.)
 III.17.6.
 -vanti (pres.ind.act.pl.)
 II.6.2; 12.1; 23.2. V.
 3.3; 9.1; 10.5(2t.), 6.
 VI.9.3; 10.2. VII.4.
 1; 5.1; 6.1(2t.); 10.1;
 14.2; 25.2. VIII.1.5;
 6.6(2t.).
 abhavatām (impf.ind.act.
 du.) III.19.1.
 -van (impf.ind.act.pl.) I.
 4.4.
 babhūva (perf.ind.act.
 sg.) I.2.13; 10.5; 12.
 2. III.17.6. V.3.7.
 -vus (perf.ind.act.pl.) I.
 8.1. IV.6.1; 7.1; 8.1.
 abhūvam (aor.ind.act.sg.)
 II.22.3, 4(2t.).
 -ūt (aor.ind.act.sg.) V.
 3.7. VI.4.6(3t.), 7; 7.6.
 bhaviṣyati (fut.ind.act.
 sg.) I.9.3. V.2.1, 2.

VI.8.3, 5. VII.10.1(2t.).
 -yanti (fut.ind.act.pl.)
 I.5.2, 4. VIII.8.4.
 abhaviṣyas (cond.ind.act.
 sg.) V.13.2.
 -yat (cond.ind.act.sg.)
 VII.2.1.
 bhūta pass.ppl., which
 see.
 -te (pass.ppl.loc.sg.) IV.
 6.1; 7.1; 8.1.
 -tvā grd. III.6.3; 7.3;
 8.3; 9.3; 10.3. V.10.
 5(2t.), 6(2t.). VIII.8.
 2(2t.).
 - +anu *attain, compre-*
hend, notice.
 anubhavasi (pres.ind.act.
 sg.) VI.7.3, 6.
 -vati (pres.ind.act.sg.)
 VII.3.1(2t.).
 - +abhi *be against, over-*
come.
 abhibhaviṣyāmas (fut.
 ind.act.pl.) I.2.1.
 - +ā *be present, live*
upon, continue to live.
 ābhavanti (pres.ind.act.
 pl.) VI.9.3; 10.2.
 - +parā *perish, vanish,*
overcome.
 parābhaviṣyanti (fut.ind.
 act.pl.) VIII.8.4.

- + anupra *spread through, fill.*
 anuprabhūtas (pass.ppl. nom.sg.) VI.11.1.
 — + sam *come together, originate, develop.*
 sambhavati (pres.ind.act.sg.) V.4.2; 5.2; 6.2; 7.2; 8.2.
 samabhavat (impf.ind. act.sg.) III.19.1.
 sambhūtas (pass.ppl. nom.sg.) V.9.2.
 — + abhisam *attain, get possessed of, change into.*
 abhisambhavāmi (pres.ind. act.sg.) VIII.13.1(2t.).
 —vati (pres.ind.act.sg.) IV.15.1.
 —vanti (pres.ind.act.pl.) V.10.1,3.
 —vitā (nm.ag.nom.sg.) III.14.4.
bhū f. *the world, space, earth; see bhuvas, bhūr.*
bhūta a. *become, been; n. existence, world, creature; demon.*
 —tam (nom.sg.n.) III. 12.1(2t.), 2; 15.4.
 —tāni (nom.-acc.pl.) I. 9.1; 11.5,7,9. II.9.2. III.12.6; 19.3(2t.). V.10.8; 24.5. VIII. 1.4; 11.1,2.
 —tānām (gen.pl.) I.1.2. VI.3.1.
 —teṣu (loc.pl.) V.18.1; 24.2.
bhūtavidyā f. *science of hostile beings or demons.*
 —(nom.sg.) VII.1.4.
 —yām (acc.sg.) VII.1. 2; 2.1; 7.1.
bhūman m. *plenty, abundance, multitude.*
 —mā (nom.sg.) VII.23. 1(3t.); 24.1(2t.).
 —mānam (acc.sg.) I.5.4. VII.23.1.
bhūmibudhna a. *with the earth for bottom or foundation.*
 —nas (nom.sg.) III.15. 1.
bhūyāns a. compar. *more, mightier, better; n. acc. as adv. moreover, further, still.*
 —yān (nom.sg.) VII.4. 1; 12.1; 13.1; 15.1.
 —yas (nom.-acc.sg.n.) III. 11.6(2t.). V.10.6. VI.

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| 5.4; 6.5; 8.7; 9.4; 10.3; 11.3; 12.3; 13.3; 14.3; 15.3; 16.3. VII. | bheṣajakṛta a. <i>made healing, curative.</i> |
| 1.5(2t.); 2.2(2t.); 3.1,2(2t.); 4.3(2t.); 5.1,3(2t.); 6.1,2(2t.); 7.1,2(2t.); 8.1,2(2t.); 9.1,2(2t.); 10.2(2t.); 11.1,2(2t.); 12.2(2t.); 13.2(2t.); 14.2(2t.). VIII.9.3; 10.4; 11.3. | -tas (nom.sg.) IV.17.8. |
| -yasī (nom.sg.f.) VII.2.1; 14.1. | bhogya grdv. <i>to be enjoyed;</i> n. <i>enjoyment, use, gain.</i> |
| -yasyas (nom.pl.f.) VII.10.1. | -yam (acc.sg.n.) VIII.9.1,2; 10.2,4; 11.1,2. |
| bhūyiṣṭha a. <i>supl. most abundant, greatest, best.</i> | bhojana n. <i>the enjoying; food.</i> |
| -ṭham (nom.sg.n.) VI.2.4. | -nam (acc.sg.) V.2.7. |
| bhūr (indecl. <i>earth</i>) sacred syl.; probably voc.sg. of bhū, <i>O earth!</i> II.23.3. III.15.3,5. IV.17.3,4. | bhos, see bhavant. |
| bhr̥ṣa a. <i>strong, intense;</i> n.acc. as adv. <i>violently.</i> | bhrātr m. <i>brother.</i> |
| -ṣam (acc.sg.n.) VII.15.2. | -tā (nom.sg.) VII.15.1. |
| | -taram (acc.sg.) VII.15.2. |
| | -taras (nom.pl.) VIII.2.3. |
| | bhrātrloka m. <i>world of brothers.</i> |
| | -kena (instr.sg.) VIII.2.3. |
| | bhrātrlokakāma a. <i>desirous of the world of brothers.</i> |
| | -mas (nom.sg.) VIII.2.3. |
| | bhrātrhan m. <i>fratricide.</i> |
| | -hā (nom.sg.) VII.15.2,3. |

M

- ma-** pron.st. 1 pers., see **aham**.
- maghavant** a. *rich in gifts*;
m. *patron of a sacrifice*, esp. *Indra*.
-vān (nom.sg.) VIII.11.3.
-van (voc.sg.) VIII.9.2,3; 10.3,4; 11.2,3; 12.1.
- majjan** m. *marrow, pith*.
-jā (nom.sg.) II.19.1. VI.5.3.
-jñas (gen.sg., acc.pl?) II.19.2 (2t.).
- maṭacīhant** a. *having hail destroyed, without hail(?)*.
-hateṣu (loc.pl.) I.10.1.
- mati** f. *thought, reverence*.
-tis (nom.sg.) VII.18.1.
-tim (acc.sg.) VII.18.1.
- matsya** m. *fish*.
-yam (acc.sg.) I.4.3.
- √**math, manth** *shake, stir, churn*.
mathyamānasya (pres. ppl.pass.gen.sg.) VI.6.1.
- + abhi *turn round, whirl*.
abhimanthati (pres.ind. act.sg.) II.12.1.
- + upa *mix*.
upamathya grd. V.2.4.
- madgu** m. a cert. *aquatic bird*.
-gus (nom.sg.) IV.8.1, 2.
- madyapa** a *drinking spirituous liquors*.
-pas (nom.sg.) V.11.5.
- madhu** n. *mead, honey*.
-(acc.sg.) VI.9.1.
- madhukṛt** a. *making sweetness or honey*; m. *bee*.
-tas (nom.pl.) III.1.2; 2.1; 3.1; 4.1; 5.1. VI.9.1.
- madhunāḍī** f. *honey-cell*.
-ḍyas (nom.pl.) III.1.2; 2.1; 3.1; 4.1; 5.1.
- madhya** a. *middle*; n. *the middle, mid-heaven*;
loc. as adv.-prep. *amid, inside, between, among*.
-yāt (abl.sg.) VI.13.2.
-ye (loc.sg.) III.5.3; 11.1; 16.2,4,6. VI.11.1.
- madhyam̐dina** m. *midday*.
-nāt (abl.sg.) II.9.6.
-ne (loc.sg.) II.9.5; 14.1.

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| madhyama a. <i>supl. mid-most, medium.</i> | 3; 8.3; 16.1. V.1.5, 11(2t.), 14; 18.2; 22. |
| -mas (nom.sg.) VI.5.1, 2, 3. | 2. VI.5.1, 4; 6.2, 5; 7.6; 8.2(2t.), 6; 15.1, 2. |
| ✓ man <i>think, believe, take to be, perceive.</i> | VII.3.1(6t.), 2; 26.1. VIII.6.5; 12.5. |
| manute (pres.ind.mid.sg.) VII.18.1; 19.1(3t.). VIII.5.2. | -sā (instr.sg.) II.22.2. IV.16.2. V.1.8, 9, 10. VII.3.1. VIII.12.5. |
| -nyante (pres.ind.mid.-pass.pl.) I.2.10, 11, 12. VIII.8.5. | -sas (abl.-gen.sg.) VII.3.2(3t.); 4.1. |
| -navāi (pres.subj.mid.sg.) VIII.12.5. | -si (loc.sg.) V.22.2. VI.8.6; 15.1, 2. |
| -nvīran (pres.opt.mid.pl.) VII.13.1(2t.). | manāṁsi (nom.pl.) V.1.15. |
| manvānas (pres.ppl.mid.nom.sg.) VII.15.4; 25.2. | ✓ manasy <i>have in mind, intend.</i> |
| -nasya (pres.ppl.mid.gen.sg.) VII.26.1. | manasyati (pres.ind.act.sg.) VII.3.1; 4.1; 5.1. |
| matam (pass.ppl.nom.sg.n.) VI.1.3. | manu m.nm.pr. <i>the man, father of mankind.</i> |
| -tvā grd. VII.18.1. | -nus (nom.sg.) III.11.4. VIII.15.1. |
| mīmāṁsām (des.vbl.f.acc.sg.) V.11.1. | -nave (dat.sg.) III.11.4. VIII.15.1. |
| - + prati <i>answer, oppose.</i> | manuṣya a. <i>human;</i> m. <i>man.</i> |
| pratimanvānas (pres.ppl.mid.nom.sg.) IV.3.7. | -yās (nom.pl.) II.9.3. |
| manas n. <i>mind.</i> | -yān (acc.pl.) VII.2.1; 7.1. |
| -(nom.-acc.sg.) I.2.6; 7.3(2t.). II.7.1; 11.1. III.13.4; 18.1. IV.3. | -yebhyas (dat.-abl.pl.) II.22.2. IV.9.2. |

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| -yānām (gen.pl.) VII.6.1. | mantravid a. <i>knowing the Mantras.</i> |
| manuṣyakāma m. <i>human desires.</i> | -vit (nom.sg.m.) VII.1.3. |
| -mān (acc.pl.) I.7.8. | mantha m. <i>churning; mixed beverage; spoon, churning-stick.</i> |
| -mānām (gen.pl.) I.7.6. | -tham (acc.sg.) V.2.4,6. |
| manomaya a. <i>spiritual, mental.</i> | -the (loc.sg.) V.2.4,5 (4t.). |
| -yas (nom.sg.) III.14.2. | manthana n. <i>kindling fire by friction.</i> |
| manṛ m. <i>thinker.</i> | -nam (nom.sg.) I.3.5. |
| -tā (nom.sg.) VII.8.1; 9.1. | marāṇa n. <i>death.</i> |
| mantra m. <i>thought, speech, esp. hymn (of the Veda, including ṛc, yajus, sāman).</i> | -ṇam (nom.sg.) III.17.5. |
| -rās (nom.pl.) VII.4.1, 2; 5.1; 26.1. | marīci f. <i>ray, beam.</i> |
| -rān (acc.pl.) VII.3.1; 14.1. | -cayas (nom.pl.) II.21.1. III.1.1. |
| -raṇām (gen.pl.) VII.4.2. | marut m.pl. <i>the Maruts (gods of the wind, companions of Rudra and Indra).</i> |
| -reṣu (loc.pl.) VII.4.1; 5.1. | -tas (nom.pl.) III.9.1. |
| ✓mantray <i>speak.</i> | -tām (gen.pl.) III.9.3,4. |
| -+ā <i>address, invite.</i> | martya a. <i>mortal.</i> |
| āmantrayām (vbl.f.acc.sg.) IV.4.1. | -yam (nom.sg.n.) VII.24.1. VIII.3.5; 12.1. |
| -+upa <i>call near, persuade.</i> | -yās (nom.pl.) IV.3.6. |
| upamantrayate (pres.ind. mid.sg.) II.13.1. V.8.1. | maçaka m. <i>biting insect; gnat, fly.</i> |
| | -kas (nom.sg.) VI.9.3; 10.2. |

- √mah *be great*; caus. *magnify, delight, honor.*
 mahayan (pres.ppl.act. nom.sg.caus.) VIII. 8.4.
mahattā f. *greatness.*
 -tām (acc.sg.) VII.6.1.
mahant (**mahānt**) a. *great*; n. *greatness.*
 -hān (nom.sg.) II.11.2; 12.2(2t.); 13.2(2t.); 14.2(2t.); 15.2(2t.); 16.2(2t.); 17.2(2t.); 18.2(2t.); 19.2(2t.); 20.2(2t.).
 -hāntam (acc.sg.) IV. 3.7.
 -hat (acc.sg.n.) V.2.4.
 -hatas (gen.sg.) VI.7.3, 5; 11.1.
mahayya a. (grdv.caus.?) *to be delighted.*
 -yas (nom.sg.) VIII.8.4.
mahas n. *greatness; splendor.*
 -(nom.sg.) III.13.5.
mahasvant a. *great*; *splendid.*
 -vān (nom.sg.) III.13.5.
mahātman a. *great-hearted, mighty.*
 -nas (acc.pl.) IV.3.6.
- mahāpatha** m. *chief road, highway.*
 -thas (nom.sg.) VIII.6. 2.
mahāmanas a. *great-hearted or minded, noble; proud.*
 -nās (nom.sg.m.) II.11. 2. VI.1.2,3.
mahāvṛṣa m. *great bull*; pl.nm.pr.
 -ṣeṣu (loc.pl.) IV.2.5.
mahāçāla m. *great householder.*
 -lās (nom.pl.) V.11.1,3. VI.4.5.
mahāçrotriya a. *greatly learned* (in sacred lore).
 -yās (nom.pl.) V.11.1, 3. VI.4.5.
mahidāsa m.nm.pr.
 -sas (nom.sg.) III.16.7.
mahiman m. *greatness, might.*
 -mā (nom.sg.) III.12.6. VII.24.2.
 -mānam (acc.sg.) IV.3. 7.
 -mnā (instr.sg.) I.1.9.
 -mni (loc.sg.) VII.24.1 (2t.).
 √mahīy *be great, happy, or blessed.*

| | |
|--|--|
| mahiyate (pres.ind.mid. sg.) VIII.2.1,2,3,4,5, 6,7,8,9,10. | —mas (nom.sg.) VIII.2.2. |
| —yamānas (pres.ppl.mid. nom.sg.) VIII.10.1. | mātrhan m. <i>matricide</i> . |
| 1 mā adv.-conj. <i>not; that not, lest</i> (w. unaug. pret., doubtfully w. opt.). III.11.2; 15.2; 16.2,4,6. IV.1.2 (2t.); 10.2. V.1.12. VI.7.1. VIII.14.1 (2t.). | —ha (nom.sg.) VII.15.2,3. |
| 2 mā, see aham. | mātrā f. <i>measure, limit, period; small measure, particle; due measure, arrangement</i> . |
| ✓mā <i>measure, prepare; caus. build</i> . | —rām (acc.sg.) II.24.16. III.19.1. |
| māpayām (caus.vbl.f.acc. sg.) IV.1.1. | mādhyāmdina a. <i>meridional, midday's</i> . |
| —+ativi, see ativimāna. | —nam (nom.-acc.sg.n.) II.24.1,10. III.16.2,3 (2t.), 4. |
| māṇsa n. <i>meat</i> . | —nasya (gen.sg.) II.24.7. |
| —sam (nom.sg.) II.19.1. VI.5.1. | mānava a. <i>human; m. man</i> . |
| mātr f. <i>mother</i> . | —vas (nom.sg.m.) IV.17.9. |
| —tā (nom.sg.) VII.15.1. | —vam (acc.sg.m.) IV.15.6. |
| —taram (acc.sg.) IV.4.1,4. V.24.5. VII.15.2. | mānasa a. <i>mental, spiritual</i> . |
| —taras (nom.pl.) VIII.2.2. | —sas (nom.sg.) IV.15.5. V.10.2. |
| mātrloka m. <i>world of mothers</i> . | mānuṣa a. <i>human</i> . |
| —kena (instr.sg.) VIII.2.2. | —śam (nom.sg.n.) V.3.6. |
| mātrlokakāma a. <i>desirous of the world of mothers</i> . | —śasya (gen.sg.) V.3.6. |
| | —śās (nom.pl.) V.1.4. |

māsa m. *month*.

-sān (acc.pl.) IV.15.5.
V.9.1; 10.1,3.

-sebhyas (abl.pl.) IV.
15.5. V.10.2,4.

mithuna a. *paired*; m.
pair, couple; n. *pair,*
copulation, union.

-nam (nom.sg.n.) I.1.5,
6.

-nāt (abl.sg.) II.13.2
(2t.).

-ne (loc.sg.) II.13.1,2.

-nāu (nom.du.m.) I.1.6.

mithunin a. *pairing*.

-nī (nom.sg.; BR. treat
as adv., which it is in
effect, see Wh.Gr.
1093.a) II.13.2.

mīmāṃsā f., see √man.

mukha n. *mouth, face*; *be-*
ginning, head.

-kham (nom.-acc.sg.) IV.
2.5; 14.2.

-khenā (instr.sg.) III.6.
1,3; 7.1,3; 8.1,3; 9.1,
3; 10.1,3. IV.2.5.

-khāt (abl.sg.) VIII.13.1.

mukhya a. *pertaining to*
the mouth or face; *chief,*
primary.

-yas (nom.sg.) I.2.7;
5.3.

√muc, mokṣ *release*.

mucyate (pres.ind.pass.
sg.) VI.16.2.

- +pra *untie, loose*.

pramucya grd. VI.14.2.
VIII.13.1.

- +vi *set free, abandon,*
give up.

vimokṣye (fut.ind.mid.
sg.) VI.14.2.

√mud *be merry, rejoice*.

modamanas (pres.ppl.
mid.nom.sg.) VI.11.1.

muṣṭi f. *fist, handful*.

-ṭis (nom.sg.) VII.3.1.

mūtra n. *urine*.

-ram (nom.sg.) VI.5.2.

mūrta a. *thickened, coagu-*
lated.

-tās (nom.pl.f.) VII.10.
1 (2t.).

mūrdhan m. *head, chief,*
leader.

-dhā (nom.sg.) I.8.6
(2t.), 8(2t.); 10.9,10,
11; 11.4,5,6,7,8,9. V.
12.2(2t.); 18.2.

-dhānam (acc.sg.) VIII.
6.6.

mūla n. *root, basis, origin,*
cause.

-lam (nom.-acc.sg.) VI.
8.4(4t.), 6(3t.).

-le (loc.sg.) VI.11.1.

√mr̥ *die.*

mriyate (pres.ind.pass.-
mid.sg.) VI.11.3(2t.).

-yasva (imv.pass.sg.) V.
10.8.

mr̥ttikā f. *earth, clay, loam.*

-(nom.sg.) VI.1.4.

mr̥tpiṇḍa m. *lump of clay.*

[-ḍas (nom.sg.) I.2.7*,
8*.]

-ḍena (instr.sg.) VI.1.4.

mr̥tyu m. *death.*

-yus (nom.sg.) I.4.3.
VIII.4.1.

-yum (acc.sg.) II.22.4.
VII.26.2.

-yunā (instr.sg.) VIII.
12.1.

-yos (abl.-gen.sg.) I.4.
2. II.22.3,5.

mr̥ditakaṣāya a. *with pas-
sion or impurity*
rubbed or wiped away.

-yāya (dat.sg.) VII.26.
2.

mr̥ḍu a. *soft, gentle, tender.*

-(nom.sg.n.) II.22.1.

mr̥ṇmaya a. *made of clay,*
earthen.

-yam (nom.sg.n.) VI.1.4.

√mr̥ṣ *stroke, grasp, con-
sider.*

- +ava *groped, consider.*
avamr̥ṣya grd. VI.13.1.

- +vi *feel, try, examine.*
vimr̥ṣtam (pass.ppl.nom.
sg.n.) I.1.4.

megha m. *cloud.*

-ghas (nom.sg.) II.3.1;
4.1; 15.1. III.19.2. V.
10.6(2t.).

medhāvin a. *intelligent.*

-vī (nom.sg.) VI.14.2.

māitreya m.nm.pr.

-yas (nom.sg.) I.12.1,3.

māithuna a. *paired; n.*
copulation.

-nam (acc.sg.n.) III.17.
3.

māuna n. *condition of be-
ing a Muni or holy*
sage, silence.

-nam (nom.sg.) VIII.
5.2.

√mr̥eḍ *gratify.*

- +ni *delight, bless.*

nimreḍeran (pres.opt.
mid.pl.) III.19.4.

√mlā *relax, fade.*

- +vi *wither away, de-
cay.*

vyamlāsyetām (cond.ind.
mid.du.) V.17.2.

√mluc *go to rest, set.*

- +ni *go down, set.*

nimlocati (pres.ind.act.
sg.) III.11.3.

nimumloca (perf.ind.act.
sg.) III.11.2.

Y

ya- st.rel.pron. *who, which, what* (subst. and a.), *if anybody*; n.w. word of any number or gender *that is, namely*; n. acc. as adv.conj., -I. *that* (w.word of saying, thinking, etc.), *so that, as for the fact that, 2. since, 3. when, if*.

yas (nom.sg.m.) I.1.7, 8, 10(3t.); 2.7, 8(2t.), 14; 3.1(2t.), 3(2t.), 7(2t.); 4.5; 5.1(2t.), 3, 5(2t.); 6.6, 7; 7.5, 7, 9; 8.6, 8; 9.2, 4; 13.4(2t.). II.1.4; 2.3; 3.2; 4.2; 5.2; 6.2; 7.2; 8.3(2t.); 10.6; 11.2; 12.2; 13.2; 14.2; 15.2; 16.2; 17.2; 18.2; 19.2; 20.2; 21.2, 4; 24.2, 16(2t.). III.6.3; 7.3; 8.3; 9.3; 10.3; 11.3; 12.7(2t.), 8(2t.), 9(2t.); 13.1(2t.), 2(2t.), 3(2t.), 4(2t.), 5(2t.), 6(2t.), 8(2t.); 15.2; 16.7(2t.);

18.3, 4, 5, 6(2t.); 19.4. IV.1.4, 6; 3.8(2t.); 5.3(2t.); 6.4(2t.); 7.4(2t.); 8.4(2t.); 11.1, 2(2t.); 12.1, 2(2t.); 13.1, 2(2t.); 15.1, 2, 3, 4; 16.1. V.1.1, 2, 3, 4, 5; 3.4; 10.6(3t.), 10(3t.); 12.2; 13.2; 14.2; 15.2; 16.2; 17.2; 18.1; 24.1, 2, 3. VI.5.1(3t.), 2(3t.), 3(3t.); 6.1, 2, 3, 4; 8.6; 9.4; 10.3; 11.1(3t.), 3; 12.3; 13.3; 14.3; 15.3; 16.3. VII.1.5; 2.2; 3.2; 4.3(2t.); 5.3(2t.); 6.2; 7.2(2t.); 8.2; 9.2(2t.); 10.2(2t.); 11.2(2t.); 12.2(2t.); 13.2; 14.2(2t.); 16.1; 23.1; 24.1. VIII.3.1(2t.), 4; 4.1; 5.1; 7.1(2t.), 3(2t.), 4(3t.); 10.1; 12.4(3t.), 5.

yat (nom.-acc.sg.n.) I.1.3, 5, 8(2t.); 2.9(2t.), 10, 12; 3.3(2t.), 4, 9, 12; 4.2, 4, 5; 6.5(2t.), 6(2t.); 7.4(4t.), 5(2t.); 10.2, 6.

II.1.1(2t.),3(2t.),4; 4.1(2t.); 8.1(3t.),2(4t.); 9.2,3,4,5,6,7,8; 24.1. III.1.4; 2.3; 3.3; 4.3; 5.3; 6.1; 7.1; 8.1; 9.1; 10.1; 12.1,3,4(2t.),7; 13.7(2t.); 15.4(2t.),5,6,7; 17.1(3t.),2(3t.),3(3t.),4,7; 19.2(5t.),3,4. IV.1.4(2t.),6(2t.); 3.7; 10.5(3t.); 15.5; 16.1(3t.). V.1.13(2t.),14(2t.); 2.1; 3.2; 8.1(2t.); 10.7(2t.); 12.2; 13.2; 14.2; 15.2; 16.2; 17.2; 19.1,2; 20.2; 21.2; 22.2; 23.2. VI.1.3,7; 4.1(3t.),2(3t.),3(3t.),4(3t.),6(3t.),7; 7.4; 9.3(2t.); 10.2(2t.); 11.2; 13.1. VII.1.1,3; 2.1; 5.2(2t.); 10.1(5t.); 24.1. VIII.1.1(2t.),2(3t.),3(2t.); 3.2,5(4t.); 5.1(2t.),2(2t.),3(2t.); 8.1; 9.2; 10.3; 11.2,3; 12.6; 14.1. yā (nom.sg.f.) I.3.4(2t.); 10.9,10,11; 11.4,6,8. III.12.2(2t.),3; 19.2. VII.10.1. yam (acc.sg.m.) V.12.1;

13.1; 14.1; 15.1; 16.1; 17.1. VI.12.2. VIII.1.5(4t.); 2.10(3t.); 3.5; 5.3; 7.2. yām (acc.sg.f.) I.3.9,11. IV.2.2. V.3.6; 19.1; 20.1; 21.1; 22.1; 23.1. yena (instr.sg.) I.3.8,10(2t.). V.11.6. VI.1.3. yasmāi (dat.sg.) IV.3.6. yasya (gen.sg.) I.6.7. III.14.4. yasmin (loc.sg.) IV.2.4. V.1.7. yasyām (loc.sg.f.) I.3.9. yāu (nom.du.m.) I.7.5. ye (nom.pl.m.) I.6.8; 7.6(2t.),7,8; 10.2. III.1.2; 2.1; 3.1; 4.1; 5.1. V.10.1(2t.),3,7(2t.). VII.6.1(3t.); 25.2. VIII.1.6(2t.); 3.2(2t.); 4.3; 5.4; 12.6. yāni (nom.pl.n.) I.3.5. II.21.3. III.16.1,3,5. yās (nom.pl.f.) II.4.1(2t.). VIII.6.1. yān (acc.pl.m.) IV.15.5. V.10.1,3. √yaj offer, worship, sacrifice. yakṣyate (fut.ind.mid.sg.) I.10.6.

- yamāṇas (fut.ppl.mid. nom.sg.) V.11.5.
 iṣṭam (pass.ppl.nom.sg. n.) VIII.5.1.
 iṣṭvā grd. IV.16.3,5.
yajamāna (pres.ppl.mid.) m. *institutor of sacrifice*.
 -nas (nom.sg.) I.11.1,3. II.24.6,10,15. IV.16.3,5.
 -nam (acc.sg.) IV.17.10.
 -nāya (dat.sg.) II.22.2; 24.5,9,14.
 -nasya (gen.sg.) II.24.2,5,9,15.
yajurveda m. *Veda of sacrificial texts, Yajur-Veda*.
 -das (nom.sg.) I.3.7. III.2.1. VII.1.4.
 -dam (acc.sg.) III.2.2; 15.7. VII.1.2; 2.1; 7.1.
yajusṭas adv. *concerning the Yajus*. IV.17.5.
yajus n. *sacred awe, worship, sacrifice; sacrificial formula*.
 -(nom.sg.) I.4.4; 7.5.
 -uṣas (abl.sg.) I.4.3.
 -uṣi (loc.sg.) I.4.3.
 -ūṇṣi (nom.-acc.pl.) III.2.1,2. IV.17.2. VI.7.2.
 -urbhyas (abl.pl.) IV.17.3.
 -uṣām (gen.pl.) IV.17.5(3t.).
yajña m. *worship, sacrifice*.
 -ñas (nom.sg.) II.23.1. III.16.1,2,4,6. IV.16.1(2t.),3,5; 17.8,9. VIII.5.1.
 -ñam (acc.sg.) I.10.7. IV.16.3,5; 17.10.
 -ñasya (gen.sg.) II.24.16. IV.17.4,5,6,8.
yajñāyajñīya n. a cert. *Sāman*.
 -yam (nom.-acc.sg.) II.19.1,2.
√yat unite, meet.
 -+sam unite, meet together.
 sañyctire (perf.ind.mid.pl.) I.2.1.
 -+anvā connect, make to share.
 anvāyatta pass.ppl., which sec.
yatara rel.pron.a.compar. *which of two*.
 -re (nom.pl.) VIII.8.4.
yatas rel.adv.conj. *whence*.
 IV.17.9(2t.). V.9.2(2t.).

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| yatkāma rel. a. <i>desiring which.</i> | yathākratu a. <i>according to wisdom possessed.</i> |
| -mas (nom.sg.) I.3.12 (2t.) | -tus (nom.sg.m.) III.14. I. |
| yatra rel.adv.conj. <i>where, when, while, if.</i> I.2. 1. III.13.8(2t.). IV. 1.7; 2.5; 6.1; 7.1; 8. 1; 16.2,+; 17.8,9. VI. 2.3,+; 8.1,3,5. VII. 24.1(2t.). VIII.6.3,4, 5; 11.1; 12.4. | yathānuçāsanam adv. <i>according to command.</i> VIII.1.5. |
| yathā rel.adv. <i>in which way, as; that</i> (w. word of saying, thinking, etc.). I.2.7; 3.5; 4.3; 6.7; 12.4. II.23.4. IV. 1.4,6; 14.3; 16.3,5; 17.7. V.1.8,9,10,11, 12; 3.2,3(2t.),5,7; 24. 1,3,5. VI.1.4,5,6; 3.4; 4.7; 7.3,5; 8.2,3,5,6; 9.1,2; 10.1; 13.1; 14.1 (2t.),2. VII.3.1; 15.1. VIII.1.5,6; 3.2; 6.2; 8.3; 9.1,2; 12.2,3. | yathāvidhānam adv. <i>according to rule.</i> VIII. 15.1. |
| yathākāmacāra m. <i>motion according to desire.</i> | yathetam adv. <i>as one came.</i> V.10.5. |
| -ras (nom.sg.) VII.1. 5; 2.2; 3.2; 4.3; 5.3; 6.2; 7.2; 8.2; 9.2; 10. 2; 11.2; 12.2; 13.2; 14.2. | yad rel.adv.conj. <i>that, see ya-</i> |
| | yadā rel.adv.conj. <i>when, if.</i> I.1.6; 2.8; 4.4. IV. 3.1(3t.),2,3; 4.5. V. 2.9. VI.15.2. VII. 3.1; 4.1; 5.1; 8.1; 10. 1(2t.); 13.1; 17.1; 18.1; 19.1; 20.1; 21. 1; 22.1. VIII.1.4. |
| | yadi rel.adv.conj. <i>if; although (+api), whether, or (+vā).</i> II.22. 3,4(2t.). III.11.6. IV. 15.1,5; 17.4,5,6. V.2. 3,4,8; 3.5; 24.4. VI. 16.1,2. VII.5.2(2t.); 9.1(2t.); 13.1; 15.2,3; 24.1. VIII.2.1,2,3,4, 5,6,7,8,9; 10.1(2t.),3 (2t.). |

yadgotra a. *of what tribe.*

—ras (nom.sg.) IV.4.2
(2t.), 4(2t.).

—**yam** 3rd syl. of **sattiya**.
VIII.3.5.

✓**yam** *hold, lift.*

yacchati (pres.ind.act.
sg.) VIII.3.5(2t.).

— +pra *offer.*

prayacchet (pres.opt.act.
sg.) V.2.4.4.

— +sampra *offer together, resign.*

samprayacchanti (pres.
ind.act.pl.) II.2.4.6, 10,
16.

yava m. *grain, corn, esp.
barley, barley-corn.*

—vāt (abl.sg.) III.14.3.

yaças n. *glory, fame.*

—(nom.sg.) III.1.3; 2.
2; 3.2; 4.2; 5.2; 13.
2. VIII.14.1(5t.).

—sā (instr.sg.) III.18.3,
4, 5, 6.

—sām (gen.pl.) VIII.14.
1.

yaçasvin a. *having glory
or fame.*

—vī (nom.sg.) III.13.2.

✓**yas** *be eager or heated.*

— +ā *be vexed or down-
cast.*

ayastas (pass.ppl.nom.
sg.) V.3.4.

yā sacred syl. I.13.2.

✓**yā** *go, come; stir, move.*

yāti (pres.ind.act.sg.)
VII.15.1.

yāna n. *going; vehicle,
chariot.*

—nāis (instr.pl.) VIII.
12.3.

yāvatsampātam adv. *as
long as there is re-
mainder.* V.10.5.

yāvādāyusam adv.
throughout life. V.9.
2. VIII.15.1.

yāvānt rel. a. *as great, as
far; n.acc. as rel.adv.
conj. as far or long as,
while.*

—vān (nom.sg.m.) VIII.
1.3.

—vat (nom.-acc.sg.n.) I.
9.3; 11.3. III.6.4; 7.
4; 8.4; 9.4; 10.4. V.
9.1; 11.5. VI.14.2;
15.1. VII.1.5; 2.2; 3.
2; 4.3; 5.3; 6.2; 7.2;
8.2; 9.2; 10.2; 11.2;
12.2; 13.2; 14.2. VIII.
6.4, 5.

✓**yuj** *yoke, harness.*

yuktas (pass.ppl.nom.

| | |
|---------------------------|----------------------------|
| sg.) VIII.12.3(2t.). | -nim (acc.sg.) V.10.7 |
| yūyam, see tvam. | (2t.). |
| yoni f. lap, womb, vulva; | yoṣā f. girl, woman, wife. |
| home; birth-station, | -(nom.sg.) V.8.1. |
| race, caste. | yāuvana n. youth. |
| -nis (nom.sg.) V.8.1. | -ne (loc.sg.) IV.4.2,4. |

R

| | |
|-----------------------------|-----------------------------|
| ✓raks guard. | ✓ram stop, settle, gladden. |
| - +abhi protect. | ramate (pres.ind.mid.sg.) |
| abhirakṣati (pres.ind.act. | III.17.1,2. VII.12.1 |
| sg.) IV.17.9,10. | (2t.). VIII.12.5. |
| rajata a. shining, silvery; | -amāṇas (pres.ppl.mid. |
| n. silver. | nom.sg.) VIII.12.3. |
| -tam (nom.-acc.sg.n.) | - +samā cease. |
| III.19.1,2. IV.17.7. | samāratās (pass.ppl.nom. |
| -tena (instr.sg.n.) IV. | pl.) I.10.11. |
| 17.7. | ramaṇīya grdv. to be de- |
| ratha m. chariot. | lighted in, good. |
| -thas (nom.sg.) IV.16. | -yām (acc.sg.f.) V.10.7. |
| 3,5. | ramaṇīyacaraṇa a. having |
| rathamtara n. a cert. Sā- | delightful course or |
| man. | good conduct. |
| -ram (nom.-acc.sg.) II. | -ṇās (nom.pl.) V.10.7. |
| 12.1,2. | rayi m. wealth, treasure. |
| rathaçreṇi f. row of char- | -yis (nom.sg.) V.16.1; |
| iots. | 18.2. |
| -ṇayas (nom.pl.) V.14.1. | rayimant a. rich. |
| ✓rabh seize, clasp. | -mān (nom.sg.) V.16.1. |
| - +sam hold together, be | raçmi m. line, cord, ray. |
| hand in hand. | beam. |
| saṁrabdhās (pass.ppl. | -mayas (nom.pl.) III. |
| nom.pl.) I.12.4. | 1.2; 2.1; 3.1; 4.1; 5. |

1. V.4.1. VIII.6.2.
 -mīn (acc.pl.) I.5.2.
 -mibhis (instr.pl.) VIII.
 6.5.
rasa m. *sap, essence, flower*
 (best of kind).
 -sas (nom.sg.) I.1.2(St.);
 2.10. III.1.3; 2.2; 3.
 2; 4.2; 5.2. VI.9.2
 (2t.).
 -sam (acc.sg.) VI.9.1.
 VII.7.1.
 -sena (instr.sg.) I.1.9.
 IV.17.4,5,6.
 -sās (nom.pl.) III.5.4
 (3t.).
 -sān (acc.pl.) IV.17.1,
 2,3. VI.9.1.
 -sānām (gen.pl.) I.1.3.
 III.5.4.
rasatama a. *supl. sappiest,*
best; m. quintessence.
 -mas (nom.sg.) I.1.3.
 ✓**rāj** *rule, be first; shine,*
be illustrious.
 - +vi *be illustrious.*
 virājati (pres.ind.act.sg.)
 II.16.2.
rājan m. *king, prince; man*
of military caste (=rā-
janya=kṣatriya).
 -jā (nom.sg.) I.10.6.
 V.2.6; 4.2; 10.4.
- jānam (acc.sg.) V.5.2.
 -jñas (gen.sg.) V.3.6.
 -jan (voc.sg.) V.3.6;
 12.1; 13.1; 14.1; 15.
 1; 16.1; 17.1.
 -jñām (gen.pl.) VIII.
 14.1.
rājana n. a cert. *Sāman.*
 -nam (nom.-acc.sg.) II.
 20.1,2.
rājanyabandhu m. *compan-*
ion of a nobleman, a
mere nobleman.
 -dhus (nom.sg.) V.3.5.
rājñī f. *queen.*
 -(nom.sg.) III.15.2.
rājya n. *kingship, sover-*
eignty.
 -yam (acc.sg.) V.2.6.
 -yāya (dat.sg. as inf.)
 II.24.4.
rātri f. *night.*
 -ris (nom.sg.) V.6.1.
 -rim (acc.sg.) V.10.3.
 -res (abl.sg.) V.10.3.
 -rāu (loc.sg.) V.2.4.
 -rīs (acc.pl.) VII.9.1.
 ✓**rādh** *succeed.*
 - +vi *miss, lose* (instr.).
 virādhiṣi (unaug.aor.ind.
 mid.sg.) III.11.2.
rāçi m. *heap, mass* (a cert.
 work).

- çis (nom.sg.) VII.1.4.
 -çim (acc.sg.) VII.1.2;
 2.1; 7.1.
rāhu m.m.pr.
 -hos (gen.sg.) VIII.
 13.1.
 ✓**riṣ** *be hurt, fail.*
 riṣyati (pres.ind.act.sg.)
 IV.16.3(2t.).
 -yet (pres.opt.act.sg.)
 IV.17.4,5,6.
 -yantam (pres.ppl.act.
 acc.sg.m.) IV.16.3.
 - +anu *be hurt on ac-
 count of.*
 anuriṣyati (pres.ind.act.
 sg.) IV.16.3.
 - +vi, see **virīṣṭa**.
 ✓**rud** *weep, lament, bewail.*
 roditi (pres.ind.act.sg.)
 III.15.2. VIII.10.2,4.
 rudam (unaug.impf.-aor.
 ind.act.sg.) III.15.2.
 rodayantī (pres.ind.act.
 pl.caus.) III.16.3.
rudra m. *storm-god*; pl.
Rudras (sons), *Ma-
 ruts* (companions).
 -rās (nom.pl.) II.24.10.
 III.7.1; 16.3(2t.),4.
 -raṇām (gen.pl.) II.24.
 1. III.7.3,4; 16.4.
 ✓**rudh** *obstruct.*
- +ava *hold off, keep,
 acquire.*
 avarunddhe (pres.ind.
 mid.sig.) II.15.2.
 - +upa *drive in* (cattle).
 uparudhya grd. IV.6.1;
 7.1; 8.1.
 ✓**ruh** *rise.*
 - +pra *grow forth.*
 praroheyus (pres.opt.act.
 pl.) V.2.3.
rūpa n. *form, beauty.*
 -pam (nom.-acc.sg.) I.
 7.5(2t.). III.1.4; 2.3;
 3.3; 4.3; 6.2,3; 7.2,3;
 8.2,3; 9.2,3; 10.2,3.
 VI.4.1(2t.),2(2t.),3
 (2t.),4(2t.),6(3t.).
 -peṇa (instr.sg.) VIII.
 3.4; 12.2,3.
 -pāt (abl.sg.) III.6.2,3;
 7.2,3; 8.2,3; 9.2,3; 10.
 2,3.
 -pāṇi (nom.pl.) VI.4.1,
 2,3,4.
retas n. *flow, gush; semen;
 seed.*
 -(nom.-acc.sg.) V.7.2;
 8.2; 10.6.
 -sas (gen.sg.) III.17.7.
revant a. *rich*; f.pl. *rich
 ones* (cows, waters,
 verses RV. I.30.13 al-

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| luding to a cert. Sā- | roga m. <i>disease</i> . |
| man). | -gam (acc.sg.) VII.26. |
| -vatyas (nom.-acc.pl.f.) | 2. |
| II.18.1,2. | roman n. <i>hair</i> . |
| rāikva m.nm.pr. | -māṇi (acc.pl.) VIII. |
| -vas (nom.sg.) IV.1.3, | 13.1. |
| 5,8. | rohita a. <i>red, reddish</i> . |
| -vam (acc.sg.) IV.1.3,5. | -tam (nom.sg.n.) III.1. |
| -va (voc.sg.) IV.2.2,4. | 4. VI.4.1,2,3,4,6. |
| rāikvaparna m.nm.pr. of a | rāudra a. <i>of Rudra or the</i> |
| cert. place. | <i>Rudras</i> . |
| -ṇās (nom.pl.) IV.2.5. | -ram (acc.sg.n.) II.2.4,7. |

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| √lap <i>prate, talk</i> . | lambhuka a. <i>with a tend-</i> |
| alāpayiṣyas (cond.ind.act. | <i>ency to get</i> (acc.). |
| sg.caus.) IV.2.5. | -kas (nom.sg.) V.2. |
| √labh <i>catch, find, get</i> . | 2. |
| labhate (pres.ind.mid.sg.) | lavaṇa a. <i>salt; n. salt</i> . |
| III.12.9. VII.2.2.1. | -ṇam (nom.-acc.sg.) VI. |
| VIII.3.1,2. | 13.1 (2t.), 2 (3t.). |
| -bhante (pres.ind.mid. | ṇena (instr.sg.) IV. |
| pl.) VI.9.2. | 17.7. |
| -bhemahi (pres.opt.mid. | linga n. <i>mark, sign, emblem</i> |
| pl.) I.10.6 (2t.). | -gam (acc.sg.) VIII. |
| alabhe (impf.ind.mid.sg.) | 1.4.1 (2t.). |
| IV.4.2,4. | √lip <i>smear, stain</i> . |
| labdhvā grd. VII.2.2.1 | lipyate (pres.ind.pass.sg.) |
| (2t.). | V.10.10. |
| -+upā <i>touch, charge</i> | √lī <i>cling, stick, settle,</i> |
| <i>with, blame</i> . | <i>stoop, hide</i> . |
| upālabheta (pres.opt.mid. | -+vi <i>cling to, settle</i> |
| sg.) II.22.3,4 (2t.). | <i>down, disappear, melt</i> . |

vilinam (pass.ppl.nom.
sg.n.) VI.13.1.

√lup *break*.

— +vi *tear in pieces*;
mid.-pass. *perish*.

vilopsi (unaug.aor.ind.
mid.sg.) III.16.2,4,6.

leṣa m. *particle, bit, drop*;
instr. as adv. *slightly*.

—çena (instr.sg.) II.22.
5.

loka m. *place, world, heav-*
en.

—kas (nom.sg.) I.8.5,7;
9.4(3t.); 13.1. II.24.
2,5,9,15. V.3.3; 4.1;
10.8. VII.3.1; 4.2;
8.1. VIII.1.6(2t.).

—kam (acc.sg.) I.8.5
(2t.),7(2t.). II.22.2;
24.5,9,14. III.13.6.
VII.3.1; 7.1; 14.1.
VIII.3.3,5; 8.5.

—kasya (gen.sg.) I.8.5,
7(2t.); 9.1. III.13.6
(3t.). VII.4.2.

—ke (loc.sg.) I.9.3,4(4t.).
III.14.1. IV.5.3; 6.
4; 7.4; 8.4; 11.2; 12.
2; 13.2. V.1.3.

—kāu (acc.du.) VIII.6.
2; 8.4.

—kās (nom.pl.) I.6.8; 7.

6,7,8. II.2.3; 21.1.
VIII.12.6.

—kān (acc.pl.) I.9.2. II.
7.2; 17.2; 23.3. IV.
5.3; 6.4; 7.4; 8.4; 14.
3; 17.1. VII.4.3; 5.3;
7.2; 9.2; 11.2; 12.2.
VIII.7.2,3; 8.1; 12.6.

—kebhya (abl.pl.) III.
14.3.

—kānām (gen.pl.) IV.
17.8. VIII.4.1.

—keṣu (loc.pl.) II.2.1,3;
17.1,2. III.13.7. IV.
15.4(2t.). V.3.7; 18.
1; 24.2. VII.25.2(2t.).
VIII.1.6(2t.); 4.3; 5.
4.

lokakṣit a. *dwelling in the*
world or heaven.

—ite (dat.sg.) II.24.5,9.
—idbhyas (dat.pl.) II.
24.14.

lokadvāra n. *gate of the*
world or heaven.

—ram (nom.-acc.sg.) II.
24.4,8,12,13. VIII.6.5.

lokin a. *possessing the*
(best) world.

—kī (nom.sg.) II.17.2.
IV.11.2; 12.2; 13.2.

loman n. *hair*.

—ma (nom.sg.) II.19.1.

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| -māni (nom.pl.) V.18.2. | lohamaya a. <i>made of copper or iron.</i> |
| -mabhyas (abl.pl.) VIII.8.1. | -yam (nom.sg.n.) VI.1.5. |
| loha a. <i>reddish; n. copper, iron, metal.</i> | lohita a. <i>red; n. copper, blood.</i> |
| -ham (nom.-acc.sg.n.) IV.17.7. VI.1.5. | -tas (nom.sg.m.) VIII.6.1. |
| -hena (instr.sg.) IV.17.7. | -tam (nom.sg.n.) VI.5.2. |
| lohamāṇi m. <i>copper ornament.</i> | tasya (gen.sg.) VIII.6.1. |
| -ṇinā (instr.sg.) VI.1.5. | |

V

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| vaktavya grdv. <i>to be spoken.</i> | 5,7(2t.); 12.1,2; 13.1(2t.),2; 14.1(2t.),2; 15.1(2t.),2; 16.1(2t.),2; 17.1(2t.),2; 18.1. |
| -yās (nom.pl.) II.22.5(3t.). | VI.1.1,3,7; 2.2; 5.4; 6.5; 7.2,3,4; 8.1,7; 9.4; 10.3; 11.2,3; 12.2,3; 13.1,2,3; 14.3; 15.3; 16.3. VII.1.1,2,3; 24.2. VIII.3.4; 7.1,2,3,4(2t.); 8.1,2(2t.),3(2t.),4; 9.2(2t.),3(2t.); 10.1,3(2t.),4(3t.); 11.1,2(2t.),3(2t.); 12.6(2t.); 15.1. |
| √vac <i>speak, tell, say, claim.</i> | ūcatus (perf.ind.act.du.) VIII.7.3; 8.1,3. |
| uvāca (perf.ind.act.sg.) I.5.2,4; 8.2,3(2t.),4(4t.),5(2t.),6,7(3t.),8(2t.); 9.1,3; 10.2,3(2t.),4,6,7,8,10,11; 11.1(2t.),2,3,5,7,9; 12.3. III.11.4; 17.6. IV.1.5,7; 2.5(3t.); 3.6; 4.2,3,4(2t.),5(3t.); 5.2; 6.3; 7.3; 8.3; 9.3; 10.2,3(2t.),5; 14.3; 15.1. V.1.7,8,9,10,11,13(2t.); 14(2t.); 2.1,2,3; 3.1,4,5,6(2t.),7(2t.); 11.4, | ūcus (perf.ind.act.pl.) I.8.1; 12.2. IV.10.4,5 |

(2t.); 14.1. V.1.7,12;
2.1,2; 11.6.
avocam (aor.ind.act.sg.)
III.15.4,5 (2t.), 6 (2t.),
7 (3t.).
-cat (aor.ind.act.sg.) I.
11.4,6,8.
-can (aor.ind.act.pl.) IV.
14.2,3.
-cathās (aor.ind.mid.sg.)
V.3.4.
vakṣyāmi (fut.ind.act.sg.)
IV.14.3. VII.1.1.
avakṣyam (cond.ind.act.
sg.) V.3.5.
-yan (cond.ind.act.pl.)
VI.1.7.
vaktā (nm.ag.nom.sg.)
IV.6.1; 7.1; 8.1; 14.1.
uktas (pass.ppl.nom.sg.)
IV.1.4,6.
-tam (pass.ppl.nom.sg.
n.) VI.8.6.
-tasya (pass.ppl.gen.sg.)
I.11.5,7,9 (2t.).
-tvā grd. I.9.3. II.2.4.
6,10,15. III.17.6. V.
2.3.
- + abhyanu *say with
reference to.*
abhyanūktam (pass.ppl.
nom.sg.n.) III.12.5.
- + nis *utter, explain.*

niruktas (pass.ppl.nom.
sg.) II.22.1.
- + pra *speak forth, in-
struct, address.*
provāca (perf.ind.act.sg.)
III.11.4. VIII.8.4.
- + paripra *reproach.*
paripravocan (unaug.aor.
ind.act.pl.) IV.10.2.
- + prati *answer.*
pratyuvāca (perf.ind.act.
sg.) IV.1.3; 2.3.
prativakṣyati (fut.ind.act.
sg.) II.22.3.
-ktā (nm.ag.nom.sg.) V.
11.7.
- + vi *explain, inform.*
vivaktum (m.acc.sg. as
inf.) IV.4.5. V.3.5.
vatsa m. *calf, child.*
-sas (nom.sg.) III.15.
2.
-sam (acc.sg.) III.15.2
(2t.).
✓**vad** *speak, call.*
vadati (pres.ind.act.sg.)
I.2.3. VII.17.1 (3t.).
-danti (pres.ind.act.pl.)
II.2.4.1.
-dāma (pres.subj.act.pl.)
I.8.1.
-det (pres.opt.act.sg.) V.
11.6.

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| -datām (inv.act.du.) I. 8.2. | vadha m. <i>slayer, destruction, stroke.</i> |
| -datos (pres.ppl.act.gen. du.) I.8.2. | -dhena (instr.sg.) VIII. 1.5; 10.2,4. |
| -dantas (pres.ppl.act. nom.pl.) V.1.9,10,11. | 1 vayas n. <i>bird.</i> |
| avadas (impf.ind.act.sg.) V.3.5,7. | -yāñsi (nom.-acc.pl.) II. 9.4; 21.1. VII.2.1; 7. 1; 8.1; 10.1. |
| -+ati <i>defeat in speaking.</i> | 2 vayas n. <i>food, strength, age</i> (esp. youth or period of life). |
| ativadati (pres.ind.act.sg.) VII.16.1 (2t.). | -si (loc.sg.) III.16.2,4, 6. |
| -dāni (pres.subj.act.sg.) VII.16.1. | vara n. <i>choice, boon.</i> |
| -+abhi <i>speak to, greet, allude to.</i> | -ram (acc.sg.) V.3.6. |
| abhyuvāda (perf.ind.act. sg.) IV.1.2,8; 2.1,4; 5.1; 6.2; 7.2; 8.2; 9. 1; 14.1. | varāha m. <i>boar, hog.</i> |
| -yūde (perf.ind.mid.sg.) IV.14.2. | -has (nom.sg.) VI.9.3; 10.2. |
| -+vyava <i>interpose the voice, interrupt, resume speaking.</i> | varuṇa m.m.pr. |
| vyavavadati (pres.ind.act. sg.) IV.16.2,4. | -ṇas (nom.sg.) I.12.5. |
| -+vi <i>discuss, dispute.</i> | -ṇena (instr.sg.) III.8. 1,3. |
| vyūdīre (perf.ind.mid.pl.) V.1.6. | -ṇasya (gen.sg.) II.22.1. |
| -+sam <i>say together.</i> | vartani f. <i>felloe, wheel-track, road.</i> |
| saṃūdīre (perf.ind.mid. pl.) IV.10.4. | -nim (acc.sg.) IV.16.3. |
| | -nī (nom.-acc.du.) IV. 16.1,4. |
| | vartman n. <i>wheel-track, road; rim, cyclid.</i> |
| | -manī (acc.du.) IV.15. 1. |
| | varṣa n. <i>rain, rainy sea-</i> |

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| <i>son, year; f. rainy season, rain.</i> | Wh.Gr. 883 rightly) |
| -ṣam (nom.-acc.sg.n.) V. 5.2; 6.2. VII.4.2. | VIII.7.3. |
| -ṣasya (gen.sg.n.) VII. 4.2. | avātsva (aor.ind.act.du.) |
| -ṣās (nom.pl.f.) II.5.1; 16.1. | VIII.7.3. |
| -ṣāṇi (nom.-acc.pl.n.) III. 16.1, 3, 5. IV.10.1. VIII.7.3; 9.3(2t.); 10. 4(2t.); 11.3(3t.). | vatsyāmi (fut.ind.act.sg.) |
| varṣagaṇa m. <i>several years.</i> | IV.4.3. |
| -ṇam (acc.sg.) IV.4.5. | -yanti (fut.ind.act.pl.) |
| varṣaṇata n. <i>century.</i> | IV.1.1. |
| -tam (acc.sg.) III.16.7 (2t.). | uṣitvā grd. V.10.5. |
| vas , see tvam . | vivatsāmi (pres.ind.act. sg.des.) IV.4.1. |
| ✓ vas <i>stay, dwell, devote oneself to.</i> | vāsayanti (pres.ind.act. pl.caus.) III.16.1. |
| vasa (inv.act.sg.) V.3. 7. VI.1.1. VIII.9.3; 10.4; 11.3. | - + ā <i>inhabit, enter.</i> |
| -santu (inv.act.pl.) V. 11.5. | āvasan (pres.ppl.act.nom. sg.) V.10.9. |
| -santam (pres.ppl.act. acc.sg.m.) IV.3.6. | - + pra <i>set out, go or dwell abroad.</i> |
| uvāsa (perf.ind.act.sg.) I.10.1. IV.10.1. VIII. 9.3; 10.4; 11.3(2t.). | provāsa (perf.ind.act.sg.) |
| ūṣatus (perf.ind.act.du.) VIII.7.3. | IV.4.5. |
| avāstam (aor.ind.act.du., | proṣya grd. V.1.8, 9, 10, 11. |
| | pravāsām (vbl.f.acc.sg., Wh.RVF. wrongly), see pravāsa . |
| | vasana n. <i>clothing.</i> |
| | -nena (instr.sg.) VIII. 8.5. |
| | vasanta m. <i>spring.</i> |
| | -tas (nom.sg.) II.5.1; 16.1. |
| | vasiṣṭha a. <i>supl. most excellent, richest, best.</i> |

- ṭhas (nom.sg.m.) V. 1.2, 13.
 -ṭhā (nom.sg.f.) V. 1.2, 13.
 -ṭhām (acc.sg.f.) V. 1.2.
 -ṭhāyāi (dat.sg.f.) V. 2.5.
vasu a. *excellent, good, wealthy*; m. pl. *the Vasus* (cert. gods).
 -savas (nom.pl.) II. 24. 6. III. 6.1; 16.1 (2t.), 2.
 -sūnām (gen.pl.) II. 24. 1. III. 6.3, 4; 16.2.
vasudhāna a. *granting or containing wealth*.
 -nas (nom.sg.) III. 15.1.
vasti m. *bladder*.
 -tis (nom.sg.) V. 16.2 (2t.); 18.2.
 ✓ **vah** *carry*.
 - + adhi *carry to, place upon*.
 adhyūḍham (pass.ppl. nom.sg.n.) I. 6.1 (2t.), 2 (2t.), 3 (2t.), 4 (2t.), 5 (2t.); 7.1 (2t.), 2 (2t.), 3 (2t.), 4 (2t.).
 - + apa *remove*.
 apohya grd. V. 24.1.
 - + prati *carry towards or away*.
 pratyūḍhās (pass.ppl. nom.pl.) VIII. 3.2.
 ✓ **vā** *blow*.
- + ud *blow or go out*.
 udvāyati (pres.ind.act. sg.) IV. 3.1.
 ✓ **vā** *weave*, see **prota**.
vā encl.pcl. *or*. I. 12.1, 3. II. 19.2. III. 11.5; 14.3 (5t.). IV. 15.1 (2t.); 16.3, 5. V. 2.8 (3t.); 9.1 (2t.); 10.7 (6t.). VI. 2.3; 9.3 (8t.); 10.2 (8t.); 14.1 (4t.). VII. 3.1 (3t.); 15.2 (6t.); 24.1. VIII. 1.4 (2t.); 6.5 (2t.); 8.4 (2t.); 12.3 (3t.).
vākovākya n. *dialogue* (a cert. work).
 -yam (nom.-acc.sg.) VII. 1.2, 4; 2.1; 7.1.
vāc f. *voice, word*.
 vāk (nom.sg.) I. 1.2, 5 (2t.); 2.11; 3.3 (2t.), 4, 6, 7; 7.1 (2t.); 13.2, 4. II. 7.1; 8.3; 11.1; 23.4. III. 12.1 (2t.); 13.3; 18.2, 3. IV. 3.3; 16.1. V. 1.2, 8 (2t.), 13; 7.1; 21.2. VI. 5.3, 4; 6.4, 5; 7.6; 8.6; 15.1, 2. VII. 2.1 (4t.); 26.1. VIII. 12.4.
 vācam (acc.sg.) I. 2.3; 8.2. V. 3.6. VII. 2.1, 2; 3.1; 4.1; 5.1.

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| -cā (instr.sg.) IV.16.2. V.1.9,10,11. | 1; 21.1. III.13.5; 15. 2; 18.2. IV.3.1,2,4. |
| -cas (abl.-gen.sg.,nom.- acc.pl.) I.1.2; 3.6,7; 13.4. II.8.1,3. V.1. 15. VII.2.2(3t.); 3.1. VIII.7.3. | V.5.1; 10.5; 23.2(2t.). VII.4.2. VIII.1.3; 12.2. |
| -ci (loc.sg.) II.8.1,3. V. 21.2. | -yum (acc.sg.) III.15. 2(2t.),6. IV.3.1(3t.), 2; 17.1. V.10.5; 14. 1. VII.2.1; 7.1; 11.1. |
| vācamyama a. <i>checking the voice, silent.</i> | -yunā (instr.sg.) III. 18.4. |
| -mas (nom.sg.) V.2.8. | -yave (dat.sg.) II.24.9. |
| vācārambhaṇa n. <i>resting on mere words, dis- tinction merely in name.</i> | -yos (abl.-gen.sg.) II. 22.1. IV.17.2. |
| -ṇam (nom.sg.) VI.1. 4,5,6; 4.1,2,3,4. | -yāu (loc.sg.) V.23.2. |
| vāma a. <i>pleasant, good;</i> n. <i>good, wealth.</i> | vāruṇa a. <i>of Varuṇa.</i> |
| -māni (nom.-acc.pl.) IV. 15.2(2t.),3(2t.). | -ṇam (acc.sg.n.) II.22. 1. |
| vāmadevya a. <i>derived from Vāmadeva; n. a cert. Sāman.</i> | vāva postp.emph.pcl. <i>sure- ly, just.</i> I.13.1. III. 11.5; 12.2,3,4,7,8,9; 13.7; 16.1(2t.),3,5. IV. 3.1,3; 10.5; 14.3. V. 1.1,2,3,4,5; 3.4; 4.1; 5.1; 6.1; 7.1; 8.1. VI.11.3; 13.2. VII. 1.5; 2.1,2; 3.1,2; 4.1, 3; 5.1,3; 6.1,2; 7.1,2; 8.1,2; 9.1,2; 10.1,2; 11.1,2; 12.1,2; 13.1 (2t.),2; 14.1,2; 15.1. VIII.1.1,2; 12.1. |
| -yam (nom.-acc.sg.n.) II. 13.1,2. | vāsara a. <i>matutinal, early.</i> |
| vāmanī a. <i>bringing good.</i> | |
| -nīs (nom.sg.m.) IV. 15.3. | |
| vāyu m. <i>wind, air.</i> | |
| -yus (nom.sg.) I.3.7; 6.2(2t.); 13.1. II.20. | |

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| -ram (acc.sg.n.) III. 17.7. | -yam (nom.sg.n.) VII. 16.1; 17.1; 22.1. VIII. 1.1,2. |
| vāsava a. <i>of the Vasus.</i> | -yā (nom.sg.f.) VII. 18.1; 19.1; 20.1; 21.1. |
| -vam (acc.sg.n.) II.24.3. | vijitvara a. <i>victorious.</i> |
| vāśas n. <i>garment.</i> | -rāya (dat.sg.) IV.1. 4,6. |
| -(nom.-acc.sg.) V.2.2 (2t.). | vijñātr m. <i>discerner.</i> |
| vāsteya a. <i>in the bladder or cyst.</i> | -tā (nom.sg.) VII.8.1; 9.1. |
| -yam (nom.sg.n.) III. 19.2. | vijñāna n. <i>discernment, knowledge.</i> |
| [viñṣa num.a. <i>twentieth.</i>] | -nam (nom.-acc.sg.) VII. 7.1 (2t.), 2 (2t.); 17.1 (2t.); 26.1. |
| viñṣati f. <i>twenty.</i> | -nena (instr.sg.) VII. 7.1 (2t.). |
| -tis (nom.sg.) VII.26.2. | -nāt (abl.sg.) VII.7.2 (2t.); 8.1. |
| vikāra m. <i>change, modifi- cation, production.</i> | -nasya (gen.sg.) VII. 7.2. |
| -ras (nom.sg.) VI.1.4, 5,6; 4.1,2,3,4. | vijñānavant a. <i>endowed with knowledge.</i> |
| vicikitsā f. <i>uncertainty, doubt.</i> | -vatas (acc.pl.) VII.7.2. |
| -(nom.sg.) III.14.4. | -vatām (gen.pl.) VII.8.1. |
| vijara a. <i>not aging.</i> | vitta a. <i>found, gotten; n. possession, wealth.</i> |
| -ras (nom.sg.) VIII.1. 5; 7.1,3. | -tam (nom.sg.n.) V.3.6. |
| vijighatsa a. <i>free from hunger.</i> | -tasya (gen.sg.) V.3.6. |
| -sas (nom.sg.) VIII.1. 5; 7.1,3. | ✓I vid <i>know.</i> |
| vijijñāsitavya (✓jñā) grdv.des. <i>that one must wish understood.</i> | vedāni (pres.subj.act.sg.) I.8.7,8. |
| -yas (nom.sg.m.) VII. 23.1. VIII.7.1,3. | |

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| vidyat (pres.opt.act.sg.) | 6; 24.2. III.16.7; 19. |
| II.9.2; 24.2. V.2.8; | 4. IV.5.3(2t.); 6.4 |
| 3.4. VII.5.2. | (2t.); 7.4(2t.); 8.4(2t.); |
| viddhi (imv.act.sg.) I. | 11.2(2t.); 12.2(2t.); |
| 8.7,8. VI.11.2. | 13.2(2t.). V.24.2,3. |
| vettha (perf.ind.act.sg.) | —dvāṁsas (perf.ppl.act. |
| V.3.2(3t.),3(2t.). VII. | nom.pl.) V.18.1. VI. |
| I.1. | 4.5. |
| veda (perf.ind.act.sg.) | —duṣām(perf.ppl.act.gen. |
| I.1.10(2t.); 3.1; 6.7; | pl.) VIII.6.5. |
| 13.4(2t.). II.11.2; 12. | avediṣus (aor.ind.act.pl.) |
| 2; 13.2; 14.2; 15.2; | VI.1.7. |
| 16.2; 17.2; 18.2; 19. | vediṣyante (fut.ind.mid. |
| 2; 20.2; 21.2,4(2t.); | pl.) I.9.3. |
| 24.16(3t.). III.6.3; 7. | avediṣyam (cond.ind.act. |
| 3; 8.3; 9.3; 10.3; 11. | sg.) V.3.5. |
| 3; 12.9; 13.1,2,3,4,5, | —yan (cond.ind.act.pl.) |
| 6(2t.),8(2t.); 15.2(2t.); | VI.1.7. |
| 16.7; 18.3,4,5,6(2t.). | viditā (pass.ppl.nom.sg. |
| IV.1.4(2t.),6(2t.); 3.8 | f.) IV.9.3. |
| (2t.); 4.2(2t.),4(2t.); | vividiṣāmi (pres.ind.act. |
| 15.2,3,4. V.1.1,2,3,4, | sg.des.) I.11.1. |
| 5; 3.5; 10.10(3t.). VI. | vedayante (pres.ind.mid. |
| 14.2. VII.5.2. VIII. | pl.caus.) VIII.7.3. |
| 12.4(3t.),5. | vidām (vbl.f.acc.sg.) I. |
| vidus (perf.ind.act.pl.) | 2.13. VI.4.5,6(3t.),7. |
| V.10.1. VI.9.2; 10.1, | √2 vid <i>find.</i> |
| 2. VII.25.2. | vindanti (pres.ind.act.pl.) |
| —dvān (perf.ppl.act.nom. | VIII.3.2. |
| sg.) I.1.7,8; 2.14; 3. | —date (pres.ind.mid.sg.) |
| 7; 4.5; 7.7,9; 9.2,4. | VIII.3.2; 5.1,2. |
| II.1.4; 2.3; 3.2; 4.2; | —deyus (pres.opt.act.pl.) |
| 5.2; 6.2; 7.2; 8.3; 10. | VIII.3.2. |

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| -da (inv.act.sg.) II.24. | I. V.5.1; 22.2(2t.). |
| 5,9. | VII.12.1. VIII.1.3; |
| -data (inv.act.pl.) II.24. | 12.2. |
| 14. | -utam (acc.sg.) IV.15. |
| viveda (perf.ind.act.sg.) | 5. V.10.2. |
| VI.13.1. | -utas (abl.-gen.sg.) VI. |
| avidam (aor.ind.act.sg.) | 4.4(2t.). |
| IV.1.7,8. | -uti (loc.sg.) IV.13.1. |
| vittvā grd. I.4.3. | V.22.2. |
| vidyate (pres.ind.pass. | -udbhis (instr.pl.) VII. |
| sg.) VIII.1.2. | 11.1. |
| -yante (pres.ind.pass.pl.) | vidyuttva n. <i>quality of</i> |
| I.10.2. | <i>lightning.</i> |
| - +anu <i>find, get, obtain.</i> | -vam (nom.sg.) VI.4.4. |
| anuvindanti (pres.ind.act. | vidhṛti f. <i>division, parti-</i> |
| pl.) VIII.4.3; 5.4. | <i>tion.</i> |
| -vindate (pres.ind.mid. | -tis (nom.sg.) VIII.4.1. |
| sg.) VIII.5.1,3. | vinardin a. <i>roaring.</i> |
| -vidya grd. VIII.1.6; | -di (acc.sg.n.) II.22.1. |
| 5.2; 7.1,3; 12.6. | vināṣa m. <i>destruction,</i> |
| vidyā f. <i>knowledge, sci-</i> | <i>ruin.</i> |
| <i>ence.</i> | -ṣam (acc.sg.) VIII.11. |
| -(nom.sg.) I.1.9,10. II. | I,2. |
| 21.1; 23.3. IV.9.3. | vipramokṣa m. <i>release</i> |
| V.3.7. | <i>from.</i> |
| -yām (acc.sg.) I.4.2. | -ṣas (nom.sg.) VII.26.2. |
| IV.17.3. | vimṛtyu a. <i>not subject to</i> |
| -yayā (instr.sg.) I.1.10. | <i>death.</i> |
| -yāyās (gen.sg.) IV. | -yus (nom.sg.m.) VIII. |
| 17.8. | I.5; 7.1,3. |
| vidyut a. <i>flashing; f.</i> | virāj a. <i>radiant, bright,</i> |
| <i>lightning.</i> | <i>ruling; f. a cert. me-</i> |
| -(nom.sg.) IV.7.3; 13. | <i>ter.</i> |

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| -āt (nom.sg.) I.13.2. | upopaviveça (perf.ind. act.sg.) I.10.8. IV. 1.8; 6.1; 7.1; 8.1. |
| IV.3.8. | |
| virājya n. <i>wide sovereignty</i> . | - +samupa <i>sit down together</i> . |
| -yāya (dat.sg. as inf.) II.24.8. | samupaviviçs (perf.ind. act.pl.) I.8.2. |
| viṛiṣṭa a. <i>rent asunder</i> ; n. <i>failure, disaster</i> . | -aviçya grd. I.12.4. |
| -ṭam (acc.sg.n.) IV.17. 4,5,6,8. | - +pra <i>enter, penetrate</i> . |
| virūpa a. <i>varicolored, multiform, of different kinds</i> . | praviçati (pres.ind.act. sg.) I.4.5. |
| -pān (acc.pl.) II.15.2. | prāviçam (impf.ind.act. sg.) I.4.2,3. |
| virocana m.nm.pr. | praviveça (perf.ind.act. sg.) V.1.8,9,10,11. |
| -nas (nom.sg.) VIII.7. 2; 8.4. | -aviçya grd. I.4.4,5. |
| -nena (instr.sg.) VIII. 9.2. | - +anupra <i>enter after, resort to</i> . |
| viveka m. <i>separation, proof, insight</i> . | anupraviçya grd. VI.3. 2,3. |
| -kam (acc.sg.) VI.9.2. | - +sam <i>approach, settle down, lie at rest</i> . |
| ✓ viç <i>settle, enter</i> . | sañviçati (pres.ind.act. sg.) V.2.8. |
| - +anvā <i>enter after, follow</i> . | - +abhisam <i>assemble at or around</i> . |
| anvāviçanti (pres.ind.act. pl.) VIII.1.5. | abhisañviçati (pres.ind. act.sg.) III.6.3; 7.3; 8.3; 9.3; 10.3. |
| - +upa <i>approach, sit down</i> . | -çanti (pres.ind.act.pl.) I.11.5. III.6.2; 7.2, 8.2; 9.2; 10.2. |
| upaviçya grd. II.24.3,7, 11. | |
| - +upopa <i>sit down beside</i> . | viç f. <i>settlement, tribe, peo-</i> |

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| <i>ple, esp. third caste</i> <i>or member thereof</i> (<i>vāiçya</i>). | —vañ (nom.sg.m.!) VIII. 6.6. |
| —çām (gen.pl.) VIII. 14.1. | visphulīṅga m. <i>spark</i> . —gās (nom.pl.) V.4.1; 5.1; 6.1; 7.1; 8.1. |
| viçoka a. <i>without grief</i> . —kas (nom.sg.) VIII.1. 5; 7.1,3. | viñā f. <i>lute</i> . —ñāyam (loc.sg.) I.7.6. |
| —kam (nom.sg.n.) II.10.5. | vīra m. <i>man, hero</i> . —ras (nom.sg.) III.13.6. |
| viçva a. <i>all</i> . —vam (nom.sg.n.) III. 15.1. | vīrya n. <i>manliness, might</i> . —yam (nom.sg.) III.1. 3; 2.2; 3.2; 4.2; 5.2. |
| —ve (nom.pl.) I.13.2. II. 24.16. | —yeṇa (instr.sg.) IV.17. 4,5,6,8. |
| —vebhyas (dat.pl.) II. 24.14. | vīryavant a. <i>strong, effective</i> . <i>ive</i> . —nti (nom.pl.n.) I.3.5. |
| —veṣām (gen.pl.) II.24.1. | vīryavattara a. <i>compar.</i> <i>stronger</i> . —ram (nom.sg.n.) I.1. 10. |
| viçvatas adv. <i>on all sides</i> . III.13.7. | √1 vr̥ <i>cover</i> . — +apā <i>uncover, open</i> . apāvṛṇu (inv.act.sg.) II. 24,4,8,12,13. |
| viçvarūpa a. <i>all-colored,</i> <i>manifold</i> . —pas (nom.sg.) V.13.1; 18.2. | — +vi <i>uncover</i> . vivṛtās (pass.ppl.nom.pl.) II.22.5. |
| —pam (nom.sg.n.) V. 13.1. | √2 vr̥ <i>choose</i> . vr̥ṇe (pres.ind.mid.sg.) II.22.1. |
| √viṣ <i>be active, make ready</i> . — +pari <i>serve, prepare</i> (<i>food</i>). pariviṣyamāṇau (pres. ppl.pass.acc.du.) IV. 3.5. | —ṇmahe (pres.ind.mid. pl.) V.2.7. |
| viṣvañc a. <i>going asunder</i> <i>or in all directions</i> . | |

- ñīthās (pres.opt.mid.sg.) V.3.6.
 -ñīta (pres.opt.mid.sg.) I.10.6.
 avṛṣi (aor.ind.mid.sg.) I.11.2.
vr̥ka (√vr̥aṣc) a. *tearing*; m. *wolf*.
 -kas (nom.sg.) VI.9.3; 10.2.
vr̥kṣa m. *tree*.
 -śasya (gen.sg.) VI.9.2(2t.); 11.1.
 -śāṇām (gen.pl.) VI.9.1.
 √vr̥j *twist, set aside*; caus. *shun*.
 varjayet (pres.opt.act.sg. caus.) II.22.1.
 - +sam *appropriate*.
 samvr̥ṇkte (pres.ind.mid.sg.) IV.3.2,3.
 √vr̥t *turn, live, exist, be*; caus. *spend life*.
 vartate (pres.ind.mid.sg.) I.1.9.
 -tamānas (pres.ppl.mid.nom.sg.) IV.16.3,5.
 -tayan (pres.ppl.act.caus.nom.sg.) VIII.15.1.
 - +ā *turn round, invert, return*.
 āvartate (pres.ind.mid.sg.) IV.17.9. VIII.15.1(2t.).
 -tante (pres.ind.mid.pl.) IV.15.6(2t.). V.3.2.
 -teya (pres.opt.mid.sg.) IV.4.5.
 āvr̥ttās (pass.ppl.nom.pl.) II.2.3.
 -teṣu (pass.ppl.loc.pl.) II.2.2.
 - +paryā *turn round or away*.
 paryāvartayatāt (pres.fut.imv.act.sg.caus.) I.5.2.
 - +samā *go home* (of student); caus. *dismiss* (of teacher).
 samāvartayati (pres.ind.act.sg.caus.) IV.10.1.
 -yan (pres.ppl.act.caus.nom.sg.) IV.10.1.
 - +abhisamā *return, go home* (of student).
 abhisamāvṛtya grd. VIII.15.1.
 - +ni *return, cease, vanish*.
 nivartante (pres.ind.mid.pl.) V.10.5. VIII.4.2.
 - +nis *roll forth, grow, develop*.

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| niravartata (impf.ind. mid.sg.) III.19.1. | -dān (acc.pl.) VI.1.2; 7.3,6. |
| - +pra <i>roll or move forward.</i> | -dānām (gen.pl.) VII.1.2,4; 2.1; 7.1. |
| pravṛttas (pass.ppl.nom.sg.) V.13.2. | vedi f. <i>sacrificial bed</i> (a slight excavation covered with barhis , serving as a kind of altar). |
| - +sam <i>a p̥p̥roach, be present.</i> | veçman n. <i>house, chamber.</i> |
| sainvartate (pres.ind.mid.sg.) VI.13.2. | -ma (nom.-acc.sg.) VIII.1.1,2; 14.1. |
| √vr̥ṣ <i>rain.</i> | vāi postp.emph.pcl. <i>truly, indeed.</i> |
| varṣati (pres.ind.act.sg.) II.3.1,2; 4.1; 15.1. VI.2.4. | I.1.5,6(2t.),7,8(2t.); 2.1,14; 3.1(2t.),2,3; 4.2,4; 5.1,2; 6.7; 8.1,6,8; 9.1; 10.3,4; 11.1,2(2t.),5,7,9; 12.2. |
| -ṣantam (pres.ppl.act. acc.sg.) II.15.2. | II.7.1; 10.4,5; 24.5,9,15,16. |
| -ṣiṣyati (fut.ind.act.sg.) VII.11.1(2t.). | III.1.1,2,4; 2.2,3; 3.2,3; 4.2,3; 5.2,3,4(2t.); 6.1; 7.1; 8.1; 9.1; 10.1; 11.2,3; 12.1(3t.),2,3,4,7(2t.),8; 13.1,6; 15.4; 16.7. |
| -ṣayati (pres.ind.act.sg. caus.) II.3.2. | IV.3.1,4,6,7,8; 5.2; 6.3; 7.3; 8.3; 9.2; 10.1; 16.1; 17.9(2t.),10; 18.8. |
| - +pra <i>pour forth, rain.</i> | V.1.1(2t.),2,3,4,5,15; 2.1(3t.),2; 10.6; 11.2,4,5; 12.1; 13.1; 14.1; |
| pravarṣanti (pres.ind.act. pl.) V.10.6. | |
| vr̥ṣti f. <i>rain.</i> | |
| -ṭāu (loc.sg.) II.3.1,2. | |
| veda m. <i>knowledge, esp. sacred knowledge, the (triple) Veda.</i> | |
| -das (nom.sg.) VII.1.4. | |
| -dam (acc.sg.) VII.1.2; 2.1; 7.1. VIII.15.1. | |
| -dās (nom.pl.) III.5.4(2t.). | |

- 15.1; 16.1; 17.1; 18.1,2.
 VI.1.1,7; 4.5; 7.2; 12.2 (2t.).
 VII.1.3,4; 2.1 (2t.); 3.1; 4.1,2,3; 5.2 (2t.),3; 7.1,2; 8.1; 9.1,2; 11.1 (3t.),2; 12.1,2; 13.1; 14.1; 15.1,2 (6t.),4; 16.1; 17.1; 18.1; 19.1; 20.1; 21.1; 22.1; 23.1; 24.1; 25.2; 26.1.
 VIII.1.3; 3.3 (2t.),4,5 (2t.); 4.2 (2t.); 5.3; 6.1,5; 11.3; 12.1 (3t.),5,6; 14.1.
vāiyāghrapadya m.nm.pr.
 -yāya (dat.sg.) V.2.3.
 -ya (voc.sg.) V.14.1; 16.1.
vāirāja a. *belonging to the Virāj*; n. a cert. *Sāman*.
 -jam (nom.-acc.sg.n.) II. 16.1,2.
vāirūpa (a.) n. a cert. *Sāman*.
 -pam (nom.-acc.sg.) II. 15.1,2.
vāiçyayoni f. *birth-station of a Vaiçya* (man of third caste).
 -nim (acc.sg.) V.10.7.
- vāiçvadeva** a. *of the All-gods*; n. a cert. *Sāman*.
 -vam (nom.-acc.sg.n.) II. 24.11,13.
vāiçvānara a. *common to all men, complete, universal*.
 -ras (nom.sg.) V.12.1; 13.1; 14.1; 15.1; 16.1; 17.1.
 -ram (acc.sg.m.) V.11.2,4,6; 12.2; 13.2; 14.2; 15.2; 16.2; 17.2; 18.1 (2t.).
 -rasya (gen.sg.) V.18.2.
 -re (loc.sg.) V.24.4.
vyadh, vidh *pierce, hurt, infect*.
 vividhus (pref.ind.act.pl.) I.2.2,3,4,5,6.
 viddhas (pass.ppl.nom.sg.) I.2.2. VIII.4.2.
 -dham (pass.ppl.nom.sg.n.) I.2.4,5,6.
 -dhā (pass.ppl.nom.sg.f.) I.2.3.
vyāghra m. *tiger*.
 -ras (nom.sg.) VI.9.3; 10.2.
vyādhi m. *disease*.
 -inā (instr.sg.) IV.10.3.
 -ibhis (instr.pl.) IV.10.3.

vyāna m. *breath* (pervading the entire body; M.M. *back-breathing*).

-nas (nom.sg.) III.13.2. V.20.1.

-nam (acc.sg.) I.3.3(3t.), 5.

-nāya (dat.sg.) V.20.1.

-ne (loc.sg.) V.20.2.

vyāvartana n. *turning apart, parting* (of paths).

-ne (acc.du.) V.3.2.

vyuṣṭi f. *dawning; grace, beauty*.

-ṭis (nom.sg.) III.13.4.

vyuṣṭimant a. *endowed with beauty*.

-mān (nom.sg.) III.13.4.

✓**vraj** go, *proceed*.

vrajatas (pres.ind.act.du.) VIII.8.4.

-janti (pres.ind.act.pl.) VIII.1.6(2t.).

-ja (inv.act.sg.) VI.1.4.2.

-jan (pres.ppl.act.nom.sg.) IV.16.3,5.

- +ud *leave home*.

udvavrāja (perf.ind.act.sg.) I.12.1.

-- +pra *go forth, wander*.

pravavrāja (perf.ind.act.sg.) VIII.10.1; 11.1.

-vrajatus (perf.ind.act.du.) VIII.8.3.

prāvrajīs (aor.ind.act.sg.) VIII.9.2; 10.3; 11.2.

- +abhipra *go forth to*.
abhipravavrāja (perf.ind.act.sg.) VIII.7.2.

- +anusam *go along after, follow*.

anusamvraja (inv.act.sg.) IV.4.5.

vrata n. *will, decree, rule of life, duty*.

-tam (nom.sg.) II.11.2; 12.2; 13.2; 14.2; 15.2; 16.2; 17.2; 18.2; 19.2; 20.2; 21.4(2t.).

✓**vraṣṣ** cut up, *hew down, fell*.

- +pari cut about, *disfigure, cripple*.

parivṛkṣas (pass.ppl.nom.sg.) VIII.9.1,2.

-ṇe (pass.ppl.loc.sg.) VIII.9.1,2.

vrihi m. *rice, rice-grain*.

-hes (abl.sg.) III.14.3.

vrihiyava m. *rice and barley*.

-vās (nom.pl.) V.10.6.

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| ✓çais <i>chant, sing, praise.</i> | -lam (acc.sg.n.) VIII. |
| çaisati (pres.ind.act.sg.) | 13.1. |
| I.1.9. | -lāt (abl.sg.n.) VIII. |
| ✓çak <i>be able.</i> | 13.1. |
| açakam (aor.ind.act.sg.) | ✓çam <i>be quiet, cease.</i> |
| V.3.5. | - +upa <i>cease, go out.</i> |
| -kata (aor.ind.act.pl.) V. | upaçamyati (pres.ind.act. |
| 1.8,9,10,11. | sg.) II.12.1. |
| çakaṭa n. <i>wagon, car.</i> | çaraṇa a. <i>protecting; n.</i> |
| -ṭasya (gen.sg.) IV. | <i>protection, refuge.</i> |
| 1.8. | -ṇam (acc.sg.n.) II.22. |
| çakuni m. <i>bird.</i> | 3,4(2t.). |
| -nis (nom.sg.) VI.8.2. | çarad f. <i>autumn.</i> |
| -nibhyas (abl.pl.) V.2. | -rat (nom.sg.) II.5.1; |
| 1. | 16.1. |
| çakvan a. <i>able, capable; f.</i> | çarīra n. <i>body.</i> |
| -varī a cert. meter (of | -ram (nom.-acc.sg.) III. |
| 7x8 or 4x14 syll.) and | 12.3,4. V.1.7. VIII. |
| a cert. set of verses. | 8.5; 10.1,3; 12.1,3; |
| -varyas (nom.-acc. pl. f.) | 13.1. |
| II.17.1,2. | -rāt (abl.sg.) VIII.3.4; |
| çāṅku m. <i>pointed stake,</i> | 6.4,5; 12.3. |
| <i>peg; beam, fiber.</i> | -rasya (gen.sg.) VIII. |
| -kunā (instr.sg.) II.23.4. | 9.1,2. |
| çata (num.a.) n. <i>hundred.</i> | -re (loc.sg.) III.13.8. |
| -tam (nom.sg.; also | VIII.9.1,2; 12.3. |
| indecl. w. nom.-gen. pl. | çavya n. <i>funeral obsequies.</i> |
| m.-f.) VII.8.1; 26. | -yam (acc.sg.) IV.15.5. |
| 2. VIII.6.6. | çaçvant a. <i>ever repeating</i> |
| -tāni (nom.-acc.pl.) IV. | <i>itself; n. acc. as adv.</i> |
| 2.1,2. | <i>repeatedly, always.</i> |
| çabala a. <i>brinded.</i> | -vat (acc.sg.n.) VI.13.2. |

çākhā f. *branch, arm.*
 -ām (acc.sg.) VI.11.2.
 -ās (nom.pl.) V.2.3.
çāṇḍilya m.nm.pr.
 -yas (nom.sg.) III.14.
 4(2t.).
çādhi, see √ çās.
çānta (√ çam) a. *quieted,*
peaceful.
 -tas (nom.sg.) III.14.1.
çāntahṛdaya a. *with peace-*
ful or satisfied heart.
 -yas (nom.sg.) VIII.8.
 4; 9.2; 10.1,3; 11.1,2.
 -yāu (nom.du.m.) VIII.
 8.3.
çārkarākṣya m.nm.pr.
 -yas (nom.sg.) V.11.1.
 -yam (acc.sg.) V.15.1.
 -ya (voc.sg.) V.15.1.
çālāvatya m.nm.pr.
 -yas (nom.sg.) I.8.1,3,6.
 -ya (voc.sg.) I.8.8.
 √ çās, çīṣ *chasten, direct,*
order.
 çādhi (inv.act.sg., Wh.
 Gr. 639.a) IV.2.2,4.
 açīṣam (aor.ind.act.sg.)
 V.3.4.
 -ṣat (aor.ind.act.sg.) V.
 3.1.
 -+anu *instruct, com-*
mand, indicate.

anuçīṣyāt (pres.opt.act.
 sg.) IV.14.2.
 -çaçāsa (perf.ind.act.sg.)
 IV.9.2; 11.1; 12.1;
 13.1; 14.2.
 -çiṣtas (pass.ppl.nom.
 sg.) V.3.4(2t.).
 -+abhyanu *designate,*
delegate.
 abhyanuçāsāni (pres.
 subj.act.sg.) V.11.3.
çilaka m.nm.pr.
 -kas (nom.sg.) I.8.1,3,
 6.
 √ çīṣ *leave.*
 -+ati *leave remaining.*
 atiçiṣtā (pass.ppl.nom.sg.
 f.) VI.7.3,6.
 -ṣyate (pres.ind.pass.sg.)
 II.10.3. VIII.1.4.
 -+ud, see **ucchiṣṭa**.
 -+pari *leave remaining.*
 pariçiṣtas (pass.ppl.nom.
 sg.) VI.7.3.
 -ṭam (pass.ppl.acc.sg.m.)
 VI.7.5.
 √ 1 çī *fall, perish.*
 -+ati *fall beyond, leave*
behind, desert.
 atiçiyate (pres.ind.mid.
 sg.) III.12.2.
 -yante (pres.ind.mid.pl.)
 III.12.3,4.

√2 çī *lie, sleep, rest.*
 çete (pres.ind.mid.sg.)
 II.13.1(2t.).
 aṣayata (impf.ind.mid.
 sg.) III.19.1.
 çayitvā grd. V.9.1.
çukla a. *bright, white.*
 -las (nom.sg.m.) VIII.
 6.1.
 -lam (nom.sg.n.) I.6.5,
 6; 7.4(2t.). III.2.3.
 VI.4.1,2,3,4,6.
 -lasya (gen.sg.) VIII.
 6.1.
çūnga n. *calyx of young
 bud; effect* (fig. from
 contrast of bud and
 root).
 -gam (acc.sg.) VI.8.3,5.
 -gena (instr.sg.) VI.8.
 4(3t.),6(2t.).
çuc *flame, burn, suffer
 pain, grieve.*
 çocāmi (pres.ind.act.sg.)
 VII.1.3.
 -cati (pres.ind.act.sg.)
 VI.2.3.
 - +ni *beam down, be
 burning hot.*
 niçocati (pres.ind.act.sg.)
 VII.11.1.
çuci a. *flaming; light,
 pure, holy.*

-cāu (loc.sg.m.) VIII.
 15.1.
 √çudh *purify.*
 çuddhas (pass.ppl.nom.
 sg.) V.10.10.
 √çuṣ *dry, wither.*
 çuṣyati (pres.ind.act.sg.)
 VI.11.2(4t.).
 - +ud *dry up or away
 (or in ?).*
 ucchuṣyanti (pres.ind.
 act.pl.) IV.3.2.
çuṣka a. *dry.*
 -kāya (dat.sg.) V.2.3.
çūdra m. *man of the fourth
 caste.*
 -(voc.sg.) IV.2.3,5.
çūla m.n. *spit, turn spit.*
 -lena (instr.sg.) VII.
 15.3.
 √çṛ *crush.*
 - +vi *break in pieces.*
 vyaçariṣyata (cond.ind.
 mid.-pass.sg.) V.15.2.
çoka m. *flame, distress, sor-
 row.*
 -kas (nom.sg.) VIII.4.1.
 -kam (acc.sg.) VII.1.3.
 -kasya (gen.sg.) VII.
 1.3.
çāunaka m.nm.pr.
 -kas (nom.sg.) I.9.3.
 IV.3.7.

—kam (acc.sg.) IV.3.5.
çāuva a. *relating to dogs.*

—vas (nom.sg.) I.12.1.

çyāma a. *black, dark.*

—mam (acc.sg.n.) VIII.

13.1.

—māt (abl.sg.n.) VIII.

13.1.

çyāmāka m. a cert. *millet, panic grass.*

—kāt (abl.sg.) III.14.3.

çyāmākataṇḍula m. *millet-grain.*

—lāt (abl.sg.) III.14.3.

çrad incl. prefix w. ✓dhā
have faith, trust, believe; see ✓dhā.

çraddhā a. *trusting; f. faith, trust.*

—(nom.sg.) VII.19.1.

—dhām (acc.sg.) V.4.2;

10.1. VII.19.1.

—dhayā (instr.sg.) I.1.10.

çraddhādeva a. *trusting in the gods.*

—vas (nom.sg.) IV.1.1.

çravaṇa n. *hearing.*

—ṇāya (dat.sg. as inf.)
 VIII.12.4.

çravaṇīya grdv. *to be heard.*

—yam (acc.sg.n.) I.2.5.

✓çri *lean, lay against or*

on; mid. lie upon, resort to, abide; pass. be contained.

açrayata (impf.ind.mid. sg.) III.1.4; 2.3; 3.

3; 4.3; 5.3.

çritam (pass.ppl.nom.sg. n.) III.15.1.

— +upa *lean against; mid. rest upon, accustom oneself to.*

upaçrayate (pres.ind. mid.sg.) VI.8.2 (2t.).

çrī f. *beauty; bliss; welfare.*

—rīs (nom.sg.) III.13.2.

—riyam (acc.sg.) III. 12.9

çrīmant a. *beautiful, fortunate, highly esteemed.*

—mān (nom.sg.) III.13. 2.

✓çru *hear, learn; pass. be heard of or famed.*

çṛṇoti (pres.ind.act.sg.) I.2.5. VII.12.1; 24.1 (2t.).

—ṇavāni (pres.subj.act. sg.) VIII.12.4.

—ṇuyus (pres.opt.act.pl.) VII.13.1 (2t.).

—ṇvantas (pres.ppl.act. nom.pl.) V.1.8,9,11.

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| çroṣyami (fut.ind.act.sg.) I.8.2. | –yān (nom.sg.) IV.16. 5. V.1.6(2t.). |
| çrutas (pass.pp1.nom.sg. m.) III.13.8. | çreṣṭha a.supl. <i>fairest, best, most excellent.</i> |
| –tam (pass.pp1.nom.sg. n.) III.13.8. IV.9.3. VI.1.3. VII.1.3. | –t̥has (nom.sg.) V.1.1 (2t.), 7(2t.), 12; 2.6. |
| çuçrūṣante (pres.ind.mid. pl.des.) VII.5.2. | –t̥ham (nom.-acc.sg.n.) V.1.1; 2.7. |
| – +ā <i>listen to, promise; caus. make known, in- voke.</i> | –t̥hāya (dat.sg.) V.2. 4. |
| āçrāvayati (pres.ind.act. sg.caus.) I.1.9. | çrāiṣṭhya n. <i>preëminence, precedence.</i> |
| – +upa <i>listen to, under- stand.</i> | –yam (acc.sg.) V.2.6. |
| upaçr̥ṇoti (pres.ind.act. sg.) III.13.8. | çrotr̥ m. <i>hearer.</i> |
| –çuçrāva (perf.ind.act. sg.) IV.1.5. | –tā (nom.sg.) VII.8.1; 9.1. |
| – +prati <i>answer, say yes, promise.</i> | çrotra n. <i>car; organ of sense.</i> |
| pratiçr̥ṇoti (pres.ind.act. sg.) VII.12.1. | –ram (nom.-acc.sg.) I. 2.5; 7.3(2t.). II.7.1; 11.1. III.13.2; 18.2,6. IV.3.3; 8.3. V.1.4, 10 (2t.), 14; 7.1; 20.2. VIII.12.4. |
| –çuçrāva (perf.ind.act. sg.) IV.5.1; 6.2; 7. 2; 8.2; 9.1; 14.2. | –reṇa (instr.sg.) V.1.8, 9, 11. |
| çruti f. <i>hearing, report, noise; revelation.</i> | –re (loc.sg.) V.20.2. |
| –tis (nom.sg.) III.13. 8. | –rāṇi (nom.pl.) V.1. 15. |
| çreyāṅs a. compar. <i>fairer, better, more excellent.</i> | çlaksṇa a. <i>smooth, soft, ten- der.</i> |
| | –ṇam (nom.sg.n.) II. 22.1(2t.). |

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| √çliṣ <i>adhere, cling.</i> | —nim (acc.sg.) V.10. |
| çliṣyate (pres.ind.mid. sg.) IV.14.3. | 7. |
| —yante (pres.ind.mid.pl.) IV.14.3. | çvas adv. <i>to-morrow, next day.</i> IV.6.1; 7.1; 8. 1. |
| çloka m. <i>sound; stanza,</i> esp. <i>epic Çloka.</i> | çvāpada n. <i>beast of prey.</i> |
| —kas (nom.sg.) II.21.3. III.11.1. V.2.9; 10.8; 24.4. VII.26.2. VIII. 6.6. | —dāni (nom.-acc.pl.) VII. 2.1; 7.1; 8.1; 10.1. |
| çvan m. <i>dog.</i> | çveta a. <i>white, hoary.</i> |
| —vā (nom.sg.) I.12.2. | —tas (nom.sg.) I.12.2. |
| —vānas (nom.pl.) I.12.2. | —tam (acc.sg.n.) VIII. 14.1. |
| —vabhyas (abl.pl.) V.2.1. | çvetaketu m.nm.pr. |
| çvabhra n. <i>fissure of the earth, pit, hole.</i> | —tus (nom.sg.) V.3.1. VI.1.1. |
| —ram (nom.sg.) II.9.7. | —tum (acc.sg.) VI.8.1. |
| çvayoni f. <i>birth-station of a dog.</i> | —to (voc.sg.) VI.1.1,3; 8.7; 9.4; 10.3; 11.3; 12.3; 13.3; 14.3; 15. 3; 16.3. |

§

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| [ṣaḍviṇṇa num.a. <i>twenty- sixth.</i>] | 2 ṣoḍaça num.a. <i>sixteenth, connected with or char- acterized by sixteen.</i> |
| ṣaḍvidha a. <i>sixfold.</i> | —çam (acc.sg.n., Wh.Gr. 479) II.16.7(2t.). |
| —dhā (nom.sg.f.) III. 12.5. | ṣoḍaçakala a. <i>of sixteen parts.</i> |
| ṣaṣ num. <i>six.</i> | —las (nom.sg.) VI.7.1. |
| —aṭ (nom.-acc.sg.) IV. 2.1,2; 15.5. V.10.1,3. | √ṣṭhiv, ṣṭhiv <i>spew, spit.</i> |
| [ṣaṣṭha num.a. <i>sixth.</i>] | — + ni <i>spit out.</i> |
| 1 ṣoḍaça num. <i>sixteen.</i> | niṣṭhivet (pres.opt.act. sg.) II.12.2. |
| —çānām (gen.pl.) VI.7. 3,6. | |

S

1 sa- pron.st.3pers., see
ta-.

2 sa- insep. prefix *accompanied by, furnished with, similar to* (numerous examples).

3 sa- insep. prefix *one, the same* in sakṛt, sahasra. saṁyadvāma a. *of uninterrupted delight*.

-mas (nom.sg.) IV.15.
2.

saṁvatsara m. *year*.

-ras (nom.sg.) II.19.2.
V.6.1.

-ram (acc.sg.) IV.15.5.
V.1.8,9,10,11; 10.2,3.
-rāt (abl.sg.) IV.15.5.
V.10.2.

-rasya (gen.sg.) III.
19.1.

saṁvarga a. *clutching, grasping*.

-gas (nom.sg.) IV.3.1,
3.
-gāu (nom.du.m.) IV.
3.4.

saṁsparṣa m. *touch, contact*.

-ṣena (instr.sg.) III.13.
8.

sakṛt adv. *for one time, at*

once; once (semel, olim); once for all, evermore. III.11.3.
VIII.4.2.

sakhi m. *companion, friend*.
-khāyas (nom.pl.) VIII.
2.5.

sakhiloka m. *world of friends*.
-kena (instr.sg.) VIII.
2.5.

sakhilokakāma a. *desirous of the world of friends*.
-mas (nom.sg.) VIII.
2.5.

saṁkalpa m. *decision of mind, creative imagination, wish, design, intention*.

-pas (nom.sg.) VII.4.
1,2; 26.1.

-pam (acc.sg.) VII.4.2,
3(2t.).

-pāt (abl.sg.) VII.4.3
(2t.); 5.1. VIII.2.1,
2,3,4,5,6,7,8,9,10.

-pasya (gen.sg.) VII.
4.3.

-pe (loc.sg.) VII.4.2.

saṁkalpanīya grdv. *to be imagined or designed*.
-yam (acc.sg.n.) I.2.6.

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| saṃkalpātmaka a. <i>with design as nature.</i> | —yam (nom.sg.n.) VIII. 3.4,5. |
| —kāni (nom.pl.n.) VII. 4.2. | sattrāyaṇa n. <i>sacrificial session</i> (lasting several years). |
| saṃkalpāikāyana a. <i>with design as meeting-place.</i> | —ṇam (nom.sg.) VIII. 5.2. |
| —nāni (nom.pl.n.) VII. 4.2. | sattvaçuddhi f. <i>purity of nature.</i> |
| saṃkl̥pti f. <i>will, wish.</i> | —dhis (nom.sg.) VII. 26.2. |
| —tyā (instr.sg.) VII.4. 2(7t.). | —dhāu (loc.sg.) VII.26. 2. |
| saṃgavavelā f. <i>time for cow-gathering</i> (second of the five divisions of the day), <i>forenoon.</i> | satpratiṣṭha a. <i>with the real as support or rest.</i> |
| —lāyām (loc.sg.) II.9.4. | —ṭhās (nom.pl.f.) VI.8. 4,6. |
| ✓saj, sañj <i>hang, stick to.</i> | satya a. <i>real, true; n. the real or true, reality, truth; tena satyena as truly as this, on this account.</i> |
| — +pra <i>hang on, meet with, join.</i> | —yam (nom.-acc.sg.n., acc. sg.m.) I.2.3. VI.1.4, 5,6; 4.1,2,3,4; 8.7; 9.4; 10.3; 11.3; 12.3; 13.3; 14.3; 15.3; 16.2,3. VII.2.1(2t.); 7.1; 16.1(2t.); 17.1(3t.). VIII.1.5. |
| prasāṅkṣis (unaug.aor. ind.act.sg.) IV.1.2. | —yena (instr.sg.) III. 11.2. VI.16.2. VII. 16.1(2t.). |
| saṃcara a. <i>wandering together; m. passage.</i> | |
| —ras (nom.sg.) I.13.3. | |
| sat— 1st syl. of sattiya. VIII.3.5. | |
| sattama a.supl. <i>most real, best.</i> | |
| —mās (nom.pl.) II.9.5. | |
| sattiya, form of satya used w. mystic mg. | |

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| –yat (abl.sg.) IV.4.5. | upasīda (imv.act.sg.) VI. |
| –yās (nom.pl.) VIII.3. | 13.1,2. VII.1.1. |
| 1,2. | –sīdan (pres.ppl.act.nom. |
| –yān (acc.pl.) VIII.1. | sg.) VII.8.1. |
| 6(2t.). | –sasāda (perf.ind.act.sg.) |
| –yānām (gen.pl.) VIII. | I.11.4,6,8. VI.7.2,4. |
| 3.1. | VII.1.1. |
| satyakāma a. <i>truth-lov-</i> | – + ni <i>sit down, seat one-</i> |
| <i>ing</i> ; m.nm.pr. | <i>self, lie, be situated or</i> |
| –mas (nom.sg.) IV.4.1, | <i>directed.</i> |
| 2(2t.),4(2t.). V.2.3. | niṣaṇṇam (pass.ppl.nom. |
| VIII.1.5; 7.1,3. | sg.n.) VIII.12.4. |
| –me (loc.sg.) IV.10.1. | – + sampra <i>cheer up, be</i> |
| –ma (voc.sg.) IV.5.1; | <i>gracious.</i> |
| 6.2; 7.2; 8.2; 9.1. | samprasannas (pass.ppl. |
| satyayajña m.nm.pr. | nom.sg.) VIII.6.3; |
| –ñās (nom.sg.) V.11.1. | 11.1. |
| –ñam (acc.sg.) V.13.1. | sadāyatana a. <i>having the</i> |
| satyavacana n. <i>truth-</i> | <i>real as support.</i> |
| <i>speaking.</i> | –nās (nom.pl.f.) VI.8. |
| –nam (nom.sg.) III.17.4. | 4,6. |
| satyasaṃkalpa a. <i>with the</i> | sanatkumāra m.nm.pr. |
| <i>real or true as design,</i> | –ras (nom.sg.) VII.26.2. |
| <i>of firm resolution.</i> | –ram (acc.sg.) VII.1.1. |
| –pas (nom.sg.) III.14.2. | sant a. <i>being; real, honest,</i> |
| VIII.1.5; 7.1,3. | <i>right; n. being, real-</i> |
| satyābhisandha a. (<i>fabri-</i> | <i>ity, the real world.</i> |
| <i>cating i. e.) employ-</i> | sat (nom.-acc.sg.n.) III. |
| <i>ing or speaking truth.</i> | 19.1. VI.2.1(2t.); 2. |
| –dhas (nom.sg.) VI.16.2. | 2(2t.); 8.4,6; 13.2. |
| ✓sad <i>sit.</i> | VIII.4.2(3t.). |
| – + upa <i>sit near, ap-</i> | santam (acc.sg.m.) I.11. |
| <i>proach.</i> | 7. IV.1.3. VIII.12.1. |

- sata (instr.sg.) VI.8.1.
 -tas (abl.-gen.sg.) VI.
 10.2(2t.). VIII.5.2;
 12.1.
 -ti (loc.sg.) VI.9.2(2t.).
 . santas (nom.pl.) IV.3.8.
 satām (gen.pl.) VIII.3.1.
saṁdeha m. *smearing to-
 gether, mass, clod*
 (=human body); *un-
 certainty, doubt*.
 -has (nom.sg.) V.15.2
 (2t.); 18.2.
saṁdhi m. *putting togeth-
 er, union, interval*.
 -dhis (nom.sg.) I.3.3.
sanmūla a. *with the real as
 root or cause*.
 -lās (nom.pl.f.) VI.8.4,6.
 [saptadaṣa num.a. *seven-
 teenth*.]
saptadhā adv. *in seven
 ways, sevenfold*. VII.
 26.2.
 [saptama num.a. *seventh*.]
saptavidha a. *sevenfold*.
 -dham (acc.sg.n.) II.8.
 1,3; 9.1,8; 10.1,6.
 -dhasya (gen.sg.) II.8.1.
sabhā f. *assembly-hall,
 court of a prince*.
 -bhām (acc.sg.) VIII.
 14.1.
sabhāga a. *going to coun-
 cil-chamber*.
 -gas (nom.sg.) V.3.6.
sam adv.-prep. *along with,
 together*. V.1.4.
sama a. *even, smooth, like,
 same, unaltered*; n.
evenness, balance.
 -mas (nom.sg.m.) II.9.1
 (2t.).
 -mam (nom.sg.n.) II.
 10.1,2,3(2t.),4. IV.1.
 2.
samardhayitr m. *prosper-
 er, fulfiller*.
 -tā (nom.sg.) I.1.8.
samarpita, see √ṛ.
samavahāra m. *abundance*.
 -ram (acc.sg.) VI.9.1.
 1 **samāna** a. *same, similar*.
 -nas (nom.sg.m.) I.3.2.
 2 **samāna** m. *breath* (one
 of the five vital airs, w.
apāna or **udāna** fanci-
 fully extends the other
 three; M.M. *on-
 breathing*, Bō. *Mit-
 hauch*).
 -nas (nom.sg.) III.13.
 4. V.22.1.
 -nāya (dat.sg.) V.22.1.
 -ne (loc.sg.) V.22.2.
samārata, see √ram.

samāsa m. *putting together, union, collection, condensation.*

—sas (nom.sg.) VI.4.7.

—sam (acc.sg.; BR. *zumenschiebend*, but rather appositive vbl. pass.subst.) VII.15.3.

samiti f. *meeting, assembly.*

—tim (acc.sg.) V.3.1.

samitpāṇi a. *with fuel in the hand.*

—ṇis (nom.sg.) VIII.9.2; 10.3; 11.2.

—ṇī (nom.du.m.) VIII.7.2.

—ṇayas (nom.pl.) V.11.7.

samidh a. *flaming*; f. *fuel.*

—it (nom.sg.) V.4.1; 5.1; 6.1; 7.1; 8.1.

—idham (acc.sg.) IV.4.5; 6.1; 7.1; 8.1.

samudra m. *sea, ocean.*

—ras (nom.sg.) II.4.1; 17.1. III.19.2. IV.6.3. VI.10.1.

—ram (acc.sg.) VI.10.1.

—rāt (abl.sg.) VI.10.1.

samṛddhi f. *thriving, success.*

—dhis (nom.sg.) I.1.8.

—dhim (acc.sg.) V.2.9.

sampad f. *coinciding; success, welfare.*

—at (nom.sg.) V.1.4, 14 (2t.).

—adam (acc.sg.) V.1.4.

—ade (dat.sg.) V.2.5.

sampāta m. *flying together; encounter; residuc.*

—tam (acc.sg.) V.2.4, 5 (4t.).

samprati adv. *just opposite; exactly, just.* II.9.5. V.11.2, 4, 6. VIII.11.1, 2.

samprasāda m. *perfect calm, serenity* (of the soul in sleep).

—das (nom.sg.) VIII.3.4; 12.3.

sayugvan a. *united with; having a double team* (BR.); *united with the itch!* (Bö.); *with the car* (M.M.).

—vā (nom.sg.) IV.1.3, 5, 8.

—vānam (acc.sg.) IV.1.3, 5.

saraṇa n. *running.*

—ṇam (nom.sg.) I.3.5.

saras n. *bucket, pond, pool, lake.*

- (nom.sg.) VIII.5.3.
sarpa m. *serpent*.
 -pās (nom.pl.) II.21.1.
sarpadevajanaavidyā f. *science of serpents and the host of gods or demons*.
 -(nom.sg.) VII.1.4.
 -yām (acc.sg.) VII.1.2; 2.1; 7.1.
sarpis n. *clarified butter, ghee*.
 -(nom.-acc.sg.) IV.15.1. VI.6.1.
sarva a. *all, every*.
 -vas (nom.sg.m.) I.6.6. VI.11.2.
 -vam (nom.-acc.sg.n.,acc.sg.m.) I.3.6. II.11.2; 12.2; 13.2; 14.2; 15.2; 16.2; 17.2; 18.2; 19.2; 20.2; 21.2,4(2t.); 23.4(2t.). III.12.1(2t.),2; 14.1,2,4; 15.4; 16.1,3,5. IV.1.4,6; 3.8(2t.); 11.2; 12.2; 13.2; 16.1(2t.). V.2.6(2t.),7; 11.3. VI.1.4,5,6; 7.4; 8.7; 9.4; 10.3; 11.2,3; 12.3; 13.3; 14.3; 15.3; 16.3. VII.2.1; 4.2; 15.1; 25.1(2t.),2; 26.1,2. VIII.1.3,4; 3.2; 8.1.
 -vā (nom.sg.f.,old nom.pl.n.) II.23.4. III.12.6.
 -veṇa (instr.sg.) II.9.1.
 -vasmin (loc.sg.) II.21.1,2.
 -ve (nom.pl.m.) II.2.2. 3(3t.),5(3t.); 23.2. III.19.3(2t.). V.24.3. VII.14.2. VIII.1.4; 4.2; 12.6(2t.).
 -vaṇi (nom.-acc.pl.n.) I.9.1; 11.5,7,9. II.9.2; 23.4. III.19.3(2t.). IV.15.2(2t.),3(2t.). V.1.15; 24.5. VII.15.4. VIII.1.4.
 -vās (nom.pl.f.) II.21.4. VI.8.4,6; 9.2; 10.2. VIII.3.2.
 -vān (acc.pl.) II.22.1. IV.3.2,3; 17.10. VI.1.2. VII.10.2. VIII.7.1(2t.),2(2t.),3(2t.); 12.6(2t.).
 -vāis (instr.pl.) I.10.6; 11.2,3.
 -vebhyas (abl.pl.) I.6.7(2t.).
 -veṣu (loc.pl.) IV.15.4(2t.). V.3.7; 18.1(3t.); 24.2(3t.). VII.

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| 25.2(2t.). VIII.1.6 (2t.); 4.3; 5.4; 7.4. -vasu (loc.pl.f.) II.4.1, 2. IV.3.8. | -sas (nom.sg.) III.14. 2,4. |
| sarvakarman a. <i>containing all kinds of work.</i> -mā (nom.sg.m.) III. 14.2,4. | sarvaças adv. <i>wholly.</i> VII. 26.2. |
| sarvakāma a. <i>wishing ev- erything, having all wishes.</i> -mas (nom.sg.) III.14. 2,4. | sarvendriya n. <i>all one's sense or power.</i> -yāṇi (acc.pl.) VIII.15. 1. |
| sarvagandha a. <i>containing all perfumes.</i> -dhas (nom.sg.) III.14. 2,4. | sarvāuṣadha a. <i>consisting of all herbs; n. all sorts of herbs.</i> -dhasya (gen.sg.) V.2.4. |
| sarvagrān̥thi m. <i>knot or tangle of every sort.</i> -thinān̥ (gen.pl.) VII. 26.2. | sarṣapa m. <i>mustard, mus- tard-seed.</i> -pāt (abl.sg.) III.14.3. |
| sarvatas adv. <i>on all sides.</i> III.13.7. IV.1.1(2t.). | salokatā f. <i>being in the same world.</i> -tām (acc.sg.) II.20.2. |
| sarvadā adv. <i>always.</i> II. 9.1. | savana n. <i>pressing out (the juice of Soma), Soma-libation.</i> -nam (nom.-acc.sg.) II. 24.1,10. III.16.2,3(2t.), 4. |
| sarvadhātama a.supl. <i>most all-refreshing.</i> -mam (acc.sg.n.) V.2. 7. | -nasya (gen.sg.) II.24.7. |
| sarvabhūta n. <i>every being.</i> -tāni (acc.pl.) VIII.15.1. | savitṛ m.nm.pr. -tā (nom.sg.) I.12.5. -tur (gen.sg.) V.2.7. |
| sarvarasa a. <i>containing all saps or fluids.</i> | saçarīra a. <i>with the body.</i> -ras (nom.sg.) VIII. 12.1. -rasya (gen.sg.) VIII. 12.1. |

sas, see ta—.

✓sah prevail, see sahamāna.

saha adv.-prep. *with, along with.* I.10.1. II.13.1. IV.2.3. VII.11.1.

sahamāna (pres.ppl.mid.)
a. *overpowering; f. southern side of the world-soul's case.*

—nā (nom.sg.f.) III.15.2.

sahasra n. *thousand.*

—ram (nom.-acc.sg.) IV.2.3,4; 4.5; 5.1.

—rāṇi (nom.pl.) VII.26.2.

1 sā, see ta—.

2 sā— 1st syl. of sāman. I.

6.1,2,3,4,6; 7.1,2,3,4.

sādiṣṭha a.supl. *best.*

—ṭham (acc.sg.n.) IV.9.3.

sādhu a. *straight, right, good; n.acc. as adv. well.*

—(nom.-acc.sg.n.) II.1.1 (2t.),3 (2t.),4. IV.1.4,6. VII.2.1 (2t.); 7.1.

—dhunā (instr.sg.) II.1.2.

—dhavas (nom.pl.) II.1.4. III.19.4.

sādhya caus.grdv. *to be subdued or won; m. pl. cert. deities, the Sādhyas.*

—yās (nom.pl.) III.10.1.

—yānām (gen.pl.) III.10.3,4.

sādhvalamkṛta a. *well adorned.*

—tas (nom.sg.) VIII.9.1,2.

—te (loc.sg.) VIII.9.1,2.

—tāu (nom.du.) VIII.8.2 (2t.),3 (2t.).

sāmatas adv. *concerning the Sāman.* IV.17.6.

1 sāman n. *sacred song* (a Vedic stanza arranged for chanting; cf. ṛc, yajus); pl. *the Sāma - Veda.*

—ma (nom.-acc.sg.) I.1.2,4,5 (2t.); 3.4 (3t.),8;

4.4; 6.1 (4t.),2 (4t.),3 (4t.),4 (4t.),5 (3t.),6,8;

7.1 (4t.),2 (4t.),3 (4t.),4 (4t.),5,7,9 (2t.); 8.5

(2t.),6,7 (2t.),8. II.1.1,3,4; 2.1,3; 3.1,2;

4.1,2; 5.1,2; 6.1,2; 7.1,2; 8.1,3; 9.1 (3t.),8;

10.1,6 (2t.); 21.1,2; 24.3,7,11.

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| —mnā (instr.sg.) I.3.8. II.1.2. | sārdha a. <i>with a half</i> ; n. acc. as adv.-prep. <i>to- gether, along with</i> . |
| —mnas (abl.-gen.sg.) I. 1.2; 4.3; 8.4. II.1.1; 9.2,3,4,5,6,7,8; 22.1. | —dham (acc.sg.n.) VIII. 9.2. |
| —mni (loc.sg.) I.4.3. | sārṣṭitā f. <i>being of equal rank</i> . |
| —māni (nom.-acc.pl.) III. 3.1,2. IV.17.2. VI. 7.2. | —tām (acc.sg.) II.20.2. |
| —mabhyas (abl.pl.) IV. 17.3. | siṃha m. <i>lion</i> . |
| —mnām (gen.pl.) I.13.4. IV.17.6(3t.). | —has (nom.sg.) VI.9.3; 10.2. |
| 2 sāmān n. <i>possession, wealth</i> (alluded to II. 1.1,3). | √sic <i>pour out, sprinkle</i> . siñcati (pres.ind.act.sg.) V.10.6. |
| 3 sāmān n. <i>gentle speech, kindness</i> (alluded to II.1.2). | —anti (pres.ind.act.pl.) IV.15.1. |
| sāmaveda m. <i>Veda of chants, Sāma - Veda</i> . | √sidh <i>succeed</i> . — + abhi <i>acquire</i> . abhisidhyati (pres.ind. act.sg.) VII.4.3; 5.3; 7.2; 9.2; 11.2; 12.2. |
| —das (nom.sg.) I.3.7. III.3.1. VII.1.4. | sīsa n. <i>lead</i> . —sam (acc.sg.) IV.17.7. |
| —dam (acc.sg.) III.3.2; 15.7. VII.1.2; 2.1; 7.1. | —sena (instr.sg.) IV. 17.7. |
| sāmṛājya (Wh.Gr. 213.b) n. <i>universal rule</i> . | √1 su <i>press out, extract</i> (esp. the Soma). asoṣṭa (aor.ind.mid.sg., Bö.)? |
| —yāya (dat.sg. as inf.) II.24.13. | soṣyati (fut.ind.act.sg., Bö.)? |
| sāyugya n. <i>community, in- timate union</i> . | sutam (pass.ppl.nom.sg. n.) V.12.1. |
| —yam (acc.sg.) II.20. 2. | |

- +ā *press out to a degree or sufficiently.*
 āsutam (pass.ppl.nom. sg.n.) V.12.1.
 - +pra *press out for the future or lastingly.*
 prasutam (pass.ppl.nom. sg.n.) V.12.1.
 √ 2 su, sū *generate; beget, bring forth, bear.*
 asoṣṭa (aor.ind.mid.sg., of woman?) III.17.5.
 soṣyati (fut.ind.act.sg., of man?) III.17.5.
sukṛta n. *good deed, merit.*
 -tam (nom.sg.) VIII. 4.1.
sukha a. *pleasant, comfortable; n. joy, bliss.*
 -kham (nom.-acc.sg.n.) VII.22.1 (4t.); 23.1 (3t.).
sutatejas a. *possessing the fire or vigor of Soma.*
 -jās (nom.sg.m.) V.12. 1; 18.2.
subhikṣa a. *well provided with food.*
 -ṣā (nom.sg.f.) I.10.5.
subhūta a. *turned out well; n. welfare; f. northern side of the world-soul's case.*
- tā (nom.sg.f.) III.15.2.
surabhi a. *sweet-smelling, fragrant; n. perfume.*
 -bhi (acc.sg.n.) I.2.2,9.
surā f. *spirited liquor, brandy.*
 -rām (acc.sg.) V.10.9.
surūpa a. *well formed, beautiful.*
 -pān (acc.pl.) II.15.2.
suvarṇa a. *of a beautiful color, glittering, golden; n. gold.*
 -ṇas (nom.sg.m.) I.6.6.
 -ṇam (nom.-acc.sg.n.) III.19.1,2. IV.17.7.
 -ṇena (instr.sg.) IV. 17.7.
suvasana a. *well clothed.*
 -nas (nom.sg.) VIII. 9.1,2.
 -ne (loc.sg.) VIII.9.1,2.
 -nāu (nom.du.) VIII. 8.2 (2t.), 3 (2t.).
suvarṣṭi f. *copious rain.*
 -ṭis (nom.sg.) VII.10. 1 (2t.).
suṣi m. *opening of a tube, hole.*
 -ṣis (nom.sg.) III.13.1, 2,3,4,5.
suhaya m. *spirited horse, steed, charger.*

- yas (nom.sg.) V.1.12.
 sūkarayoni f. *birth-station*
of a hog.
 -nim (acc.sg.) V.10.7.
 sūtra n. *thread, cord.*
 -reṇa (instr.sg.) VI.8.2.
 sūrya m. *sun, god of the*
sun.
 -yas (nom.sg.) IV.3.1;
 7.3.
 -yam (acc.sg.) III.17.7.
 sūryācandramas m. *sun*
and moon.
 -masāu (nom.du.) VII.
 12.1. VIII.1.3.
 √sṛ run, glide, flow, has-
 ten.
 - +upa approach, resort
 to.
 upasṛtya grd. I.3.12.
 - +abhinis flow or has-
 ten forth to.
 abhiniḥsṛtā (pass.ppl.
 nom.sg.f.) VIII.6.6.
 √sṛj send forth, hurl,
 throw; spin; engen-
 der.
 sṛjate (pres.ind.mid.sg.)
 VII.11.1 (2t.).
 asṛjata (impf.ind.mid.sg.)
 VI.2.3 (2t.).
 -anta (impf.ind.mid.pl.)
 VI.2.4.
- +samati let go, dis-
 miss.
 samatisṛṣṭās (pass.ppl.
 nom.pl.) I.11.3.
 - +vi let loose.
 visṛjet (pres.opt.act.sg.)
 VI.14.1.
 -ṛṣṭas (pass.ppl.nom.sg.)
 VI.14.1.
 - +sam unite, mix.
 saṁsṛjyate (pres.ind.
 pass.sg.) I.1.6.
 √sṛp creep, glide, slip.
 sarpanti (pres.ind.act.pl.)
 I.12.4.
 sṛptas (pass.ppl.nom.sg.)
 VIII.6.3.
 -tās (pass.ppl.nom.pl.)
 VIII.6.2 (2t.).
 - +ā creep near.
 āsasṛpus (perf.ind.act.pl.)
 I.12.4.
 - +prati creep back.
 pratisṛpya grd. V.2.6.
 setu a. *fettering*; m. *band,*
dam, bridge, barrier.
 -tus (nom.sg.) VIII.4.
 I.
 -tum (acc.sg.) VIII.4.
 1,2 (2t.).
 √sev stay by, serve, wor-
 ship.
 - +upa devote oneself to.

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| upaseveta (pres.opt.mid.sg.) II.22.1. | sāumya (BR., Bō.) = somya . |
| soma m. <i>extract, juice, Soma</i> (plant and extract, often deified); <i>moon</i> . | skanda m.nm.pr. |
| -mas (nom.sg.) V.4.2; 10.4. | -das (nom.sg.) VII.26.2(2t.). |
| -mam (acc.sg.) V.5.2. | √ stan <i>thunder</i> . |
| -mena (instr.sg.) III.9.1,3. | stanayati (pres.ind.act.sg. caus.) II.3.1; 15.1. VII.11.1. |
| -masya (gen.sg.) II.22.1. | stanayitnu m. <i>thunder</i> . |
| somasavana a. <i>wherefrom Soma is pressed</i> ; m. nm.pr. of a tree (Bō.). | -nus (nom.sg.) VIII.12.2. |
| -nas (nom.sg.) VIII.5.3. | stabdha (pass.ppl.) a. <i>propped; stiff, rigid; puffed up</i> . |
| somya a. <i>relating to Soma; moonlike, gentle</i> ; voc.sg. <i>my dear!</i> | -dhas (nom.sg.) VI.1.2,3. |
| -(voc.sg.m.) IV.4.4,5 (2t.); 5.1,2; 6.3(2t.); 7.3(2t.); 8.3(2t.); 9.2; 14.1,2(2t.),3. VI.1.1,3,4,5,6(2t.),7: 2.1,2(2t.); 3.4; 4.7; 5.4(2t.); 6.1,2,3,4,5(2t.); 7.1,2,3(2t.),5,6(2t.); 8.1(2t.),2(2t.),3(2t.),4(4t.),5,6(5t.),7; 9.1,2,4; 10.1,2,3; 11.1,2,3; 12.2(2t.),3(2t.); 13.2,3; 14.1,3; 15.1,3; 16.1,3. | √ stu <i>praise</i> . |
| | stuvita (pres.opt.mid.sg., Wh.Gr.129.a) I.3.12 (3t.). II.22.2. |
| | -vatām (inv.mid.pl., Wh.Gr.617) I.11.3. |
| | stoṣyan (fut.ppl.act.nom.sg.) I.3.8,10. |
| | -yamāṇas (fut.ppl.mid.nom.sg.) I.3.10. |
| | -ṇās (fut.ppl.mid.nom.pl.) I.12.4. |
| | -ṇān (fut.ppl.mid.acc.pl.) I.10.8. |
| | -+abhi <i>give praise to, praise</i> . |
| | abhiṣtoṣyan (fut.ppl.act.nom.sg.) I.3.9,11. |

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| - +pra utter praise, praise. | striloka m. world of women. |
| prastoṣyasi (fut.ind.act. sg.) I.10.9; 11.4. | -kena (instr.sg.) VIII. 2.9. |
| prastoṣyas (cond.ind.act. sg.) I.11.5. | strilokakāma a. desirous of the world of women. |
| stutaṣastra n. chant and recitation (of the Udgātar and of the Hōtar). | -mas (nom.sg.) VIII. 2.9. |
| -rāis (instr.pl.) III.17.3. | sthaṇḍila n. leveled piece of ground (for sacrifice); spot, place. |
| stena m. thief. | -le (loc.sg.) V.2.8. |
| -nas (nom.sg.) V.10.9; 11.5. | sthaviṣṭha a.supl. thickest, grossest. |
| steya n. theft. | -ṭhas (nom.sg.) VI.5.1, 2,3. |
| -yam (acc.sg.) VI.16. 1. | √sthā stand, exist; continue; spring from; cease. |
| stobha m. shout, trill (in chanting a Sāman; e.g., hum). | tiṣṭhati (pres.ind.act.sg.) V.1.3. VI.11.1; 12.2. VII.8.1(2t.). |
| -bhas (nom.sg.) I.13.3. | -anti (pres.ind.act.pl.) VIII.6.1. |
| stoma m. song of praise. | sthātā (nm.ag.nom.sg.) III.11.1. |
| -man (acc.sg.) I.3.10. | sthitam (pass.ppl.nom.sg. n.) I.3.6. |
| -mena (instr.sg.) I.3.10. | -tvā grd. VIII.15.1. |
| strī f. woman. | - +adhi stand upon, ascend, surpass, master, acquire. |
| -(nom.sg.) II.13.1. | adhitiṣṭhatas (pres.ind. |
| -riyam (acc.sg.) V.2.8, 9. | |
| -riyā (instr.sg.) II.13.1. | |
| -riyas (nom.pl.) VIII. 2.9. | |
| -rībhis (instr.pl.) VIII. 12.3. | |

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| act.du.) V.19.2; 21. 2; 22.2; 23.2. | -ṭhanti (pres.ind.act.pl.) VI.9.1. |
| -ṭhanti (pres.ind.act.pl.) V.20.2. | -ṭhan (pres.ppl.act.nom. sg.) VII.20.1. |
| - +ud <i>arise, come forth, sprout, grow.</i> | - +abhipra <i>go forth to; caus. drive (cattle) out to (pasture).</i> |
| uttīṣṭhati (pres.ind.act. sg.) I.3.6. II.24.6, 10,15. | abhiprasthāpayan (pres. ppl. act. caus. nom. sg.) IV.4.5. |
| -ṭhan (pres.ppl.act.nom. sg., Wh.Gr. 671) VII. 8.1. | -yām (caus.vbl.f.acc.sg.) IV.6.1; 7.1; 8.1. |
| - +anūd <i>arise or come forth after or behind.</i> | - +prati <i>stand firm, rest upon, be at ease, pros- per.</i> |
| anūttīṣṭhanti (pres.ind. act.pl.) III.19.3. | pratīṣṭhati (pres.ind.act. sg.) IV.16.5 (2t.). |
| anūdātīṣṭhan (impf.ind. act.pl.) III.19.3. | -ṭhantam (pres.ppl.act. acc.sg.) IV.16.5. |
| - +samud <i>arise, come into view, appear.</i> | pratīṣṭhitas (pass.ppl. nom.sg.) V.17.1. VII. 4.3; 5.3; 24.1,2. |
| samuttīṣṭhati (pres.ind. act.sg.) VIII.2.10. | -tam (pass.ppl.nom.sg. n.) III.12.2. |
| -ṭhatas (pres.ind.act.du.) VIII.2.6,7,8. | -tās (pass.ppl.nom.pl.) III.12.3,4. |
| -ṭhanti (pres.ind.act.pl.) VIII.2.1,2,3,4,5,9. | -tāni (pass.ppl.nom.pl. n.) VII.4.2; 5.2. |
| samutthāya grd. VIII. 3.4; 12.2,3. | -tān (pass.ppl. acc. pl.) VII.4.3; 5.3. |
| - +nis <i>grow forth; com- plete, prepare.</i> | - +anuprati <i>stand firm, prosper in reference to.</i> |
| nīṣṭhati (pres.ind.act. sg.) VII.20.1; 21.1 (3t.). | |

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| anupratitiṣṭhati (pres.ind. act.sg.) IV.16.5. | ha; gives value of past to a pres. tense). I.2. |
| — +samprati <i>turn toward, apply to</i> ; caus. <i>confine, concentrate</i> . | 13. III.14.4; 16.7. IV. 10.1(2t.). VI.4.5. |
| sampratiṣṭhāpya caus. grd. VIII.15.1. | smara m. <i>remembrance, longing, love</i> . |
| — +abhisam <i>join oneself to, stand still</i> ; caus. <i>bring to an end at</i> . | —ras (nom.sg.) VII.13. 1; 14.1; 26.1. |
| abhisamsthāpayāmas (pres.ind.act.pl.caus.) I.8.5,7. | —ram (acc.sg.) VII.13. 1,2. |
| sthāṇu a. <i>standing still</i> ; m. <i>trunk of tree, pillar, post</i> . | —reṇa (instr.sg.) VII. 13.1(2t.). |
| —ṇave (dat.sg.) V.2.3. | —rāt (abl.sg.) VII.13.2 (2t.); 14.1. |
| sthāna n. <i>standing; state; station; rank</i> . | —rasya (gen.sg.) VII. 13.2. |
| —nam (nom.sg.) V.10.8. | smas , see √1 as. |
| sparṣa a. <i>touching</i> ; m. <i>contact, feeling</i> ; m.pl. <i>mute consonants</i> . | √'smṛ <i>remember, long for; mention, hand down, teach</i> . |
| —cās (nom.pl.) II.22.3,5. | smareyus (pres.opt.act. pl.) VII.13.1. |
| —çeṣu (loc.pl.) II.22.4. | —ran (pres.ppl.act.nom. sg.) VIII.12.3. |
| √sprṣ <i>touch, perceive, attain, incur</i> . | smṛtas (pass.ppl.nom.sg.) VII.26.2. |
| sprṣati (pres.ind.act.sg.) VIII.6.3. | smṛti f. <i>memory, good memory; tradition</i> . |
| —tas (pres.ind.act.du.) VIII.12.1. | —tis (nom.sg.) VII.26.2. |
| sma encl.pcl. (slightly as-severative; esp. with | smṛtilambha m. <i>acquisition of a good memory or of tradition</i> . |
| | —bhe (loc.sg.) VII.26.2. |

√syad, syand *move on, hasten, flow.*

syandante (pres.ind.mid.

pl.) II.4.1. VI.10.1.

syām, see √I as.

srakti f. *edge, corner.*

—tayas (nom.pl.) III.

15.1.

srāma a. *lame.*

—mas (nom.sg.) VIII.

9.1,2; 10.2,4.

—mam (nom.sg.n.) VIII.

10.1,3.

—me (loc.sg.) VIII.9.2;

10.2.

srāmya n. *lameness.*

—yeṇa (instr.sg.) VIII.

10.2,4.

√sru *flow, stream; drip, drop juice.*

sravet (pres.opt.act.sg.)

VI.11.1 (3t.).

— + sampra *flow forth together, become fluid.*

samprāsrauat (impf.ind. act.sg.) II.23.3,4.

—van (impf.ind.act.pl.)

II.23.3.

sva pron. a. (1) poss. *own, one's own* (all three persons); (2) refl. *one-self* (all three persons); m.f. *kinsman,*

—*woman; n. property.*

svam (acc.sg.m.) VI.8.

1 (2t.).

svena (instr.sg.) VIII.

3.4; 12.2 (2t.), 3.

sve (loc.sg.) VII.24.1.

svānām (gen.pl.) V.1.

2,5.

svadhā f. *sweet, refreshing drink, esp. libation to the Manes.*

—dhām (acc.sg.) II.22.2.

√svap *sleep, fall asleep.*

svapiti (pres.ind.act.sg.)

IV.3.3. VI.8.1 (2t.).

suptas (pass.ppl.nom.sg.)

VIII.6.3; 11.1.

svapna m. *sleep, dream.*

—nam (acc.sg.) VIII.6.

3; 11.1.

—ne (loc.sg.) VIII.10.1.

—neṣu (loc.pl.) V.2.9.

svapnanidarçana a. *pointing at or teaching by dreams; n. dream-vision.*

—ne (loc.sg.) V.2.9 (2t.).

svapnānta m. *condition of sleeping or dreaming.*

—tam (acc.sg.) VI.8.1.

√svar *sound, sing, praise; be bright, shine* (see Wh.RVF.).

| | |
|--|--|
| svaran (pres.ppl.act.nom. sg.) I.5.1,3. | —gasya (gen.sg.) III. 13.6(3t.). |
| — +ati <i>let sound die away.</i> | svargasaṁstāva a. <i>praised as heavenly or heaven.</i> |
| atisvarati (pres.ind.act. sg.) I.4.4. | —vam (nom.sg.n.) I.8.5. |
| svaṛ n. <i>sun, sunlight, heaven; indel. sacred syll. (dissyl.), O sky!</i> II.23.3. III.15.3,7; 17.7(acc.sg.). IV.17.3,6. | svas, see ✓1 as. |
| svara m. <i>sound, voice; pl. vowels.</i> | svasṛ f. <i>sister.</i> |
| —ras (nom.sg.) I.3.2; 4.4; 8.4; 12.2. | —sā (nom.sg.) VII.15.1. |
| —ram (acc.sg.) I.4.3,5. | —sāram (acc.sg.) VII. 15.2. |
| —rasya (gen.sg.) I.8.4. | —sāras (nom.pl.) VIII. 2.4. |
| —rās (nom.pl.) II.22.3,5. | svasṛloka m. <i>world of sisters.</i> |
| —reṣu (loc.pl.) II.22.3. | —kena (instr.sg.) VIII. 2.4. |
| svārāj a. <i>self-ruling, independent.</i> | svasṛlokakāma a. <i>desirous of the world of sisters.</i> |
| —raṭ (nom.sg.m.) VII. 25.2. | —mas (nom.sg.) VIII. 2.4. |
| svārājya n. <i>self-rule, independent dominion.</i> | svasṛhan m. <i>murderer of a sister, sororicide.</i> |
| —yāya (dat.sg. as inf.) II.24.12. | —hā (nom.sg.) VII.15. 2,3. |
| svarga a. <i>leading to light, heavenly; m. heaven.</i> | svādhyāya m. <i>reading or repeating to oneself, study (esp. of the Veda).</i> |
| —gam (acc.sg.m.) I.8.5 (2t.). II.22.2. III.13.6. VIII.3.3,5. | —yam (acc.sg. as inf.) I. 12.1. VIII.15.1. |
| | svārājya n. <i>self-sovereignty, unlimited dominion.</i> |

| | |
|----------------------------|-------------------------------------|
| —yam (acc.sg.) III.6. | ✓svid sweat. |
| ‡; 7.4; 8.4; 9.4; 10. | svedate(pres.ind.mid.sg.) |
| 4. | VI.2.3. |
| svāhā excl. used in making | svid slightly emph. encl. |
| oblations; <i>hail to</i> | pcl. <i>really, perhaps,</i> |
| (dat.),=Amen! (at end | <i>then. I.10.4.</i> |
| of invocation). II.24. | svāirin a. <i>free, wanton, un-</i> |
| 6,10,15. IV.17.4,5,6. | <i>chaste.</i> |
| V.2.4,5(4t.); 19.1; 20. | —rī (nom.sg.m.) V.11.5. |
| 1; 21.1; 22.1; 23.1. | —riṇī (nom.sg.f.) V.11.5. |

H

| | |
|---------------------------------|---------------------------------|
| ha slightly emph. encl. pcl. | (2t.),6(2t.),7(3t.); 17. |
| <i>to be sure.</i> | 6; 19.4. |
| I.1.7,8; 2.1(2t.),2(2t.),3 | IV.1.1(2t.),2(2t.),3,5(2t.), |
| (2t.),4(2t.),5(2t.),6 | 7(2t.),8(3t.); 2.1(2t.),3 |
| (2t.),7(2t.),8,10,11,12, | (2t.),4,5(3t.); 3.5(2t.), |
| 13(3t.),14; 3.1,12; 5. | 6,7,8; 4.1,2,3,4(2t.),5 |
| 2,4,5; 6.7; 7.8; 8.1 | (2t.); 5.1(2t.),2,3; 6. |
| (2t.),2(2t.),3(2t.),4(4t.), | 1,2,3,4; 7.1,2,3,4; 8.1, |
| 5(2t.),6,7(3t.),8(2t.); | 2,3,4; 9.1(2t.),2,3(3t.); |
| 9.1(2t.),2(2t.),3(2t.), | 10.1(4t.),2,3(2t.),4(2t.), |
| 4; 10.1,2(2t.),3(2t.), | 5(3t.); 11.1; 12.1; |
| 4,5,6,8,11; 11.1(2t.), | 13.1; 14.1(2t.),2(3t.), |
| 2,3,4,5(2t.),6,7(2t.),8, | 3(2t.); 15.1; 16.1(2t.); |
| 9(2t.); 12.1,3(2t.),4 | 17.8,9(2t.),10. |
| (2t.). | V.1.1(2t.),2(2t.),3(2t.), |
| II.1.4; 2.3; 3.2(2t.); 4. | 4(2t.),5(3t.),6,7(2t.), |
| 2; 5.2; 6.2; 7.2(2t.); | 8(2t.),9(2t.),10(2t.), |
| 10.4,6(2t.); 21.2; 24. | 11(2t.),12(2t.),13(2t.), |
| 16. | 14(2t.); 2.1(4t.),2(4t.), |
| III.11.3(2t.),4(2t.); 13. | 3(2t.); 3.1(2t.),4(2t.), |
| 1; 14.4; 16.2(2t.),4 | 5,6(5t.),7(4t.); 10.7 |

- (2t.), 10(2t.); 11.1, 2
(2t.), 3, 4(2t.), 5(2t.), 6
(3t.), 7(3t.); 12.1, 2;
13.1(2t.), 2; 14.1(2t.),
2; 15.1(2t.), 2; 16.1
(2t.), 2; 17.1(2t.), 2; 18.
1, 2; 24.3, 4(2t.).
VI.1.1(2t.), 2, 3, 7; 2.1, 2;
4, 5; 5, 4; 6, 5; 7, 2(3t.),
3, 4(5t.), 6; 8.1, 7; 9, 4;
10, 3; 11.2, 3; 12.2, 3;
13.1(3t.), 2(2t.), 3; 14.
3; 15, 3; 16, 3(2t.).
VII.1.1(2t.), 2, 3; 4, 2; 5.
2; 7, 2; 8, 1; 9, 1; 14.
2; 15, 1; 24, 2; 26, 1,
2.
VIII.3, 4(2t.), 5; 5, 3; 7.
1, 2(3t.), 3(4t.), 4(2t.);
8, 1(3t.), 2(3t.), 3(3t.),
4(3t.); 9, 1, 2(2t.), 3
(3t.); 10, 1(3t.), 3(2t.),
4(3t.); 11, 1(3t.), 2(2t.),
3(4t.); 12, 6; 14, 1; 15.
1.
haṁsa m. *goose; swan,*
flamingo; the sun(!).
—sas (nom.sg.) IV.1, 2;
7, 1, 2.
—sam (acc.sg.) IV.1, 2.
—sās (nom.pl.) IV.1, 2.
✓**han** *smite, hurt, slay, de-*
stroy.
ghnanti (pres.ind.act.pl.,
Wh.Gr.637) VIII.10.
2, 4.
hanyate (pres.ind.pass.
sg.) VI.16, 1. VIII.
1, 5; 10, 2, 4.
—+apa *repel, thrust*
back, destroy.
apahanti (pres.ind.act.
sg.) 1, 3, 1.
—hate (pres.ind.mid.sg.)
IV.11, 2; 12, 2; 13, 2.
apajahi (inv.act.sg.) II.
24, 6, 10.
—hata (inv.act.pl.) II.
24, 15.
—+abhyā *strike at, hit.*
abhyāhanyāt (pres.opt.
act.sg.) VI.11, 1(3t.).
hanta interj. *come! go to!*
well! I.8, 1, 3, 7, 8; 10.
3, 7. IV.10, 4. V.11.
2, 3, 4. VI.3, 2. VIII.
7, 2.
✓**has** *laugh.*
hasati (pres.ind.act.sg.)
III.17, 3.
hastagr̥hīta a. *grasped by*
or with the hand.
—tam (acc.sg.m.) VI.16, 1.
hastihiranya n. *elephants*
and gold.
—yam (acc.sg.) VII.24, 2.

- √1 hā *leave, forsake, lose;*
 pass. *vanish, fail, perish.*
 jahāti (pres.ind.act.sg.)
 VI.11.2(4t.).
 hīyate (pres.ind.pass.sg.)
 IV.16.3,4.
- √2 hā *start up, go forth.*
 –†abhyud *rise in addition to, ascend with*
 (acc.).
 abhyujjihatē (pres.ind.
 mid.sg.) I.11.5.
 –†sam *arise, stand up.*
 saṁjihānas (pres.ppl.mid.
 nom.sg.) I.10.6. IV.
 1.5. V.11.5.
- hāikāra m. *the sound hāi*
 (dissyl.).
 –ras (nom.sg.) I.13.1.
- hāūkāra m. *the sound hāū*
 (dissyl.).
 –ras (nom.sg.) I.13.1.
- hāridrumata m.nm.pr.
 –tam (acc.sg.) IV.4.3.
- hi postp.pcl. *verily; for,*
because; nam. I.1.1,8;
 2.2,3,4,5,6,9,11; 3.6
 (3t.); 4.1; 5.1,3; 6.8;
 7.9; 8.5,7; 9.1. II.9.
 2,3,4,5,6,7,8. III.5.4
 (2t.); 12.2,3,4; 15.1;
 16.1,3,5. IV.1.8; 3.2,
- 3; 9.3; 15.2,3,4. V.
 1.15; 2.6(2t.); 3.1,4;
 10.6. VI.1.7; 4.5; 5.
 4; 6.5; 7.6; 8.1,2.
 VII.1.3; 3.1(3t.); 5.
 2; 15.4; 24.2. VIII.
 1.5; 3.1,2(2t.); 4.2
 (2t.); 5.1(2t.),2(2t.),
 3; 6.3; 8.5(2t.).
- hiṇ onomatop. word w.
 √kr̥ *make the sound*
 hiṇ, *coo, neigh, low*
 (as cow to calf); sa-
 cred syl.; see next
 three words.
- hiṅkāra m. *the sound hiṇ.*
 –ras (nom.sg.) I.13.2. II.
 2.1,2; 3.1; 4.1; 5.1; 6.
 1; 7.1; 8.1; 9.2; 10.
 1; 11.1; 12.1; 13.1;
 14.1; 15.1; 16.1; 17.
 1; 18.1; 19.1; 20.1;
 21.1.
- hiṅkārabhājin a. *sharing*
in the sound hiṇ.
 –jinas (nom.pl.) II.9.2.
- hiṅkr̥, see √kr̥.
- hita, see √dhā.
- hiraṇmaya a. *made of*
gold, golden.
 –yas (nom.sg.) I.6.6.
 –yam (nom.sg.n.) VIII.
 5.3.

hiranya n. *gold*.

—yasya (gen.sg.) V.10.

9.

hiranyakeṣa a. *golden-haired*.

—ṣas (nom.sg.) I.6.6.

hiranyadañṣṭra a. *golden-toothed* or *-tusked*.

—ras (nom.sg.) IV.3.7.

hiranyanidhi m. *treasure of gold*.

—dhim (acc.sg.) VIII.

3.2.

hiranyaṣmaṣru a. *golden-bearded*.

—rus (nom.sg.) I.6.6.

√hu pour (into fire), *make an oblation, offer, sacrifice*.

juhōti (pres.ind.act.sg.)

II.2.4.5,9,14. V.2.4.1,

2,3.

—hvati (pres.ind.act.pl.)

V.4.2; 5.2; 6.2; 7.2;

8.2.

—huyāt (pres.opt.act.sg.)

IV.17.4,5,6. V.19.1

(2t.); 20.1(2t.); 21.1

(2t.); 22.1(2t.); 23.1

(2t.); 24.1.

hutam (pass.ppl.nom.sg.

n.) V.2.4.2,4.

—tvā grd. V.2.4,5(4t.).

humkāra m. *the sound hum*.

—ras (nom.sg.) I.13.3.

hum interj. of growling or buzzing; sacred syl., see *stobha*. II.8.1; 24.8,12,13.

√hū, hvā call upon, invite.

— + ā call to or hither.

ahvayati (pres.ind.act.sg.) VII.12.1.

√hūr̥ch fall away.

— + vi stagger.

vihūr̥chati (pres.ind.act.sg.) II.19.2.

√hr̥ hold, carry, bring; offer; take.

haranti (pres.ind.act.pl.) II.21.4. V.9.2.

— + apa take away, seize, rob.

apāhār̥ṣit (aor.ind.act.sg.) VI.16.1.

— + ā bring near, offer, accept, procure.

āhara (inv.act.sg.) I.12.5(2t.). IV.4.5. VI.12.1; 13.1.

—rat (unaug.impf.ind.act.sg.) I.12.5.

ājahāra (perf.ind.act.sg.) I.10.5.

| | |
|---|---|
| -hṛus (perf.ind.act.pl.) I.2.1. | pratihṛtās (pass.ppl.nom. pl.) II.9.6. |
| - +udā <i>bring near, bring out, say, tell.</i> | hṛd n. <i>heart.</i> |
| udāhariṣyati (fut.ind.act. sg.) VI.4.5. | -di (loc.sg.) VIII.3.3 (2t.). |
| - +abhivyā <i>utter, pronounce, recite.</i> | hṛdaya n. <i>heart.</i> |
| abhivyāharati (pres.ind. act.sg.) I.3.3,4. | -yam (nom.sg.) III.12. 4. V.18.2. VIII.3.3. |
| -rāṇi (pres.subj.act.sg.) VIII.12.4. | -yasya (gen.sg.) III.13. 1. VIII.6.1,6. |
| - +anusamā <i>put in order again.</i> | -ye (loc.sg.) III.12.9; 14.3(2t.),4. |
| anusamāharati (pres.ind. act.sg.) I.5.5(2t.). | hṛdayajña a. <i>knowing or suiting the heart.</i> |
| - +pari <i>move around, surround, gird; shun, protect from.</i> | -ñam (nom.-acc.sg.n.) VII.2.1(2t.); 7.1. |
| -pariharāṇi (pres.subj. act.sg.) II.22.5. | hetu m. <i>impulse, cause;</i> oblique cases as adv.- prep. <i>on account.</i> |
| -ret (pres.opt.act.sg.) II. 13.2. | -tos (gen.sg.) I.3.5. |
| - +prati <i>bring or hold back, take, enjoy; take hold of, deal with.</i> | hemanta m. <i>winter.</i> |
| pratiharamāṇāni (pres. ppl.mid.nom.pl.n.) I. 11.9. | -tas (nom.sg.) II.5.1; 16.1. |
| pratihariṣyasi (fut.ind. act.sg.) I.10.11; 11.8. | hāikāra , after √2 hā. |
| pratyahariṣyas (cond.ind. act.sg.) I.11.9. | ho voc.pcl. IV.1.2. |
| | hotṛ m. <i>offerer, priest, esp. chief priest.</i> |
| | -tā (nom.sg.) IV.16.2. |
| | hotṛśadana n. <i>seat of the Hotar.</i> |
| | -nāt (abl.sg.) I.5.5. |
| | homīya a. <i>sacrificial, appointed for offering.</i> |

| | |
|--------------------------------------|-------------------------------------|
| —yam (nom.sg.n.) V.19. | apahnuvīta(pres.opt.mid. |
| 1. | sg.) VII.15.4. |
| hoyi voc.pcl. IV.1.2. | — +ni <i>deny</i> . |
| hāūkāra, after √ ² hā. | nihnute(pres.ind.mid.sg.) |
| √hnu <i>hide</i> . | IV.14.2. |
| — +apa <i>hide</i> or <i>conceal</i> | hrāduni f. <i>hail, hailstone</i> . |
| <i>from, deny</i> . | —nayas (nom.pl.) V.5.1. |
| | √hvā, see √hū. |

APPENDIX A

ALTERATIONS IN BÖHTLINGK'S TEXT

I.2.7. Read **vidadhvaṁsire** for **-sus**.

-2.7f. Omit **mṛtpiṇḍas** (2t.).

-3.1ff. Read **adhidāivatam** for **-dev-**.

-6.7. Read **yasya** for **tasya**; **kapyāsa** for **kapilāsa**.

-11.1. Read **vividiṣāmi** for **-ṣāṇi**.

-11.2. Read **paryāiṣiṣyam** for **-ṣiṣam**.

-11.3. Read **etu** for **astu**; cf. III.17.2,3.

II.13.1. Read **prati strī** for **pratistri**.

-14.1. Bö. follows all manuscripts and previous editions in reading **madhyam̐dinas**, **aparāh̐ṇas** (**-ṇaḥ**); Wh.AJP. **mādh-**, **āp-**; I propose **-ne**, **-ṇe**. The rarity of **āparāh̐ṇas**, on the principle of *lectio difficilior*, would probably be regarded by Whitney as justifying rather than making against his proposal. This word is, however, not merely rare, but is otherwise unquotable or quite unknown; and the whole passage must be taken together for a critical solution of any value. (1) There would have been no temptation to a copyist to alter **mādhyaṁdinas**, as that adjective occurs frequently elsewhere, seven times in ChU. alone (see Grammatical Index). In this word, nevertheless, lies the crucial point, if I am not mistaken. (2) An ancient scribe, finding the series **udyan**, **uditās** in the nominative, interpreted the next in the series wrongly as **madhyaṁdina(s)**, instead of **-na(y)**. This blunder, helped possibly by the paleographic likeness of **-ne** and **-ṇaḥ** (**-nas**), caused him to change **aparāh̐ṇe** to **-ṇas**,

which thus becomes the only difference between Bö. and my emendation. (3) The locative serves as adjective modifier to *ādityas* (*sūryas*) understood, and thus meets all the demands of Whitney's suggestion. (4) And, finally, the series goes on again with *yan* just as naturally as before. In support of my argument as a whole, cf. II.9.3,4,5,8.

-25.3ff. Read *açrayata* for *-yat*.

III.12.6. Read *tāvān*, *tatas*, *sarvā* for *etāvān*, *atas*, *viçvā*.

-16.2ff. Read *vilopsi* for *-sīya*.

-17.7. Restore *svaḥ paçyanta uttaram* at end of Vedic quotation.

IV.4.4ff. Read *somya* for *sāumya*.

-11.2ff. *bhuñjāmas* for *-jmas*.

-14.2. Read *nihnute* for *nijuhnuve*.

-17.7. Read *dāru carmaṇā* for *dāruṇā carma*.

V.15.2. Read *vyaçariṣyata* for *-riṣ-*.

-23.2. Insert *tejasā* (cf. V.19.2 ; 20.2 ; 21.2 ; 22.2).

This word could not be spared by the Hindu fondness for repetition of set phraseology ; cf. *evā* VI.4.4.

VI.2.3. Read *eva* (*vāi?*) for *vā* ; cf. VI.2.4 for choice.

-4.4. Insert *eva* (cf. VI.4.1,2,3) ; see comment on *tejasā* V 23.2.

-8.7ff. Read *āitadātmya* for *etadātmake*.

-14.1. Read *pradhmāyīta* for *-dhāveta*.

VII.2.1ff. Read *ā kīta-* for *ākīta-* ; cf. *itihāsapurāṇa*, *goaçva*, *ṛṇodaka*, *dāsabhārya*, *hastihirāṇya*, all n.sg. in ChU. That this preposition occurs otherwise in ChU. only w. abl. is no argument for not admitting it w. acc. in the four places under discussion. It amounts, of course, to the same thing in the end, as the prepo-

sitional phrase is adverbial; but I question the correctness of writing so clumsy a cpl. unless actually found in an accented text.

-6.1. Read **mahattām** for **-tvam**.

VIII.6.1. Read **animnas** for **-nā**; cf. VI.12.2.

-7.3. Read **avāstam** for **avāttam**.

-9.1ff. Read **bhogya** for **-ga**.

(a) *Misprints and Corrections Noted by Bö.*

I.1.1. Read **iti hyudgāyati** for **ityud-**.

-1.8. Read **om-** for **otm-**.

-3.4. Read **yarktat** for **-ktt-**.

-4.2. Read **tām** for **te**.

-5.4. Read **bahavo vāi** (Benares edition) **te** for **bahavo te**.

-5.5. Bö. approves **durudgīta** (Benares) for **-tha**.

-10.4. Bö. approves **udakapāna** (Benares) for **udapāna**.

III.17.5. Bö. emphatically approves the omission (Benares) of **maraṇamevāsyā tat**. I approve his conclusion.

IV.4.2. Read **bruvīthās** (Benares) for **brav-**.

V.3.7. Read **taṁ hovāca** for **sa hov-**.

-10.1. Read **ṣraddhām** for **-dhā**.

VII.8.1. Read **ākampayet** for **-yeta**.

VIII.7.2. Read **lokānāpnoti** for **-ap-**.

(b) *Misprints Noted by Wh.AJP.*

V.1.12. Read **nas (naḥ)** for **na**.

VII.3.1. Read **hyātmā** for **hm-**.

-24.2. Read **hyanyasmin** for **hm-**.

VIII.4.2. Read **pāpmānas** for **pāt-**.

-7.2. Unnecessary, as Bö. had already corrected.

-12.4. Read **ākāṣa** for **ak-**.

(c) Misprints to Be Noted Further.

III.7.4. Read **dvistāvaddakṣiṇatas** for **-vadṛk-** (a very easy typographical error).

-13.2. Read **veda** for **vada**.

-13.5. Read **tadetad** for **ted-**.

IV.15.6. Read **nāvartante** (2nd) for **-vārt-**.

V.1.9. Read **açakatarte** for **-karte**.

-8.2. Read **asminnagnāu** for **-minag-**.

-11.4. Read **vāiḡvānara** for **-nāra**.

VI.1.7. Read **avediṣyan** for **-daṣyin**.

VII.4.3. Read **saṁkalpasya** for **saṁlp-**.

VIII.7.3. Read **vijijñāsītavya** for **vijñijñā-**; **vācas** for **vacas**.

-10.4. Read **dvātriṅcat** for **dvāmt-**.

Subscription at end. Read **chān-** for **chan-**.

It may not be amiss to note also the seeming mis-punctuations at VII.3.1; 14.2 and VIII.3.2.

APPENDIX B.—VERB-LIST

I. MOODS AND TENSES

(a) *Primary Conjugation—Classified by Form and Meaning.*

PRESENT INDICATIVE ACTIVE.

✓✓ad(16t.), an(2t.), arh, av, aṣ(8t.), aṣanāy, 1 as(115t.), āp(15t.), i(66t.), iṣ(4t.), ṛdh, kṛ(16t.), kram(2t.), gam(10t.), 2 gā(18t.), grabh(4t.), ghrā, cam(4t.), car(3t.), jakṣ, jap, ji(7t.), jīv(22t.), jṛ(2t.), jñā(29t.), jval, tap(11t.), tṛ(2t.), tṛp(39t.), dā(3t.), dās, duṣ(2t.), dru, dhā(10t.), dhī(??), dhyā(6t.), naṣ(3t.), nī(3t.), nu, pat(2t.), paṣ(31t.), pā(8t.), pū(2t.), brū(2t.), bhā(13t.), bhuj(3t.), bhū(221t.), math, manasy(3t.), mluc, yam(5t.), yā, rakṣ(2t.), rāj, riṣ(3t.), rud(3t.), vad(9t.), 1 vā, 2 vid(3t.), viṣ(14t.), vṛṣ(6t.), vraj(3t.), ṣaṁs, ṣam, ṣuc(3t.), ṣuṣ(5t.), ṣru(6t.), sic(2t.), sidh(6t.), sṛp, sthā(34t.), sprṣ(2t.), svap(3t.), svar, han(3t.), has, 1 hā(4t.), hu(11t.), hū, hūrch, hṛ(6t.). Total, 783.

PRESENT INDICATIVE MIDDLE.

✓✓ās(83t.), i(3t.), iṣ(4t.), iṣ(3t.), kṛ(4t.), kṛp(9t.), kram, kṣubh, gam, cakṣ(18t.), jan(10t.), tāy(2t.), trā, dā, dīp, duh(3t.), dṛṣ (only formally so, defective), dyut(3t.), dhvaṁs(3t.), nī(2t.), pad(34t.), pū, plu(2t.), man(5+4=9t.), mantray(2t.), mahīy(10t.), ram(5t.), rudh, labh(5t.), 2 vid(5t.), 2 vṛ(2t.), vṛj(2t.), vṛt(10t.), 1 ṣī(3t.), 2 ṣī(2t.), ṣri(2t.), ṣliṣ(2t.), sṛj(2t.), syad(2t.), svid, han(3t.), 2 hā, hnu. Total, 60.

PRESENT SUBJUNCTIVE ACTIVE.

✓✓ad, 1 as, iṣ, kṛ(2t.), gam(2t.), 2 gā(3t.), ghrā, jñā, dā(2t.), pā, prach, brū(5t.), vad(2t.), 1 vid(2t.), çās, çru, hṛ(2t.). Total, 29.

Pres.subj.mid.: ✓man.

PRESENT OPTATIVE ACTIVE.

✓✓aç(3t.), 1 as(21t.), i(2t.), kṛ(2t.), khid, gam(3t.), 2 gā, cam, car, jīv, jñā(3t.), tap(3t.), dah(3t.), dā(3t.), dhā, dhāv(4t.), nam, nind(6t.), nī(7t.), pat(2t.), paç(6t.), brū(20t.), yam, riṣ, ruh, vad, 1 vid(5t.), 2 vid, çās, çru(2t.), ṣṭhiv, sṛj, smṛ, sru(3t.), han(3t.), hu(14t.), hṛ. Total, 131.

PRESENT OPTATIVE MIDDLE.

✓✓ās(29t.), i, iṣ(2t.), kṛ(3t.), jan(5t.), dhvaṁs, pad(4t.), brū(2t.), man(2t.), mred, labh(5t.), 2 vṛ(2t.), vṛt, sev, stu(4t.), hnu. Total, 63.

PRESENT IMPERATIVE ACTIVE.

✓✓aç(2t.), 1 as(2t.), i(3t.), iṣ(6t.), 2 gā, cam(3t.), jñā(6t.), tan(3t.), tap, dā(2t.), pā, prach, brū(23t.), bhid(2t.), vad, vas(6t.), 1 vid(3t.), 2 vid(3t.), 1 vṛ(4t.), vraj(2t.), çās(2t.), sad(3t.), han(3t.), hṛ(5t.). Total, 88.

Pres.imv.mid.: ✓✓ās(14t.), iks, jan, dhā, stu. Total, 18.

Pres.-fut.imv.act.: ✓2 gā.

PRESENT PARTICIPLE ACTIVE.

✓✓an(4t.), 1 as(23t.), i(6t.), iṣ(6t.), krīḍ, khād, grabh, car(7t.), jakṣ, jīv(3t.), jñā(4t.), jval, tap, tṛp(19t.), dhā(3t.), dhyā(5t.), paç(9t.), pā(2t.), prach, bhī, riṣ, vad(4t.), vas(2t.), vṛṣ, vraj(2t.), çru(3t.), sad, sthā(3t.), smṛ, svar(2t.). Total, 129.

Cf. also: akhādant, anapānant(5t.), anistiṣṭhant, apaṣyant, aprāṇant(5t.), avadant, avijānant, aṣṇvant, asant(4t.), asmarant, ahiṁsant(✓hiṁs *injure*). Total, 22.

PRESENT PARTICIPLE MIDDLE.

✓✓ās, i, kaṣ, jan, dhā, pad, man(3t.), mahīy, mā, yaj(16t.), ram, vṛt(2t.), sah, 2 hā(3t.), hr̥. Total, 35.

Cf. also: adadāna, anadyamāna(??), ayajamāna, avyathamāna(4t.; ✓vyath *waver*). Total, 6.

IMPERFECT INDICATIVE ACTIVE.

✓✓₁ aṣ(5t.), kṛ(2t.), kṣar(5t.), khid, jīv, tap(11t.), paṣ, prach, br̥h(3t.), brū(2t.), bhū(2t.), vad(2t.), viṣ(2t.), sthā, sru(3t.). Total, 42.

IMPERFECT INDICATIVE MIDDLE.

✓✓ikṣ(4t.), kl̥p(3t.), jan(7t.), bhāṣ, labh(2t.), vṛt, 2 ģī, ģri(5t.), sṛj(3t.). Total, 27.

PERFECT INDICATIVE ACTIVE.

✓✓aṣ(2t.), 1 as(2t.), ah(24t.), āp, i(15t.), kṛ(19t.), kram(4t.), gam(5t.), gr̥, car, jñā(4t.), dā(3t.), dṛṣ(3t.), pat, pad(2t.), prach, bhū(9t.), mluc, vac(178t.), vad(10t.), vas(8t.), 1 vid(85t.), 2 vid, viṣ(10t.), vraj(5t.), vyadh(5t.), ģās(5t.), ģru(7t.), sad(6t.), sṛp, hr̥(2t.). Total, 421.

PERFECT INDICATIVE MIDDLE.

✓✓kṛ(15t.), kram(3t.), jñā(3t.), dhṛ, dhvaṁs, pad, budh, bhikṣ(2t.), yat, vad(3t.). Total, 31.

Perf.ppl.act.: ✓₁ vid(40t.); cf. also avidvāṁs(12t.).

For Periphrastic Perfect see p. 189.

AORIST INDICATIVE ACTIVE.

1. ✓✓gam, 1 gā(9t.), dhā, bhū(9t.). 2. ✓✓gam(3t.), vac(13t.), 2 vid, ṣak(5t.), ģās(2t.). 4. ✓✓kr̥,

prach(2t.), vas(2t.), hr̥. 5. √√car(2t.), jval, 1 vid, vraj(3t.). 6. √2 gā(2t.). Total, 59.

AORIST INDICATIVE MIDDLE.

2. √vac. 4. √√1 gā (Wh.RVF. wrongly 3.), pad(2t.), 2 vr̥, 2 su. Total, 6.

AORIST OPTATIVE MIDDLE.

1. √dhā.

UNAugmented Imperfect Active.

√rud(?), hr̥.

UNAugmented Aorist Active.

1. √1 gā(2t.). 2. √√rud, vac. 4. √√dah, saj. 5. √√aç, kram. Total, 8.

UNAugmented Aorist Middle.

4. √lup(3t.; Wh.Gr.SS7.a). 5. √rādh. Total, 4.

FUTURE ACTIVE.

√√aç, i, khyā(3t.), 2 gā(2t.), jñā, dah, dā(2t.), pat(St.), piṣ, prach, bhū(12t.), vac(3t.), vas(2t.), vr̥ṣ(2t.), çru, 2 su, stu(2t.), hr̥(3t.). Total, 47.

FUTURE MIDDLE.

√√chid, nī, pad(2t.), muc, yaj, 1 vid. Total, 7.

Fut.ppl.act.: √√aç, ji, stu(4t.). Total, 6.

Fut.ppl.mid.: √√yaj, stu(3t.). Total, 4.

CONDITIONAL ACTIVE.

√√iṣ, kram, gam(6t.), 2 gā, jiv, pat(4t.), bhū(2t.), vac(2t.), 1 vid(2t.), stu, hr̥. Total, 22.

Cond.mid.: √√mlā, çr̥(??).

NOMINA AGENTIS.

√√i(2St.), bhū, vac(5t.), sthā. Total, 35.

Cf. the many vbl. subst. in -tr̥.

PASSIVE PARTICIPLE (A. AND SUBST. USES INCLUDED).

✓✓aṣ(3t.), 2 as(3t.), āp(3t.), i(10t.), ṛdh, kṛ(14t.), klp, kram, kṣudh, gam(14t.), grabh, cit(14t.), jan, jñā(4t.), tan(3t.), tap(12t.), tṛd(2t.), dā(7t.), dṛṣ(3t.), dhā(10t.), dhvan, nī(2t.), pat(2t.), pad(15t.), pā(3t.), pū, pṛ(4t.), bandh, bhā, bhid(2t.), bhū(26t.), man, mṛṣ, yaj, yat(20t.), yas, yuj(2t.), rabh, ram, riṣ(4t.), lī, vac(9t.), vah(19t.), 2 vā(23t.), 1 vid, 2 vid(2t.), 1 vṛ, vṛt(3t.), vyadh(6t.), vraṣṣ(4t.), ṣās(2t.), ṣiṣ(7t.), ṣudh, ṣri, ṣru(5t.), sad(3t.), 1 su(3t.), sṛ, sṛj(2t.), sṛp(3t.), sthā(13t.), smṛ, svap(2t.), hu(2t.), hṛ. Total, 314.

Cf. also: akṛta, akṣita, agrasta (✓gras *devour*), acitta(2t.; independent formation?), acyuta (✓cyu *move*), anirasta, anirukta(2t.), anutkrānta, anṛta(8t.), aparājita, apratiṣṭhita, apramatta(2t.; ✓mad *exhilarate*), amata(2t.), amṛta(45t.; semi-independent formation), ariṣṭa, avijñāta(3t.), aṣruta(2t.), ādiṣṭa(2t.; ✓diṣ *point*), diṣṭa (✓diṣ), nirukta, bhakta (✓bhaj *divide*), mūrta(2t.; ✓mūr *thicken*), sādhhvalamkṛta(8t.), sukṛta, subhūta, stabdha(2t.; ✓stabh *prop*). Total, 94.

INFINITIVE.

Acc.: ✓✓jīv(4t.), vac(2t.); cf. anaṣitu, svādhyāya(2t.). Total, 9.

Cf. also dat.: abhivyāhāra, asambheda, darṣana(2t.), rājya, virājya, ṣravaṇa, sāmṛājya, svarājya. Total, 9.

GERUND.

✓✓aṣ, 2 as, āp(2t.), i(13t.), iṣ(3t.), ikṣ(2t.), ṛ(3t.), kṛ(3t.), khād(2t.), gam(2t.), grabh(3t.), tṛ(2t.), dā(3t.), dhikṣ, dṛṣ(11t.), dhā(11t.), dhū(2t.), nij, nī(2t.), pat(4t.), pad(4t.), bhū(11t.), math, man, muc(2t.), mṛṣ, yaj(2t.), rudh(3t.), labh(2t.), vac(6t.), vas(5t.), vah,

2 vid(6t.), viṣ(8t.), vṛt, 2 ṣī, sṛ, sṛp, sthā(4t.), hu(5t.).
Total, 137.

Cf. also: akṛtvā, ananuvidya(2t.), ananuṣiṣya, ananūcya, anupanīya, anupalabhya, aprāpya (3t.), aprocya, amatvā, alabdhvā(2t.), avittvā. Total, 17.

(b) *Secondary Conjugations.*

(1) PASSIVE.

Ind.: √√idh, kṣi(6t.), khyā(2t.), 2 gā(9t.), dah(2t.),
du, dṛṣ(9t.), dhā(4t.), nī, pṛ(2t.), muc, mṛ(2t.), lip, 2 vid
(2t.), ṣiṣ(2t.), sṛj, han(4t.), 1 hā(2t.). Total, 52.

Pass.opt.: √√ṛdh, du, dṛṣ, dham. Total, 4.

Pass.imv.: √mṛ.

Pass.pres.ppl.: √√aṣ(2t.), tap(3t.), pā, math, viṣ.
Total, 8.

Pass.impf.ind.: √bhid.

Pass.cond.: √ṛ.

(2) INTENSIVE.

Pres.ppl.mid.-pass.: √pā.

(3) DESIDERATIVE.

Ind.act.: √√aṣ(2t.), pā(2t.), vas, 1 vid. Total, 6.

Ind.mid.: √√jñā(8t.), ṣru. Total, 9.

Opt.act.: √gam.

Opt.mid.: √gup.

Pres.ppl.act.: √kram.

(4) CAUSATIVE.

Ind.act.: √√āp(2t.), īr(4t.), kṛp(3t.), gam(3t.), chā
(2t.), jñā(2t.), dṛṣ, bhakṣ, rud, vas, vṛt, ṣru, stan(3t.),
sthā(2t.). Total, 27.

Ind.mid.: √√kam(2t.), cit, jñā, bhal(2t.), 1 vid.
Total, 7.

Opt.act.: √√kamp, jval, vṛj. Total, 3.

Imv.act. : $\sqrt{\sqrt{\text{āp}}}$, gam, jñā(11t.), ṭṛ. Total, 14.

Pres.-fut.imv.act. : $\sqrt{\text{vṛt}}$.

Pres.ppl.act. : $\sqrt{\sqrt{\text{mah}}}$, vṛt(2t.), sthā. Total, 4.

Impf.ind.act. : $\sqrt{\text{chad}}$.

Cond.mid. : $\sqrt{\text{jñā}}$.

Pass.ppl. : $\sqrt{\sqrt{\text{ṛ}}}$ (2t.), kṣudh(?).

Grd. : $\sqrt{\sqrt{\text{dṛṣ}}}$ (2t.), sthā. Total, 3.

(c) *Derivatives.*

Gerundive : adarṇāṇīya, anveṣṭavya(4t.), aṣṛavaṇīya, asaṁkalpanīya, guhya(2t.; $\sqrt{\text{guh}}$ *hide*), darṇāṇīya, paricarya, prayogya, bhogya(6t.), ramaṇīya, vaktavya(3t.), ṣṛavaṇīya, saṁkalpanīya. Total, 24.

Des.grdv. : vijijñāsītavya(12t.).

Caus.grdv. : sādhyā.

PERIPHRASTIC PERFECT.

Vbl.f.w. $\sqrt{\text{kṛ}}$: $\sqrt{\sqrt{\text{ās}}}$ (10t.), īkṣ(2t.), mantray, 1 vid(6t.). Total, 19.

Des.vbl.f.w. $\sqrt{\text{kṛ}}$: $\sqrt{\text{man}}$.

Caus.vbl.f.w. $\sqrt{\text{kṛ}}$: $\sqrt{\sqrt{\text{kṛ}}}$, jñā, pad(2t.), pālay, mā, sthā(3t.). Total, 9.

Cf. arhaṇā and pravāsa w. $\sqrt{\text{kṛ}}$. This usage takes us a step nearer such cognate and quasi-cognate periphrases as vara w. $\sqrt{2}$ vṛ, brahmacarya w. $\sqrt{\text{vas}}$, māithuna w. $\sqrt{\text{car}}$, etc. The use of hiṇ w. $\sqrt{\text{kṛ}}$ is analogous.

Grand total of verb-forms in ChU., (cir.) 2,925.

Grand total of word-occurrences in ChU. (showing bulk of the treatise), (cir.) 15,666.

II. CONJUGATION CLASSES

(Classified by form strictly. I follow the arrangement of *Wh.Gr.* The numbers in [] are those of the native Hindu grammarians.)

1[2]. ✓✓ad, an, 1 as, ās, i, īç, cakṣ, jakṣ, duh, dhī (??), nu, brū, bhā, mā, yā, rud, 1 vid, çās, 2 çī, stu, svap, han, hnu.

2[3]. ✓✓dā, dhā, bhī, 1 hā, 2 hā, hu.

3[7]. ✓✓bhid, rudh, vṛj.

4a,b[5,8]. ✓✓kṛ, tan, man, 1 vṛ, çru.

5[9]. ✓✓aç, āp, grabh, jñā, pū, 2 vṛ.

6,7[1,6]. ✓✓arh, av, aṇāy, ās(??), i, iṣ, īkṣ, īṣ, kaṣ, kḷp, kram, krīḍ, kṣubh, khād, khid, gam, ghrā, cakṣ(??), cam, car, jap, ji, jīv, jval, tap, tāy, tṛ, dah, dās, dyut, dru, dhāv, dhvaṇs, nam, nind, nī, pat, pā, prach, plu, bṛh, bhāṣ, bhuḥ, bhū, math, manasy, man-tray, mahīy, mud, mred, mluc, yaj, yam, rakṣ, ram, rāj, ruh, labh, vad, vas, 2 vid, viç, vṛt, vṛṣ, vraj, çāṇs, 2 çī, çuc, çri, ṣṭhiv, sad, sah, sic, sṛj, sṛp, sev, sthā, sprç, smr, syad, sru, svar, svid, has, hūrch, hṛ.

8,9[4, pass.]. ✓✓idh, ṛdh, kṣi, khyā, 2 gā, jan, jṛ, tap, tṛp, trā, dah, dīp, du, duṣ, dṛç, dham, dhā, dhyā, naç, nī, pad, paç, pṛ, bhid, math, man, muc, mṛ, riṣ, lip, 1 vā, 2 vid, viṣ, çam, çis, 1 çī, çuṣ, çliṣ, sidh, han, 1 hā, hū.

These last two classes introduce much uncertainty, especially in an unaccented text, owing to the interfusion of meanings among their three voices. Strictly according to form, the following are ambiguously mid. or pass. in ChU.: ✓✓ṛdh, kṣi, jan(??), trā, dah, dṛç (??), pṛ, man, mṛ(??), çliṣ. One act. has a pass. value, see Grammatical Index s.v. ✓✓ṛdh. For the puzzling problems of these classes in detail see Wh.Gr. 759-74.

All roots not classified above occur only outside the primary present or the passive system in ChU., and so cannot be decided.

APPENDIX C.—REPEATED PASSAGES

| | |
|--|------------------------------------|
| I.3.7=13.4; II.8.3; see vid- | 14.3; cf. also V.19= |
| vāñ s. v. $\sqrt{1}$ vid and | 20-24. |
| upāste , etc. s. v. $\sqrt{ās}$. | IV.15.5=V.10.1,2. |
| I.6.1=6.2-5; 7.1-4; cf. 6.6. | IV.17.1-3=III.1-5. |
| I.6.8=7.6,9. | IV.17.4=17.5,6; see svāhā . |
| I.8.4=8.5-7; see uvaca , | V.1.8=1.9-11. |
| etc. s. v. \sqrt{vac} ; cf.— | V.1.13=1.14. |
| I.8.8=10.10,11; 11.7,9; | V.2.1=2.2. |
| see avidvāñs , and cf. | V.4=5-8. |
| I.8.4, etc. | V.10.1,2=IV.15.5. |
| I.11.4=11.6,8; cf. 10.9,10, | V.12=13-17. |
| 11. | V.19=20-24; cf. IV.11, etc. |
| II.1.2=1.3. | VI.3=4. |
| II.2=3-8; cf. 16.1; 18.1. | VI.4.1=4.2-4. |
| II.8.3=1.3.7, etc. | VI.5=6,7 (in part). |
| II.9.3=9.4-8. | VI.5.1=5.2-4. |
| II.11=12-20 and 21 (in | VI.6.1=6.2-5. |
| part); see veda s. v. | VI.7.3=7.5,6. |
| $\sqrt{1}$ vid . | VI.8.3,4=8.5,6. |
| II.24.6=24.10,15. | VI.8.4=9.4; 10.3; 11.3; |
| II.24.9=24.14. | 12.3; 13.3; 14.3; 15. |
| III.1=2-5; IV.17.1-3. | 3; 16.3. |
| III.6=7-10. | VI.9.3=10.2. |
| III.15.3=15.4-7. | VI.16.1=16.2. |
| III.16.2=16.4,6. | VII.1=2-15. |
| III.16.3=16.5. | VII.16=17-23. |
| IV.1=2. | VIII.2.1=2.2-10. |
| IV.4.2=4.4. | VIII.3.4=12.2,3. |
| IV.5=6-8; see $\sqrt{brū}$. | VIII.5.1=5.2,3. |
| IV.11=12,13; cf. 5-8 and | VIII.7=8,9; cf.— |
| | VIII.9=10,11; cf. 7, etc. |

The repetitions as a whole range in bulk from groups of about three words to groups of about sixty. In character they vary from constantly recurring grammatical phrases, from almost inevitable formulæ of polite address and of reported dialogue, and from inherited commonplaces of philosophy, on up to the rhetorical and artistic presentation of all phases of a discussion by means of iteration with added details. To equate them all and show how they overlap and interlace would require more space than is desirable or would be profitable: none but the reader can discover this stylistic clew and follow it with appreciation.

For this reason I have indicated above only the major instances. Even these include, besides the passages which are exact repetitions, those as well which are in a larger way parallel or suggested. A mathematical examination of the entire vocabulary shows with more precision a somewhat narrow scope in its make-up; but this fails to bring to light the interwoven, close-knit, though diffuse, type of discourse secured by wholesale repetition, or the literary flavor thereby imparted.

Repetitions in set form are characteristic of ancient narration, where naturalness and simplicity prevail. One recalls them by the score in the naïve recitals of the Assyro-Babylonian and the Persian inscriptions, which do not rise to the level of literature proper, but also in the Old Testament, in Homer, and in Herodotus, which are enduring wonders of literary form.

APPENDIX D.—PLUTATED WORDS

Whole passages : I.12.5. II.24.4,8,12,13.

Single words : IV.1.4 ; 6.2 ; 7.2 ; 8.2 ; 14.1. V.3.1,
2(3 words),3(2 words).

(193)

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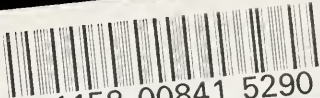
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